Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records

A Finding Aid to the Collection in the Library of Congress

Prepared by Antoinette Shalkop, Brian McGuire, Vera W. DeBuchananne, and staff members of the Manuscript and European divisions of the Library of Congress

Manuscript Division, Library of Congress

Washington, D.C.

2011

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Finding aid encoded by Library of Congress Manuscript Division, 2011

Finding aid URL: http://hdl.loc.gov/loc.mss/eadmss.ms011165
Collection Summary
Title: Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records
Span Dates: 1733-1938
ID No.: MSS38695
Creator: Russian Orthodox Greek Catholic Church of America. Diocese of Alaska
Extent: 87,000 items; 748 containers plus 23 oversize; 326 linear feet; 402 microfilm reels
Language: Collection material in Russian, with English, French, and Ukrainian.
Repository: Manuscript Division, Library of Congress, Washington, D.C.
Abstract: Principally ecclesiastical records relating to the administration of the numerous parishes and chapels of the Russian Orthodox Church in Alaska, and, to a lesser extent, in Canada and the United States, comprising correspondence, registers of births, marriages, and deaths, confession and communion records, a clergy dossier, orders and edicts (ukases) from imperial and ecclesiastical authorities, financial records, diaries and travel journals, photographs, printed matter, and other material. Includes material relating to missionary work among the Tlingit Indians; Russian administration of Alaska through the bureaucracy of the church; schools and education; the Russian-American Company; and papers of various church officials, including Tikhon Bellavin, Evdokim Meshcherskii, and John S. Kedrovsky.

Selected Search Terms
The following terms have been used to index the description of this collection in the Library's online catalog. They are grouped by name of person or organization, by subject or location, and by occupation and listed alphabetically therein.

People
Kedrovsky, John S. (John Savva), 1879-1934.
Tikhon, Patriarch of Moscow and All Russia, 1865-1925.

Organizations
Rossiĭsko-amerikanskai︠a︠ kompani︠i︠a︠.
Russian Orthodox Greek Catholic Church of America. Diocese of Alaska.

Subjects
Education--Alaska.
Indians of North America--Missions--Alaska.
Missions--Russia.
Registers of births, etc.--Alaska.
Tlingit Indians.

Places
Alaska--Religion.
Canada--Religion.

Administrative Information
Provenance
The records of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska were received by the Library of Congress in 1927 as a gift of the Most Reverend John S. Kedrovsky, Metropolitan of the Russian Orthodox Greek Catholic Churches in North America and Canada; in 1940 as a gift of the Metropolitan Council of the Church; and in 1943 as a gift of the Right Reverend Nicholas J. Kedroff through a transfer from the New York City Historical Records Survey of the Work Projects Administration.
Processing History

In 1979 the State of Alaska joined with the Library of Congress in funding a project to organize and describe all of the records making up the Library's collection of the Alaskan Russian Church Archives and to produce a microfilm edition. The project was conducted by Antoinette Shalkop and completed in 1984. The finding aid was revised in 2011.

Additional Guides

In 1936-1938 the records that had been received in 1927 were described in part in an Alaska History Research Project in nine volumes of typescript entitled Documents Relative to the History of Alaska available in the Manuscript Division Reading Room and on microfilm in the Microform Reading Room. Vital Statistics (Series E) in these records have been indexed in four segments: 1816-1866 (3 vols.), 1867-1889 (2 vols), 1890-1899 (1 vol.), and 1900-1936 (1 vol.); and these indexes are available on microfilm (see footnote to Container E1).

Copyright Status

The status of copyright in the unpublished writings of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska is governed by the Copyright Law of the United States (Title 17, U.S.C.).

Access and Restrictions

The records of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska are open to research. Researchers are advised to contact the Manuscript Reading Room prior to visiting. Many collections are stored off-site and advance notice is needed to retrieve these items for research use.

Microfilm

A microfilm edition of these papers is available on 402 reels. Consult a reference librarian in the Manuscript Division concerning availability for purchase or interlibrary loan. To promote preservation of the originals, researchers are required to consult the microfilm edition.

Preferred Citation

Researchers wishing to cite this collection should include the following information: Container or reel number, Russian Orthodox Greek Catholic Church of America, Diocese of Alaska, Records, Manuscript Division, Library of Congress, Washington, D.C.

Chronology

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1741, July</td>
<td>Discovery of Alaska mainland by Vitus Bering and Aleksei Chirikov in two different locations</td>
</tr>
<tr>
<td>1743</td>
<td>Temporary Russian stations established along the discovery route</td>
</tr>
<tr>
<td>1759, Nov.</td>
<td>Establishment of the Irkutsk, Nerchinsk, and Iatkutsk Diocese</td>
</tr>
<tr>
<td>1784, Aug.</td>
<td>Grigorii Shelikhov formed a permanent Russian settlement at Three Saints Bay, Kodiak Island</td>
</tr>
<tr>
<td>1794, Sept.</td>
<td>Establishment of the first Russian mission on Kodiak Island</td>
</tr>
<tr>
<td>1796, July</td>
<td>Establishment of the Kodiak Vicariate under the Irkutsk Diocese</td>
</tr>
<tr>
<td>Year</td>
<td>Event</td>
</tr>
<tr>
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<td>----------------------------------------------------------------------</td>
</tr>
<tr>
<td>1799, July</td>
<td>Charter granted by Emperor Paul I to the Russian-American Company</td>
</tr>
<tr>
<td>1799</td>
<td>Aleksandr A. Barnov established the first settlement at Novo-Arkhangelsk on Sitka Island, now called Baranov Island</td>
</tr>
<tr>
<td>1802, June</td>
<td>Massacre at Novo-Arkhangelsk by Tlingit Indians</td>
</tr>
<tr>
<td>1804</td>
<td>Tlingit settlement destroyed, new fort built; became Sitka, which was the center of Russian activity in North America until 1866</td>
</tr>
<tr>
<td>1808</td>
<td>A small chapel erected on Unalaska</td>
</tr>
<tr>
<td>1812, Sept.</td>
<td>Fort Ross built on the California shoreline, north of San Francisco Bay</td>
</tr>
<tr>
<td>1816</td>
<td>Aleksei Sokolov, the first Russian priest in Novo-Arkhangelsk, began service</td>
</tr>
<tr>
<td>1824, July</td>
<td>Ivan Evseviev Popov (Anginskii), later called Ioann Veniaminov, and subsequently Bishop Innokentii, appointed first missionary priest to Unalaska</td>
</tr>
<tr>
<td>1834, Aug.</td>
<td>Veniaminov transferred to Sitka</td>
</tr>
<tr>
<td>1840, Dec.</td>
<td>Veniaminov became Bishop of the Kamchatka, Kurile, and Aleutian Islands Diocese</td>
</tr>
<tr>
<td></td>
<td>Count Nikolai Aleksandrovich Protassov, Over Procurator of the Synod, issued ukaz proclaiming the establishment of a special diocese formed by the churches of Russian American settlements and neighboring areas</td>
</tr>
<tr>
<td>1859, Mar.</td>
<td>Fedor Ekaterinovskii made Bishop and placed in charge of the Novo-Arkhangelsk Vicariate</td>
</tr>
<tr>
<td>1866, Nov.</td>
<td>Petr Popov made Bishop</td>
</tr>
<tr>
<td>1867, Oct.</td>
<td>Ceremony of transfer of Alaska to the United States</td>
</tr>
<tr>
<td>1868, Jan.</td>
<td>Veniaminov became Metropolitan of Moscow</td>
</tr>
<tr>
<td>1870, June</td>
<td>Stefan Egorov Mitropolitkii became Bishop of newly established ecclesiatical center of the Aleutian and Alaskan Diocese Church headquarters transferred from Sitka to San Francisco</td>
</tr>
<tr>
<td>1878, Dec.</td>
<td>Nikolai Pavlovich Zass became Bishop Nestor</td>
</tr>
<tr>
<td>1887, Dec.</td>
<td>Vasilii Sokolovskii became Bishop Vladimir</td>
</tr>
<tr>
<td>1891, Sept.</td>
<td>Mikhail Zakharovich Ziorov became Bishop Nikolai, the last Bishop of the Aleutian Islands and Alaska</td>
</tr>
<tr>
<td>1900</td>
<td>Diocese title changed to Aleutian Islands and North America</td>
</tr>
<tr>
<td>1905</td>
<td>Episcopal See transferred from San Francisco to New York</td>
</tr>
</tbody>
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Scope and Content Note

The records of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska form a highly varied and extensive collection of more than 87,000 items that spans two hundred years, from the 1730s to the 1930s. Siberian documents date from as early as 1733, during the reign of Empress Anna Ivanovna, and 1758, during that of Empress Elizabeth, the daughter of Peter the Great. Vast geographical areas are also accounted for, since the records trace the Church's expansion from Siberia throughout the widespread settlements of Alaska and across the United States and Canada. The bulk of the collection, however, relates to the history of the Russian Orthodox Church (hereafter referred to as the Church) in Alaska.

Although most of the reports and papers in the collection originated in ecclesiastical offices, they also reflect much of the secular life of the communities in which parishes were established. This is due in part to the fact that the priests functioned not only as agents of their Church, but of the Russian government as well. From the Synod of 1721, opened by Peter the Great, until the revolution of 1917, the Church in Russia was an integral part of the imperial bureaucracy. Thus, in areas where there were insufficient civil servants, the clergy assumed certain secular functions that required them to work closely with local inhabitants. They kept records of vital statistics, took the census, and performed a variety of less well defined duties. Even in the most remote areas, clergymen were informed of the latest government regulations through decrees or ukases.

Diocesan control over Alaskan parishes, and later over those in the United States and Canada, shifted from place to place. Such authority first emanated from Siberia, later was centered in Sitka and San Francisco, and in the twentieth century was finally moved to New York. The bishop having jurisdiction over Alaska received instructions from the Holy Synod (and from the Russian government until 1867). He, in turn, either directly or through another prelate of the diocese, supervised the parishes under him. Individual priests were assigned to specific parishes (and prior to 1867 to trading posts) where they assumed responsibility for the day-to-day activities and functions of their congregations. Under the authority of priests were varying numbers of laymen, often natives, depending upon the size of the parish.

In the period before the sale of Alaska to the United States, the Church directed its principal efforts toward the conversion of the native populations. It also assisted the Russian-American Company, which had a monopoly to trade in Alaska, in its programs for educating and Russianizing the natives. With the arrival of Americans in Alaska in the 1870s and 1880s, various Protestant denominations began working among the Alaskan peoples. Spurred by this challenge to its dominance, the Russian Church showed renewed activity in both the religious and secular realms. Later in the nineteenth century the Church also responded to the spiritual and other needs of the large emigrant groups coming to North America from Russia and neighboring Orthodox countries. Many of these Slav, Greek, and Syrian arrivals settled in eastern and midwestern industrial and mining areas. Others moved on to the West Coast, particularly to the San Francisco area, while gold mining lured others to Juneau, Alaska, and beyond.

There is no overall pattern to the Church's records. This is due in part to the experimental nature of the Church in the colonial period in Russian America, to the disorganization of missionary endeavors after the purchase of Alaska in 1867, and to the expansion of the Church into the United States and Canada. The peregrinations of the records and the many vicissitudes affecting them also contributed to the disparate and uneven character of the collection. Many documents were damaged, some have obviously been lost or destroyed, and others found their way into collections elsewhere. Some Alaskan parishes are represented by significantly fewer documents than others and have incomplete or missing series in certain categories. Parishes in Canada and the United States (outside Alaska), with the exception of San Francisco, are particularly under represented. On the other hand, there is a considerable amount of duplication, for in many instances the priests were required to prepare several copies of records and reports. Orders and instructions received in the parishes were also frequently copied further. Most of these duplicate documents have been placed in a special series, Supplemental Sets.
The lack of consistency in the type, quality, frequency, and composition of the documentation
constituting the Church's records is inevitably reflected in the arrangement of the collection.
Records that appear with regularity in the 1850s either cease to appear after the sale of Alaska or
are altered to such a degree that they can no longer be classified in the earlier manner. Methods
of keeping records, and the formats under which they were kept, were changed from one
administrative period to another, affecting all levels of control, from the Over-Procurator's office
and the Synod in Russia, down to the parishes in Alaska and elsewhere.

Dates based on the Julian calendar, which is approximately two weeks behind the Gregorian, are
encountered throughout the collection. Russia used the Julian calendar until 1917 and the Russian
Orthodox Church still observes its religious holidays in accordance with it. In the early period, the
Church was consistent in using only one date on documents– from the Julian calendar. After the
sale of Alaska, dates from both calendars appear on most documents, but their order is not regular.
At times the Julian date appears at the top and the Gregorian beneath; at other times the order is
reversed. Because a predominant number of the documents in the collection give priority to Julian
dating, all documents are filed by that system.

Arrangement of the Collection

The records of the Russian Church have been organized and arranged in eight basic series, the
larger and more complex of which have been further arranged into rather detailed subseries and
categories. The series are Ukaz, Clergy Dossier, Translations, Geographical File, Vital
Statistics, Photographs, Supplemental Sets, and Other Papers (papers of three bishops). In 2011,
an additional series, Oversize Items Removed, was created to account for the housing of selected
items re housed and relocated because of their size.

Ukaz, 1826-1899. With the commencement of the reign of Nicholas I in 1825, ukases
(proclamations or orders) were issued with great frequency as a means of instituting bureaucratic
procedures and exercising authority. Many of these imperial edicts were distributed throughout
Russia and affected people in all walks of life, including those in the Church. Some addressed
specific issues or were intended for particular locales, groups, or even individuals. Eventually
orders emanating from outside the imperial authority also came to be considered as ukases. Thus,
the Ukaz file encompasses decrees from ecclesiastical authorities in Russia, from diocesan offices,
and from priests having control over large areas that incorporated subordinate parishes. There are
even instances when instructions on routine matters at the local level are included. The greater
part of the Ukaz file consists of chronologically arranged printed imperial and ecclesiastical
documents, with some handwritten transcriptions and annotated duplicates. Following these are a
lesser number of ukases grouped by subject. (12 containers)

Clergy Dossier, 1762-1929. This series contains files of papers on more than four hundred
clergyman of all ranks, and of some laymen, who served in Siberia, Alaska, the United States, and
Canada. The material in these files varies but in general relates more to the individual than to his
work. Ordination certificates, travel and transfer requests, petitions for pensions, and papers
relating to loans and other personal financial concerns, legal questions, and family matters are
included. The files are arranged alphabetically by the name of the individual involved and
chronologically thereunder; dates on file folders are span dates of the material, not birth and death
dates. (41 containers)

Geographical File, 1733-1938. This is by far the most extensive series in the Church records,
amounting to more than two-thirds of the entire collection. It is made up of a wide variety of records
that accumulated over a long period of time, having grown out of the day-to-day routine operations
of the Church at its several administrative levels. However, because of changes in place names over
the years, the removal of Church centers from place to place, disruptions in record keeping,
changing perceptions of administrative areas, and the extent of the areas involve, it has been
necessary to adopt a somewhat arbitrary designation of geographic areas for the purpose of
arranging and describing these records. All such areas, however, are based on centers of established Church activity.

Twenty geographic areas make up this file, and each area is represented by an array of documentation closely tied to specific parish functions. As an aid to ready reference, a list of the geographic areas with their constituent parishes and a list of the headings devised for the multiple categories of parish functions follow this Scope and Content Note.

Basically these geographic areas proceed from west to east, following in general the path the Church itself followed in its expansion and growth. The first four areas, which now fall within the jurisdiction of the Soviet Union, are Siberia, Kurile Islands, Bering Island, and Miednyi Island. The Siberian files are the most extensive, filling twenty-six boxes and accounting for twenty-three parishes, whereas those for the Kurile Islands, Bering Island, and Miednyi Island each represent only one parish and are confined to a total of two containers.

The far-flung Aleutian Islands form one of the more complicated geographic areas. Under the present arrangement this area incorporates the records of seventeen parishes in five containers. This was not always the situation, however for the control center for lesser churches and chapels often changed location. Atka Island and Unalaska, themselves part of the Aleutian Islands chain, because of their relative importance form separate geographic areas, without subsidiary parishes, represented by thirteen and seventy-one containers respectively. However, at one time, the numerous Aleutian and Kurile Islands were controlled by Atka, and at another time by Unalaska. In fact, some of the Aleutian Islands were once controlled from Belkofski.

The Geographical File for the Pribilof Islands, also known as the Seal Islands, is divided between records relating to Saint Paul Island (29 containers) and Saint George Island (11 containers). At times these islands operated independently and at other times came under the jurisdiction of Unalaska. Belkofski, near the tip of the Alaska Peninsula on the Alaskan mainland, is represented by twenty-nine containers. It achieved some prominence commencing in the 1870s largely as a result of the sealing and fishing operations carried on in the area, and saw its influence as a control center of the Church spread to neighboring locations. Marine activities, such as fishing and canning, were also important to the Nushagak geographic area, named after a small village located on an inlet of Bristol Bay. The thirty-one containers of records relating to Nushagak also account for its earlier ecclesiastical history when it was associated as a trading post with Fort Aleksandrovsk.

The great western and central sectors of the Alaskan mainland, south of the Arctic Circle, are divided between two ecclesiastical geographic areas. In the west the St. Michael-Ikogmiut-Kolmakov area was generally under the charge of a missionary priest who moved from place to place over the entire region, depending on travel conditions and the requirements of his widely scattered parishioners. The area is represented by thirty-six containers of records. The very sparsely settled Yukon-Kuskokwim area, lying to the eastward, includes six locations or parishes. Its records, however, are contained in only four containers. In Russian times the two areas combined were often referred to as Kwikpak.

Lying to the southward, in the Gulf of Alaska and separated from the mainland by Shelikof Strait, is Kodiak Island and Area. Several nearby island, such as Afognak and Spruce Island, are included in the area. Kodiak Island was prominent in the early period of Russian authority and the village of Kodiak was once the headquarters of the Russian-American Company. Some of the records for this area, in fifteen containers, relate to this earlier period.

Back on the mainland, the mission which has been identified as the Kenai Peninsula extends for 150 miles southwest from Anchorage into the Gulf of Alaska. It is bordered on the northwest by Cook Inlet. At different periods this mission, whose records fill forty containers, was also responsible for extensive interior areas known as the drainages of the Sustina and Matanuska Rivers, both of which empty into the Cook Inlet to the west and east of Anchorage respectively.
Islands and mainland settlements associated with Prince William Sound, the large inlet of the Gulf of Alaska lying east of the Kenai Peninsula, are incorporated in the Chugach area, named by the Russians after the nearby Chugach Mountains. In the four containers of records that relate to the several parishes in this area, Nuchek, on Hinchinbrook Island at the mouth of Prince William Sound, is the one most fully documented.

The Southeast comprises the coastal strip and myriad of islands that form the Alaskan panhandle. Juneau, the capital of Alaska, is located here and the records pertaining to it account for almost six of the ten containers of records for this area. The Tlingit Indians of this region were the particular object of the missionary activities of the Russian Church, especially in the 1880s, following the arrival there of American missionaries.

Sitka, although falling within the Southeast region, but not considered a part of it, is far and away the most thoroughly documented of all the geographic areas in this file. The capital of Russian America, the site of the Russian Orthodox Cathedral of St. Michael, and the capital of Alaska Territory until 1906, Sitka is represented by a variety of records that fill more than 120 containers. Because of its importance as a diocesan center, its records have a wide ranging significance in terms of time and place. Records relating to the clergy of the colonial period, to the certification of baptisms, and to the financial aspects of a variety of Church functions are especially full and interesting. (Immediately following the Sitka file is a single container (D439) of fragmentary and damaged material that has been classified only as Various Areas.)

The final three geographic areas, all falling outside Russia and Alaska, are the United States, San Francisco, and Canada. The United States file, exclusive of San Francisco, fills nineteen containers, and accounts for materials pertaining to twenty-six states and the District of Columbia. Two-thirds of this material is for New York and Pennsylvania. Arrangement within the file is alphabetical by State, and by locality thereunder. The San Francisco geographic area, as was the case with Sitka, took on an importance extending well beyond its limited confines. Its prominence, reflected in forty-three containers of records, was due to the fact that the diocesan headquarters of the Aleutian Islands and all of Alaska was moved to San Francisco in 1870, and remained there until removal to New York City in 1905. In addition to its own regional records, the San Francisco file, as might be expected, contains much documentation relating to Alaska and parishes in the United States. The file for Canada occupies only two containers, wherein materials are grouped by Province and arranged thereunder by locality.

Still within the context of the Geographical File series, in which twenty regions have been defined, a further, more detailed division of the records for every parish or locality within each area has been made on the basis of a variety of distinctive parish functions, services, and operations. A separate listing of all these categories of activity, of which there are twenty two, with more detailed subdivisions in a number of instances, follows this description of the collection. Understandably, not every parish in each geographical area is represented by records covering the full range of parish functions. Thus, in the Southeast region, Hoonah's records are grouped under seven major headings and fill only part of one container. Juneau, in the same region, is represented by nearly six containers of records grouped under sixteen major headings. These headings or categories, reflecting a grouping of records under alphabetized units ranging from Baptism to Vital statistics, appear in their appropriate place on the folders in the Geographic File, along with subheadings whenever they are used. (All folder headings in the collection appear on the microfilm edition as well, thereby contributing to the ease with which specific materials may be located.)

Records concerning Baptism are divided between certification and regulations. Birth certificates and other supporting documents are contained in the former and are filed under the name of the one receiving baptism or a parent requesting certification. Documents pertaining to the confirmation of marriages are often included. Regulations bearing upon baptism were generally issued from the Church in Russia in the form of instructions or ukases. A Brotherhood file relates primarily to various associations and societies, such as temperance societies, dedicated to a particular saint. They were formed principally in the 1880s and were intended for both Russian and
non-Russian parishioners. The Buildings–property file holds records describing structures erected by the Church or for it. Included are materials relating to church buildings, chapels, prayer houses, schools, and residences for the clergy. Transactions involving church lands, including cemeteries, and the consecration of new churches are also documented in this file.

The category of Cases covers a variety of subjects, generally involving irregular behavior of clergy and parishioners that warranted punishment by the Church. Under Clergy are filed applications for clerical appointments, the majority of which were as starosta (elders). This was as important a position in the community, for in the absence of a priest the starosta had responsibility for safeguarding the buildings and possessions of the Church and for maintaining basic Church services for the local congregation. Also filed under Clergy are miscellaneous documents, such as those of a domestic and housekeeping nature and those relating to rewards of various kinds given for assistance to the clergy. Included in Communications are lists of mailings, dispatches, and receipts for letters. In the matter of Conversion parishes were supplied with instructions or regulations detailing the proper manner in which conversions were to be brought about and rituals performed. Conversion reports may give the name of the individual or group converted, the nature of former belief, and the name of the clergyman who conducted the necessary services. Information is sometimes in ledgers identified by the year, or by the title “Shamanism” and the year.

Death certification was provided infrequently and then only on request from authorized sources. Diocese administration encompasses many topics and is one of the more important categories, since most decisions and orders affecting the various parishes emanated from the central office of the diocese. Among the subjects that emerge from this file, and around which records have been grouped, are administrative policies, the establishment of new parishes, personnel changes and policies, parishioner requests for services of priests, censuses of the clergy, alcoholism, instruction, management, record keeping, Church regalia, transportation of the clergy, policies affecting the purchase of supplies, and other matters vital to the operation of the diocese. Orders and instructions issued by a particular bishop or blagochinnyi (a priest in charge of a large area) are brought together in this file under his name. In some instances correspondence for the Over-Procurator's office and from the Synod in Russia may also be found here, as well as oaths of allegiance to the Tsar. Records relating to the 1894 centennial celebration of the establishment of the Russian Mission in Kodiak are also present as well as correspondence and reports concerning competing religious groups that moved into Alaska after 1867.

Records pertinent to Education are divided among files relating to books, libraries, management, personnel, school records, and students. The file for books includes orders for books intended for sale or school use, and in some cases includes examples of books owned by various individuals. Under the library heading may be found description of Church libraries, borrowing records, and book lists and inventories. Some management documents relate to financial and supply matters concerning schools and orphanages, while others consist of school programs, minutes of meetings, statements of school policy, and correspondence reflecting conflicts with other denominations in the schools. Personnel files in the education category consist largely of papers relating to specific teachers. Most of these records are official, but some are personal in nature. School records, which complement the management materials, include classroom journals, grade books, exercises, schedules, menus, lesson plans, and reports. The students file pertains to individual students, the transfer of students from one place to another, and the provision of clothing and other needs.

The materials assembled under the Financial heading, and further arranged under collections, contributions, regulations, reports, and supplies, represent one of the larger more significant categories in the Geographical File. Contained in the collections file are documents for the funeral tax and for a variety of non-Alaskan projects and charities. Prominent among these was the collection for the Palestine Mission. Documents on contributions, on the other hand, pertain to the raising of money for local needs, and particularly for the support of the local priest. Many native-born priests received only a small income or none at all and were expected to obtain their support from parishioners. Financial regulations came from the Russian government, which allocated...
money for the operation of the Vedomstvo Paravoslavnago Ispovedaniia (Department of the Orthodox Creed) under which the operations of the Church were administered. Some of these regulations involved auditing, salary schedules, indebtedness, record keeping, and collections. Financial reports constitute the most voluminous portion of this category, and are especially noteworthy with respect to Sitka and San Francisco (24 and 13 containers, respectively). The reports are on such subjects as accounting, allotments for salaries and expenses, banking, candle funds and sales, expenses, income, the Russian-American Company, and travel. Bookkeeping standards established in the 1850s, which tended to be cumbersome and complex, began to be modified and simplified after 1867. The matter of supplies is entered in the financial category because of the unique role that deliveries of provisions and church equipment played in the lives of many of the clergy, especially in the more remote areas. Since the priests in the parishes had the cost of these supplies automatically deducted from their incomes, it was necessary to sell the supplies within the parish in order to gain reimbursement. Distance and the difficulties of transportation had the effect of increasing the value and importance of supplies of all kinds. Much parish correspondence deals with supply problems and the effect they had on the financial straits in which the priests often found themselves.

Instructions are both ecclesiastical and secular. The ecclesiastical instructions touch on a wide range of topics, including candle making, confession, converts, pensions, prayers, and sermons. Although somewhat similar to subjects covered in the category of Diocese administration, the ecclesiastical instructions (hand-copied decrees and ukases) are generally theoretical in character as opposed to the actual issues taken up at the local level. The secular instructions consist of orders from the Russian-American Company, and in the later period from authorities having control over the Territory of Alaska. Inventories are listings of items held in churches, chapels, schools, and other church buildings. Specialized inventories, of vestments, for example, were also made. The inventories for St. Michael Cathedral in Sitka are particularly full. Some church registers (Vedomosti) are found under the Inventories heading; others are under Parish records, church/clergy registers.

The Matrimonial category commences with documentation relevant to agreements concerning the bringing up of children in marriages where one of the parents was not a member of the Church. Following this are files that relate to certification, divorce, and illegitimacy, all of which consist primarily of records pertaining to named individuals and couples, but with occasional subject headings such as bigamy, concubinage, incest, and minors. Materials filed under matrimonial petitions/investigations are also largely centered on individuals and couples and many contain detailed information on the family backgrounds of brides and grooms. A matrimonial regulations file is similar in makeup to those for baptism and conversion; a variety of issues is covered, mostly concerned with mixed marriages and Church restrictions.

The category of Parish records, which is an extensive one, is divided into six parts: parish records, church/clergy registers, church service registers, confessional lists, notifications, and unconfessed lists. The first of these, parish records, consists primarily of materials that are cumulative in character, having to do with various forms of annual reporting on the activities of the parishes. The church/clergy registers contain descriptions of Church property and often provide the historical background of a particular church and the records of the service of the clergy resident there. Church service registers primarily record the services held during a specified chronological period, but often contain other information concerning the parish and its members. Some priests used these service registers to record their travel notes and impressions of contacts with native peoples. Confessional lists are of importance in that they serve as a yearly (in a few cases, semi-yearly) census of the Russian Orthodox parishioners in a given area. Included under notifications are acknowledgments and announcements of various kinds. Some pertain to ukases and instructions received, and some to the forwarding of ledgers and registers to Church headquarters. Unconfessed lists form a very minor file which is entirely lacking in many parishes. Most of those that were maintained date from the early period of the Church.
The Popechitelstvo category relates to an organization that flourished during the Russian colonial period but was later replaced by the brotherhoods. It had for its purpose the provision of assistance to needy orphaned members of clergymen’s families and the lending of money to priests who had become destitute as a result of illness or some other calamity. Funds for the Popechitelstvo were collected from clerical salaries and were raised by various other means, such as the sale of religious books in the Aleut language. Records in this category are divided functionally among collections, management, petitions, and records.

Record journals are, for the most part, ledgers in which information on a variety of documents coming into and leaving the parish was recorded consecutively. Reports of meetings, the arrival of ukases, archival lists, and various papers from and to the bishop are among the items frequently recorded. Reports, divided between records and Ukaz, form a small but interesting category that is in some ways similar to travel journals. Largely arranged by the name of the clergyman making the report, and dated accordingly, these reports often provide information that did not find a place in other routine forms of record keeping. Detailed descriptions of events and of native parishioners are presented, some of which pertain to life in the interior of Alaska. Such personalized reports were not permitted prior to the sale of Alaska, and in Siberian parishes these reports were required to follow a more rigid format. Reports/ukaz deal with the acknowledgment of ukases, concerned chiefly with the Tsar’s family or orders from the bishop.

Secular papers emanate from non-ecclesiastical sources and deal with secular matters. As a category it is small and appears only infrequently, most notably in Sitka and San Francisco. Among the material filed thereunder are communications from officials of the United States government, wills, passports, and estate and court papers. The journal of Stefan Ushin, a Russian who remained in Alaska after the sale, and who wrote from 1874 to 1895, has been placed in this category (under Sitka).

The Travel category is divided between journals and reports. The difference is mainly one of content, the journals having been kept day by day, whereas the reports were prepared in a more general or summary fashion and were concerned with the business and administrative aspects of the travel that had been undertaken. The journals, in addition to giving a straightforward travel account, are often concerned as well with observations on surroundings, people encountered, methods of hunting, and other views of life. Among some of the outstanding writers of travel journals are Iakov Netsvetov of Atka, Innokentii Shaiashnikov of Unalaska, Ilarion Peremizhko of Ikogmiut, and Nikkita Marchenko of Kenai.

The Ukaz category, as it occurs in the Geographical File, represents a special case or refers to the Tsar’s family, the latter being an important concern in the life of every Russian Orthodox priest. There are no printed ukases in this category. Similarly, the Vital statistics category in the Geographical File represents a special case, distinct from the voluminous Vital Statistics series proper. Included are some statistical reports, fragments, extracts from ledgers, and cumulative reports relating to births and deaths. (Entire Geographical File: 515 containers)

Vital Statistics, 1816-1936. Included in this major series are the vital statistics as recorded in seventeen churches and fifty-one chapels. Births (baptisms), marriages, and deaths are the basic matters of record. The importance of these records has long been appreciated, especially when it is realized that the actual, uniform registration of births, marriages, and death (outside the Church) was not introduced in Alaska until 1913. The entire series has been indexed in full, providing for births (baptisms)–the surname and forename of the baptized, dates of birth and baptism, first name and middle initial of each parent (if known), identification of church, year of the register, and page and item number of the register; for marriages–the full names of the groom and bride, date of marriage, and other references as above; for deaths–the name of the deceased, date of death, and other references as above. Citations to the published index (7 volumes), and to a microfilm edition thereof, are given in the Container List of this guide (Series E), where the containers of Vita Statistics are listed. (88 containers)
**Supplemental Sets, 1828-1932.** This series includes a wide variety of material that essentially duplicates, either in full or in part, documents that are filed in the series labeled *Geographical File* or *Vital Statistics*. Arrangement is by geographical area, as in the Geographical File, and by parish function thereafter. This series was established because of the considerable amount of duplicate record keeping that was encountered in the Church's archives. Since the materials in the Supplemental Sets may, however, differ here and there in particulars, with regard to items in another series, users may wish to consult both. (65 containers)

**Photographs, 1878-1934.** This series contains approximately two hundred photographs taken in Alaska and San Francisco. The views are of landscapes, buildings, priests, and natives and other non-Russians. Identification of some photographs, in Russian or English, has been made. (3 containers)

**Other Papers, 1886-1925.** These are primarily the papers of Bishops Tikhon Bellavin (1865-1925) and Evdokim Meshcherskii (1869-1935). A very small amount of the papers of Bishop John S. Kedrovsky (1879-1934) is also present. General and Church correspondence predominates, especially in the papers of Bishop Meshcherskii, although some may be characterized as family and diplomatic correspondence. The bulk of Bishop Bellavin’s correspondence relates to parishes in the United States and Canada. The few documents in Bishop Kedrovsky's papers relate mainly to the financial troubles of the St. Vladimir Church in Brooklyn; others concern legal cases in which he was involved. (33 containers)

**Arrangement of the Papers**

The collection is arranged in nine series:

- **Ukaz, 1826-1899**
- **Clergy Dossier, 1762-1929**
- **Transitions, 1835-1911**
- **Geographical File, 1733-1938**
- **Vital Statistics, 1816-1936**
- **Supplemental Sets, 1828-1932**
- **Photographs, 1878-1934**
- **Other Papers, 1886-1925**
- **Oversize Items Removed, 1816-1910**

**List of Geographic Areas**

**Siberia**

- Aian
- Amur
- Anadyr
- Blagoveshchensk
- Bolsheretsk
- Chukotka Peninsula
- Dranka (and Lesnovski)
- Gizhiga
- Iakutsk
- Iamsk
- Ichinsk
- Irkutsk
- Kliuchevskoe
- Lesnovski
- Malkinskaia Bolnitsa
- Milkovskoe
• Nizh.-Kamchatsk
• Okhotsk
• Petropavlovsk
• Tauysk
• Tigil
• Udskoe
• Verkh.-Kamchatsk

Kurile Islands

Bering Island

Miednyi Island

Aleutian Islands
• Aleutian Islands
• Akun
• Akutan
• Amlia
• Attu
• Borka
• Chenofski
• Fox Islands
• Kashega
• Korovin
• Makushin (settlement on Unalaska)
• Morzhovoi (settlement on the tip of the Alaska Peninsula)
• Protassievo (settlement on the tip of the Alaska Peninsula)
• Sanak
• Sedanka
• Umnak
• Unga
• Wosnesenski

Atka Island

Unalaska Island

Pribilof Island
• St. Paul Island
• St. George Island

Belkofski

Nushagak

St. Michael-Ikogmitu-Kolmakov

Yukon-Kuskokwim
• Andreevskaja Odinochka
• Chugakpalik
• Holikachuk
• Nulato
• Pavlovsk
• Shuguyak

Kodiak Island and Area
• Kodiak Island
• Afognak
• Aiaktalik Island
• Akhiok
• Kaguyak
• Karłuk
• Katmai
• Kiliudin Selenie
• Orlovskoe Selenie
• Pavlovskai Bay
• Spruce Island
• Three Saints Selenie
• Ukamok Island
• Wood Island
• Kodiak and area

Kenai Peninsula
• Kenai Peninsula
• Aleksandrovsk
• English Bay
• Gornaia Ekspeditsiia
• Knik
• Ninilchik
• Seldovia
• Susitna
• Tyonek
• Kenai Peninsula and Chugach area

Chugach
• Chenega
• Copper River
• Ellamar
• Kanikluk (and Tatitlek)
• Nuchek
• Odiak
• Tatitlek
• Valdez

The Southeast
• Angoon
• Haines
• Hoonah
• Juneau
  • Chilkat
  • Douglas Island
  • Skagkwai-Chilkat
• Killisnoo
• Kootznahoo (and Icy Strait: Keku, Taku, Aku)
• Ozerskoi Redoubt
• Yakutat
• The Southeast

Sitka

United States
• Arizona
• Arkansas
• California (and Oregon and Washington)
• Colorado
• Connecticut
• Delaware
• District of Columbia
• Illinois
• Indiana
• Kansas
• Massachusetts
• Michigan
• Minnesota
• Missouri
• Montana
• New Jersey
• New York
• Ohio
• Oklahoma
• Oregon
• Pennsylvania
• Rhode Island
• Texas
• Vermont
• Washington
• West Virginia
• Wisconsin

San Francisco

Canada
• Alberta
• British Columbia
• Manitoba
• Ontario
• Quebec
• Saskatchewan

List of Parish Functions
• Baptism certification regulations
• Brotherhood Buildings–property
• Cases
• Clergy
  appointments
  miscellaneous
• Communications
• Conversion
  regulations
  reports
• Death certification
• Diocese administration
• Education
  books
  library management
  school records
  students
• Financial
collections
contributions
regulations
reports
supplies

• Instructions
ecclesiastical
secular

• Inventories

• Matrimonial
  matrimonial
certification
divorce
illegitimacy
petitions/investigations
regulations

• Parish records
  parish records
church/clergy registers
church service registers
confessional lists
notifications
unconfessed list

• Popechitelstvo
  collections
management
petitions
records

• Record journals

• Reports
  records
ukaz

• Secular papers

• Travel
  journal
reports

• Ukaz
  Special and other
Tsar family

• Vital statistics
## Description of Series

<table>
<thead>
<tr>
<th>Container</th>
<th>Series</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX A1-A12 REEL 1-6</td>
<td><strong>Ukaz, 1826-1899</strong></td>
<td>Printed imperial and ecclesiastical orders, instructions, and prayers, with some handwritten transcripts and annotated duplications. Arranged chronologically with a subject grouping at the end.</td>
</tr>
<tr>
<td>BOX B1-B41 REEL 7-36</td>
<td><strong>Clergy Dossier, 1762-1929</strong></td>
<td>Ecclesiastical, legal, and financial documents, travel and transfer requests, petitions, and family and other secular papers. Arranged alphabetically by name of clergyman and chronologically therein. A supplemental file at the end of the series, also arranged alphabetically, contains more dossier material, including of clergy already represented in the main file.</td>
</tr>
<tr>
<td>BOX C1-C3 REEL 37-39</td>
<td><strong>Transitions, 1835-1911</strong></td>
<td>Transitions of the Scriptures, other religious writings, dictionaries, and primers. Arranged generally by language with many area references.</td>
</tr>
<tr>
<td>BOX D1-D515 REEL 40-323</td>
<td><strong>Geographical File, 1733-1938</strong></td>
<td>Diocese and parish records (including some secular papers) consisting of correspondence, notices, inventories, certifications, cables and telegrams, reports, journals, government forms, bills and receipts, ledgers, lists and inventories, charts and sketches, and printed matter. Arranged by twenty geographic areas following the west to east expansion and development of the church and by parishes within these areas. Under the parishes, the arrangement is by function and chronologically therein. See <a href="#">List of Geographic Areas</a> and <a href="#">List of Parish Functions</a>.</td>
</tr>
<tr>
<td>BOX D1-D26 REEL 40-56</td>
<td><strong>Siberia, 1733-1910</strong></td>
<td></td>
</tr>
<tr>
<td>BOX D27 REEL 56</td>
<td><strong>Kurile Islands, 1792-1868</strong></td>
<td></td>
</tr>
<tr>
<td>BOX D28 REEL 56-57</td>
<td><strong>Bering Island, 1842-1868</strong></td>
<td></td>
</tr>
<tr>
<td>BOX D28 REEL 56-57</td>
<td><strong>Bering and Miednyi Islands</strong></td>
<td></td>
</tr>
<tr>
<td>BOX D28 REEL 56-57</td>
<td><strong>Miednyi Island, 1842-1868</strong></td>
<td></td>
</tr>
<tr>
<td>BOX D29-D33 REEL 1-6</td>
<td><strong>Aleutian Islands, 1836-1915</strong></td>
<td></td>
</tr>
</tbody>
</table>
REEL 57-59
BOX D34-D46 Akta Island, 1755-1899
REEL 59-66
BOX D47-D117 Unalaska Island, 1823-1937
REEL 66-105
BOX D118-D146 Pribilof Islands: St. Paul Island, 1838-1930
REEL 106-119
BOX D147-D156 Pribilof Islands: St. George Island, 1842-1932
REEL 119-123
BOX D157 Pribilof Islands: St. Paul and St. George Islands, 1841-1918
REEL 123
BOX D158-D186 Belkofski, 1849-1934
REEL 123-136
BOX D187-D217 Nushagak, 1838-1930
REEL 136-150
BOX D218-D243 St. Michael-Ikogmiut-Kolmakov, 1842-1934
REEL 150-169
BOX D244-D247 Yukon-Kuskokwim, 1835-[1919]
REEL 169-171
BOX D248-D262 Kodiak Island and Area, 1815-1933
REEL 171-181
BOX D263-D302 Kenai Peninsula, 1841-1938
REEL 181-203
BOX D303-D306 Chugach Area, 1852-1926
REEL 203-205
BOX D307-D316 The Southeast, 1841-1929
REEL 205-209
BOX D317-D438 Sitka, 1772-1938
REEL 209-281
BOX D439 Various Areas, [1901], undated
REEL 281
BOX D440-D468 United States, 1867-1928
REEL 281-297
BOX D469-D512 San Francisco, 1772-1921
REEL 297-320

Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records
BOX D513-D514 Canada, 1892-1916
REEL 320-323
Microfilm shelf no. 12,766. The Vital Statistics series was microfilmed in 1963 and is indexed by personal name in four published volumes, listed below, which are available on microfilm shelf no. 16,011:

- **Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1816-1866.** Library of Congress: Washington, D.C., 1970 (3 vols.).

**Supplemental Sets, 1828-1932**

Material which essentially duplicates, in full or part, items located in D1-D515 Geographical File and in E1-E88 Vital Statistics.

Vital statistics and parish records comprise the bulk of this series.

Arrangement is by geographical area as in the Geographical File.

**Photographs, 1878-1934**

Taken in Alaska and San Francisco of buildings, paintings, places, priests, Russians, and non-Russians. Identification in either Russian or English. Not all identified.

**Other Papers, 1886-1925**

Consists chiefly of correspondence-religious, secular, or personal; telegrams; advertisements; calling cards financial records; legal papers; and printed-material for Bishops Tikhon Bellavin, Evdokim Meshcherskii, and John Kedrovsky.

Material for each bishop is arranged by type, place, or person, with some variants, and chronologically therein.

**Oversize Items Removed, 1816-1910**

Parish records, drawings, and financial records.

Arranged and described according to the series, containers, and folders from which the items were removed. Filmed in the order of their original location.
Container List

Available on microfilm. Shelf no. 19,001 (A1-D515 and F1-H33); shelf no. 12,766 (E1-E88).

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX A1-A12 REEL 1-6</td>
<td><strong>Ukaz, 1826-1899</strong></td>
</tr>
<tr>
<td>BOX A1 REEL 1</td>
<td>1826, May-1842, May (6 folders)</td>
</tr>
<tr>
<td>BOX A2 REEL 1</td>
<td>1842, June-1843, Mar. (10 folders)</td>
</tr>
<tr>
<td>BOX A3 REEL 1-2</td>
<td>1843, Apr.-1844, Apr. (10 folders)</td>
</tr>
<tr>
<td>BOX A4 REEL 2</td>
<td>1844, Mar.-1845, Feb. (8 folders)</td>
</tr>
<tr>
<td>BOX A5 REEL 2</td>
<td>1845, Mar.-1846, June (7 folders)</td>
</tr>
<tr>
<td>BOX A6 REEL 2-3</td>
<td>1846, July-1848, Oct. (12 folders)</td>
</tr>
<tr>
<td>BOX A7 REEL 3</td>
<td>1848, Nov.-1851, Aug. (13 folders)</td>
</tr>
<tr>
<td>BOX A8 REEL 3-4</td>
<td>1851, Sept.-1855, Dec. (8 folders)</td>
</tr>
<tr>
<td>BOX A9 REEL 4</td>
<td>1856, Jan.-1864, Nov. (9 folders)</td>
</tr>
<tr>
<td>BOX A10 REEL 5</td>
<td>1865, Feb.-1897, May (5 folders)</td>
</tr>
<tr>
<td>BOX A11 REEL 5-6</td>
<td>Alexander II, death of 1881</td>
</tr>
<tr>
<td></td>
<td>Bishops, 1841-1851</td>
</tr>
<tr>
<td></td>
<td>Clerks serving in the Holy Synod, 1841-1852</td>
</tr>
<tr>
<td></td>
<td>Department of Civilian and Provincial Government, 1845-1846</td>
</tr>
<tr>
<td></td>
<td>Dioceses, new, 1842-1853</td>
</tr>
<tr>
<td></td>
<td>Education, 1870-1887</td>
</tr>
<tr>
<td>Container</td>
<td>Contents</td>
</tr>
<tr>
<td>-----------</td>
<td>----------</td>
</tr>
</tbody>
</table>
| BOX A12, REEL 6 | Matrimony, divorce, heretics, drunkenness, and other clerical matters, 1882-1899  
Members of the Holy Synod, 1841-1850  
Monasteries in Russia, 1841-1853  
Prayers, undated  
Privileges of the clergymen, 1842-1852  
Rewards for upper–rank clergyman, 1841-1853  
Tsar family, 1877-1886  
War with Turkey, 1877  
Fragments, undated |
| BOX B1-B41, REEL 7-36 | Clergy Dossier, 1762-1929  
Ecclesiastical, legal, and financial documents, travel and transfer requests, petitions, and family and other secular papers.  
Arranged alphabetically by name of clergyman and chronologically therein.  
A supplemental file at the end of the series, also arranged alphabetically, contains more dossier material, including of clergy already represented in the main file. |
| BOX B1, REEL 7 | Aksenov, Evpl, 1850-1865  
Aleksandrov, Ioann (Simenov), 1898-1900  
Aleksandrov, Vladimir, 1896-1915  
Aleksseev, Nikandr, 1853  
Aleksin, Evfimi (Panteleimonov), 1884-1905  
(3 folders)  
Amkan, Nikifor (Nikolaev), 1897-1913  
Amvrosov, Fedor, 1816-1833  
Andreadi, Mikhail, 1902-1913  
Anfinnikov, Mikhail, 1900  
Arefiev, Filaret (Ioann Iakovelev), (monk), 1848-1854  
(2 folders)  
Arkhangelskii, Aleksandr (Mikhailov), 1894-1902  
(2 folders)  
Bagriantsev, Petr (Ioannov), 1823-1837  
See also Container B41, same heading  
(2 folders)  
Balakshin, Ioann (Danilov), 1831-1870  
(2 folders)  
Balanovich, Evtikhii, 1895  
Balanovskii, Vasilii, 1904  
Balog, Mikhail (V.), 1890-1898 |
| BOX B2, REEL 7-8 | Baranov, Pavel (Ananakh), also known as Paul Liberty, 1903-1918  
Bateuv, Andrei, 1848-1852  
Bekerov, Trifon, 1850  
Belkov, Nikolai, 1864 |
Clergy Dossier, 1762-1929

Container  Contents

Belkov, Nikolai (Onisimov), 1886-1907
Belkov, Zakharii (Nikolaev), 1861-1903
(4 folders)
Bellavin, Tikhon (Vasilii Ivanov), and Mikhail, 1893-1905
(2 folders)
Berdennikov, Petr, 1841-1880
(4 folders)
Berezkin, Matvei, 1905-1908
Bezkishkin, Pavel, 1911
Blagovidov, Andrei, 1841-1849,
(5 folders)
Bogoslovskii, Mikhail (Stefanov), 1840-1846
(4 folders)
BOX B3
REEL 8-9
Bogoslovskii, Mikhail (Stefanov), 1844-1852
(8 folders)
Borozdin, Fedor, 1844-1860
Bortnovskii, Ioann (Evseviev), 1888-1907
Buketov, Feofan, 1901
Burenin, Petr, 1836
Burtsev, Aleksandr (also Vasilii Kashevarov, Mikhail Renke, and Mikhail Salamatov), 1859-1868
Chebotniagin, Apaksim, 1841-1846
Chechenev, Grigorii (Alekseev), 1860-1868
Chechenev, Ilia, 1848-1849
BOX B4
REEL 9
Chechenev, Nilolai (Petrov), 1841-1868
(3 folders)
Chernov, Nikanor S., also Grigorii Gusev, 1860-1867
Chernyk, Aleksandr, 1844-1846
Chernyk, Aleksei (of Bolsheretsk), [1799]-1828 See also Container B41, same heading
Chernyk, Aleksei (Nikitov), 1845-1847 See also Container B41, same heading
Chernyk, Egor, 1846
Chernyk, Gavriil, 1844-1850
Chernyk, Georgii, 1846 See Oversize
Chernyk, Georgii, (Leontiev), 1781-1787
(2 folders)
Chernyk, Ilarion (Leontiev), 1841-1846
Chernyk, Iosif, 1836
Chernyk, Ivan (Leontiev), (clerk), 1834-1853 See also Container B41, same heading
(3 folders)
Chernyk, Leontii (Nikitov), 1840-1851
Chernyk, Nitifor (Aleksandrov), 1855-1857
Chernyk, Nikita (Leontiev) from Gizhiga, 1843-1844
<table>
<thead>
<tr>
<th>Box</th>
<th>Reel</th>
<th>Contents</th>
</tr>
</thead>
</table>
| B5  | 9-10 | Chernykh, Nikita (of Milkovskoe), 1836-1843  
See also Container B41, same heading  
(3 folders)  
Chubarov, Petr (Pavel), 1895-1909  
Chudnovskii, Georgii, (monk), 1888-1891  
Cochran, Iakov, 1888-1901  
Coté, Joseph E. A., 1894-1923  
Dabovich, Sevastian (Ioann), 1879-1908  
(2 folders)  
Daicker, Vladimir, 1902-1918  
Dashkevich, Antonii F., 1897-1924  
(2 folders)  
Dediuikhin, Fedor (Nikolaev), 1876  
Demidov, Aleksandr A., 1908-1911  
Diakonov, Afanasi, 1805-1807  
Diakonov, Ilia, 1837-1841  
Diakov, Nikolai, 1888  
Diligenskii, Aleksandr (Ivanovich), 1879-1880  
Diligenskii, Aleksandr (Ivanovich), 1881-1882 |
| B6  | 10-11| (2 folders)  
Diordiuk, Mikhail, 1900-1901  
Dobrovidov, Iosif, 1848  
Dobrovolskii, Petr (Simeonov), 1864-1893  
Donskoi, Petr, 1866  
Donskoi, Vladimir (Petrov), 1885-1896  
(2 folders)  
Efremovich, Fedor, 1844-1847  
Ekaterinovskii, Petr (Fedor), 1857-1865  
(2 folders)  
Erzhenin, Aleksei (Vasiliev), 1829-1844  
See also Container B41, same heading  
(3 folders)  
Feoklit, (monk), 1898  
Fomin, Nikokai (Romanov), 1903-1913  
Gantsyn, Veniamin, also Vasilii Kolmakov, 1854-1859 |
| B7  | 11-12| Gebbei, Dimitrii, 1898-1902  
Golovatskii, Iziaslav, 1889  
Golovin-Shalaboanov, Grigorii (Ioannov), 1834-1867  
(5 folders)  
Goltsyn, Nikolia, 1848-1860  
Golubiatsnikov, Daniel (Georgievich), also Anna Dzubai, 1893-1898  
Gregovich, Chedomil, 1894-1895  
Grepachevskii, Pavel, 1895-1898  
Grinkevich, Nikolai, 1888-1896  
Grivskii, Nikanor and Vladimir, 1898-1908 |
Gromov, Aleksandr, 1793-1799
Gromov, Gavriil, 1770-1775
Gromov, Ioann (Gavrilov), 1771-1778
Gromov, Nikolai (Prokopiev), 1842

BOX B8
REEL 12
Gromov, Prokopii (Vasiliev), 1834-1849  See also Container B41, same
heading  
(11 folders)
Guselnikov, Mitrofan (monk), 1891-1894
Gusev, Andronik (Avramii), 1884-1891
Gusev, Grigorii, 1861
Hawaweeny, Raphael, 1895-1913
Herman, (monk), and Ioasaf, (monk), 1836-1839
Hotovitskii, Aleksandr, 1896-1900
Hotovitskii, Dimitrii, 1915

BOX B9
REEL 12-13
Hrushka, Hryhorii/Grigorii, 1883-1901
Husson, Michael, 1903
Iarochevich, Aleksandr, 1888-1925
Iastrebtsov, Arefa (Aleksandr), (monk), 1852-1861
(4 folders)
Iastrembskii, Mitrofan (Evodokimov), 1889
Innokentii (archimandrite), 1890-1891
Iuritsyn, Timofei (Vasiliev), 1902
Ivanov, Aleksei (Makarov), 1880-1907
Ivanov, Makarii, 1852-1889
Kalnev, Aleksandr (Aleksandrov), 1898-1908
Kamenskii, Anatolii (monk), 1895-1899

BOX B10
REEL 13-14
Kamnev, Dimitrii, 1896-1897
Kandaurov, Antonii (Anton Alekseevich), (ierodeacon), 1926
Kanellas, Kallinik, 1889-1899
Kappanadze, Jason (Romanov), 1895-1906
Kapustin, Aleksandr, 1893-1895
Kashevarov, Andrei (Petrov), 1880-1923
(2 folders)
Kashevarov, Lavrentii (Petrov), 1896-1904
Kashevarov, Nikolai (Petrov), 1875-1928
(2 folders)
Kashevarov, Pavel (Filipov), 1843-1848
Kashevarov, Petr (Filipov), 1845-1893
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Kashevarov, Petr (Petrov), 1866-1915
(3 folders)
Kashevarov, Vasilii (Gavrilov), 1862-1899
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<td>Kazanskii, Pavel, 1895-1897</td>
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<td>Kedrolivskii, Nikolai (Pavlov), 1894</td>
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**BOX B12**

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<td>Kedrovskii, Ioann, 1904-1906</td>
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<td>Kedrovskii, Rafael (Nikolaev), and family, 1896-1906</td>
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<td>Khmylev, Iosif, 1794</td>
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<td>Khmylev, Ivan/Ioann (Iosifov), also Kamshigin, Aleksei, 1775-1780</td>
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<td>Klopotovskii, Ilia, 1900</td>
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<td>Kochergin, Grigori, 1898</td>
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<td>Kochurov, Ioann, 1897</td>
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<td>Kokhanik, Georgii A., 1898</td>
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<td>Koksharskii, Aleksei (Iakovlev), 1839-1848</td>
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**BOX B14**

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<td>Kollegov, Aleksandr (Grigoriev), 1851-1853</td>
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<td>Kollegov, Ilia (Mikhailov), 1840-1847</td>
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<td>Kollegov, Ioann (Mikhailov), 1842</td>
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<td>Kollegov, Konstantin (Grigoriev), 1842-1863</td>
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<td>Kollegov, Moisei (Vasiliev), 1845-1848</td>
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<td>Kollegov, Semen (Mikhailov), 1836-1846</td>
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<td>Korostin, Nikolai (Pavel), (monk), 1889-1894</td>
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<td>Kovrigin, Nikolai (Fedorov), 1866-1880</td>
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<td>Krakhamalev, Iakov, 1881</td>
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<td>Kriuchkov, Ioann, 1889</td>
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<td>Kriukov, Filipp, also family 1842-1861</td>
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<td>Kryzhanovskii, Ioann (Fedorov), 1875-1898</td>
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<td>Kukichuk, Mikhail, 1902-1903</td>
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<td>Kurdinovskii, Leonid, 1896-1900</td>
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<td>Kurkin, Zahar, also wife Evdokia Senotrusov, 1853</td>
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<td>Ladygin, Ivan (Fedorov), 1842-1858</td>
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<td>Lakhin, Mikhail, 1797</td>
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<td>Lanin, Aleksei (Ivanov), 1876</td>
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<td>Larionov, Vasilii, 1894-1903</td>
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<td>Lavishchev, Tikhon (Ioannikievich), 1925-1928</td>
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<td>Lavrov, Innokentii, 1840-1847</td>
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<td>Litvintsev, Prokopii (Ivanov), 1841-1845</td>
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Clergy Dossier, 1762-1929

Mordovskii, Frumentii, 1823-1824
Mstislavskii, Mikhail (Andreev), 1877-1881
Nadezhdin, Innokentii, 1848-1856
Nadezhdin, Ivan (Ivanov), 1855-1866
Naimushin, Platon (Diomidov), 1858-1861
Nedzelnitskii, Ioann (Ioakovlev), 1892-1905
Nemolovskii, Aleksandr (Aleksandrovich), 1909-1915
Netsvetov, Iakov (Egorov/Georgiev)
  1825-1826
  (2 folders)
BOX B22
REEL 21
  1828-1968
  (8 folders)
Netsvetov, Mikhail (Isoifov), 1864-1890
  (5 folders)
Netsvetov, Vasilii (Osipov), 1848
Nikiforov, Andrian (Mikhailov), 1837-1838
Nikiforov, Avim (Vasiliev), 1866
Nikiforov, Georgii, also Fedosii Veniaminov, 1842
Nikiforov, Ioana (Petrov), 1841-1850
Nikiforov, Ivan (Adrianov), 1846-1849
Nikiforov, Mikhail (deacon), 1879-1880
Nikiforov, Nikifor (Petrov), 1842-1849
BOX B23
REEL 22-23
Nikiforov, Nikifor (Stepanov), also Ioann Snovidov and Grigorii Kollegov,
  1777-1839
  (6 folders)
Nikiforov, Petr (Mikhailov), 1801-1850
  (2 folders)
Nikiforov, Platon, (peasant), also Ivan Lazarev, 1836-1850
Nikiforov, Sergei (Ermolai stefanov) (monk), 1826-1863
  (4 folders)
BOX B24
REEL 23
Nikiforov, Stepan, 1770-1796
  (5 folders)
Obraztsov, Feoktist (monk), 1856-1866
  (2 folders)
Ocheredin, Vasilii, 1840
Omoforovskii, Nikita, 1846-1865
  (2 folders)
Orlov, Ioann (Vasiliev), 1880-1890
Orlov, Ioann/Ivan (Efimov), 1852-1924
  (3 folders)
Orlov, Petr (Grigoriev), 1900-1912
Orlov, Vasilii (Efimov), 1859-1905
  (2 folders)
Orlov-Iakovlev, Ivan, 1852-1864
Oshchepov, Vasilii, 1791-1792

Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records
<table>
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<td>Osipov-Gardner, Aleksandr (Iosifov), 1837-1851</td>
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| **REEL 23-24** | Ozerov, Misail (Mikhail Egorovich) (monk), 1841-1860  
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|           | Panfilov, Ivan (Vasiliev), 1861 |
|           | Panfilov, Mikhail (Filipov), 1860-1865 |
|           | Panteleev, Aleksandr, 1918-1923 |
|           | Pashkovskii, Fedor, 1895-1908 |
|           | Pavlov, Konstantin (Aleksandrov), 1894-1906 |
|           | Peremezhko, Ilarion (monk), 1858-1876  
(2 folders) |
|           | Petelin, Aleksandr (Ivanov), 1881-1913 |
|           | Petelin, Ilia (Ivanov), 1840-1880  
(3 folders) |
|           | Petelin, Ioann (Kharlampiev), 1860-1865 |
|           | Petukhov, Grigorii (icon painter), 1845-1848 |
|           | Pevtsov, Petr, 1848 |
|           | Politov, Pavel, 1865 |
| **BOX B26** | Ponomarev, Aleksei (Aledseev), 1836-1850 |
| **REEL 24-25** |  
(2 folders) |
|           | Popov, Georgii, 1906 |
|           | Popov, Konstantin (Vasiliev), 1897-1899 |
|           | Popov, Lev (Gavrilo), 1841-1851  
(3 folders) |
|           | Popov, Mikhail, 1847-1852 |
|           | Popov, Mikhail (Ermolaev), 1794 |
|           | Popov, Mikhail (Kozmin), 1796 |
|           | Popov, Nikolai (Stefanov), 1847 |
|           | Popov, Pavel (Petr), 1867-1870 |
|           | Popov, Petr (Ignatiev), 1895-1908 |
|           | Popov, Sergei, 1896-1903 |
|           | Popov, Stefan (Konstantinov), 1837-1853  
(2 folders) |
|           | Popov, Stepan (sexton) 1847-1853 |
|           | Popov, Timofei (Ivanov), 1858-1864  
(2 folders) |
|           | Popov, Vasilii (Mikhailov), 1852 |
|           | Popov, Valiili (Vasiliev), 1906 |
|           | Popov, Victor, 1893-1897 |
| **BOX B27** | Pravoverov, Ignatii (Ignatiev), 1835-1851 |
| **REEL 25** |  
(5 folders) |
|           | Pravovrov, Ivan (Ignatiev), 1845-1850 |
|           | Prelovsckii, Grigori (Pavlov), 1863-1865 |
|           | Prelovsckii, Ioann (Iakovlev), 1839-1851  
(2 folders) |
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<td>Prelovskii, Nikolai (Petrov), 1838-1852 (3 folders)</td>
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<td>Protopopov, Evsevii (Vasiliev), 1834-1853</td>
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<td>Protopopov, Mikhail (Evseviev), 1838-1842</td>
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<td>Ptitsyn, Nikifor, 1884-1885</td>
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<td>Pustynskii, Innokentii (Aleksandr Dimitriev), 1893-1908</td>
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<td>Repin, Sergei (monk), 1927</td>
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<td>Rozhdestvenskii, Platon, 1914</td>
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<td>Rubinskii, Vasilii, 1902-1904</td>
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<td>Ryktorov, Iakov (Savlov), also Grigoriy Gusev, 1864-1867</td>
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<td>Shchapov, Karp, 1796-1807 (4 folders)</td>
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**Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records**

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Shergin, Ioann (Afanasiev), 1843
Shishkin, Innokentii (Vasiliev), 1883-1906
Shishkin, Mikhail (Vasiliev), 1835-1838
(3 folders)
Shishkin, Spiridon (Alekseev), 1842-1843
Shishkin, Varsonofii (Alekseev), 1837-1843
(2 folders)
Shishkin, Vasilii (Dmitriev), 1836-1886
(6 folders)
Shishkin, Vasilii (Vasiliev), 1859-1878
(5 folders)
Shishkin, Vasilii (Vasiliev), 1878-1900
(3 folders)
Shmakov, Vasilii, 1875
Shmaltz, Gerasim (monk), 1917-1928
Simionov, Evsevii, 1782
Sinaev, Semen, 1854
Sipiagin, Dimitrii (Nikolaev), 1886-1894
Sivtsov, Leontii (Ivanov), 1893-1915
Sizoi, Andrei (Perov), 1838-1866
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Sizoi, Vasilii (Ivanov), 1836-1858
Snovidov, Aleksandr (Ioannov), 1823-1847 See also Container B41, same heading
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Snovidov, Andrei (Ivanov), 1839-1850
Snovidov, Ivan (Andreev), 1822-1846
Snovidov, Petr (seminary student), 1848
Snovidov, Petr (Ivanov), 1835-1849
(2 folders)
Snovidov, Semen, 1835-1843
Sobolev, Ioann (Alekseev), 1878-1910
(5 folders)
Sokolov, Aleksei (Petrov), 1815-1866 See also Container B41, same heading
(6 folders)
Sokolov, Kharlampii (Semenov), 1879-1928
Sokolov, Petr
1787-1800
(6 folders)
1801-1811
(5 folders)
Sokolov, Semen (Fedorov), 1847-1900
(2 folders)
Sokolov, Sergius (student, Moscow seminary), 1893-1894

Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>B35</td>
<td>Sokolovskii, Vladimir (Vasilii), 1887-1895 (4 folders)</td>
</tr>
<tr>
<td></td>
<td>Sorokovikov, Ivan (Stepanov), 1861-1864</td>
</tr>
<tr>
<td></td>
<td>Sorokovikov, Nikolai (Stepanov), 1863-1891</td>
</tr>
<tr>
<td></td>
<td>Sorokovikov, Stepan, 1844-1866</td>
</tr>
<tr>
<td></td>
<td>Stavitskii, Filipp, 1912-1917</td>
</tr>
<tr>
<td></td>
<td>Stepanov, Nikolai, 1898-1910</td>
</tr>
<tr>
<td></td>
<td>Stroin, Mikhail, 1895</td>
</tr>
<tr>
<td></td>
<td>Sukhanov, Dimitrii, 1842-1843</td>
</tr>
<tr>
<td></td>
<td>Terentiev, Mikhail (Grigoriev), 1837-1856 (2 folders)</td>
</tr>
<tr>
<td></td>
<td>Tiapikin, Zakhar, 1849-1857</td>
</tr>
<tr>
<td>B35</td>
<td>Timchenko, Ptolomei (monk), 1898-1906</td>
</tr>
<tr>
<td>REEL 31</td>
<td>Tiutiakov, Mikhail, 1910</td>
</tr>
<tr>
<td></td>
<td>Tiutiukov, Georgii, 1780-1781</td>
</tr>
<tr>
<td></td>
<td>Toth, Alesksei, 1892-1900</td>
</tr>
<tr>
<td></td>
<td>Toth, Victor, 1893</td>
</tr>
<tr>
<td></td>
<td>Trapeznikov, Kuzma (Grigoriev), 1841-1853</td>
</tr>
<tr>
<td></td>
<td>Tretiakov, Nikolai, 1910</td>
</tr>
<tr>
<td></td>
<td>Triantifilides, Feoklit (monk), 1895-1900</td>
</tr>
<tr>
<td></td>
<td>Trifonov, Innokentii (Ivanov), 1844-1847</td>
</tr>
<tr>
<td></td>
<td>Trifonov, Vasili, 1762-1775</td>
</tr>
<tr>
<td></td>
<td>Tserleritskii, Herman (monk), 1879-1881</td>
</tr>
<tr>
<td></td>
<td>Tsvetkov, Aleksandr, 1893-1895</td>
</tr>
<tr>
<td></td>
<td>Tyzhnov, Ilia (Ivanov), 1840-1850 (4 folders)</td>
</tr>
<tr>
<td>B36</td>
<td>Uftiuzhaninov, Aleksei (Vasiliyev), 1772-1788</td>
</tr>
<tr>
<td>REEL 31-32</td>
<td>(4 folders)</td>
</tr>
<tr>
<td></td>
<td>Uspenskii, Feofil (Iakovlev), 1852-1877 (3 folders)</td>
</tr>
<tr>
<td></td>
<td>Vakulskii, Amfilkhii, 1900-1928</td>
</tr>
<tr>
<td></td>
<td>Varkhol, Grigorii, 1906</td>
</tr>
<tr>
<td></td>
<td>Vasiliev, Antonii (monk), 1904</td>
</tr>
<tr>
<td></td>
<td>Vasiliev, Nikolai (Vasiliichev), 1893-1915</td>
</tr>
<tr>
<td>B37</td>
<td>Vechtomov, Vladimir (Nikolaev), 1877-1890</td>
</tr>
<tr>
<td>REEL 32</td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Vedeneev, Mefodii (Mikhail Efremov) (monk), 1898-1906</td>
</tr>
<tr>
<td></td>
<td>Veniaminov, Gavrili (Ivanov), 1849-1864 (2 folders)</td>
</tr>
<tr>
<td></td>
<td>Veniaminov, Ioann (Ivan Evsevievich Popov), 1826-1903 (9 folders)</td>
</tr>
<tr>
<td></td>
<td>Veniaminov, Stefan (Evseviev) (Popov), 1840-1852 (2 folders)</td>
</tr>
<tr>
<td>B38</td>
<td>Vereshchagin, Afanasii, 1837-1841</td>
</tr>
<tr>
<td>REEL 32-33</td>
<td>Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records</td>
</tr>
</tbody>
</table>
Clergy Dossier, 1762-1929

Vereshchagin, Fedor (Fedorov), 1802-1856
(5 folders)
Vereshchagin, Gavriil (Fedorov), 1844-1858
Vereshchagin, Ioakim (Fedorov), 1842
Vereshchagin, Ioakim (Romanov), 1801-1834
(2 folders)
Vereshchagin, Ioan/Ivan (Fedorov), 1834-1852
(5 folders)
Vereshchagin, Irinarkh (Ivanov), 1843-1847
Vereshchagin, Ivan, (sexton) 1843-1851
(2 folders)
Vereshchagin, Ivan (Iosiopov), also Anna Vereshchagin, 1842
Vereshchagin, Nikifor (elder), 1837-1839
Vereshchagin, Nikolai, 1848
Vereshchagin, Petr, 1801-1805
Vereshchagin, Roman, 1792-1800
(3 folders)
Vereshchagin, Vasilii (sexton), 1850

Vereshchagin, Vasilii (Afanasiev), 1837-1845
Vereshchagin, Vlasii (Fedorov), 1848-1857
Vereshchagin, Zakhar (Fedorov), 1836-1839
Vingogradov, Ioann (Iliin), 1897-1898
Vinokourov, Aleksei, 1847
Vinokourov, Efim (the epileptic), 1791
Vinokourov, Georgii, 1852-1860
Vorontsov, Fedor, 1922
Voskresenskii, Aleksandr (Ivanov), (Bishop Nestor Zass), 1879-1882
Vreta, Amvrosii, 1891-1899
Vykhodtsev, Pavel, also Andrei Batuev, 1844
Winters, Frumentii W., 1885-1897
Zaichenko, Pavel (Petrov), 1892-1913
Zamiakin, Mikhail (Semenov), 1849-1851
Zapecchenko, Fedor, 1899
Zarin, Vasilii (Vasiliev), 1826-1829
Zarudenko, Konstantin, 1841-1842
Zass, Nestor (Nikolai Pavlovich), 1878-1883
(6 folders)
Zass, Nestor (Nikolai Pavlovich), 1881-1908
(3 folders)
Zheltonoga, Ioann, 1915-1923
Zhukov, Ivan also Ivan Churkin, 1778-1779
Ziorov, Nikolai (Mikhail Zakharovich), 1891-1898
(2 folders)
Zotikov, Iliia (Ioannov), 1895-1898
Zubovskii, Ioakim (Vasiliev), 18951898
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>BOX B41</strong>&lt;br&gt;REEL 36</td>
<td>Supplemental file</td>
</tr>
</tbody>
</table>
| | Bagriantsev, Petr, 1837-1838  
| | (2 folders)  
| | Chernykh, Aleksei, 1800  
| | Chernykh, Aleksei (Nikitov), 1835  
| | Chernykh, Ivan (Leontiev), 1834  
| | Chernykh, Nikita (of Milkovskoe), 1836-1838  
| | Erzhenin, Aleksei, 1829-1836  
| | Golovin-Shalabahov, Grigori, 1838-1840  
| | Gromov, Prokopi, 1935-1941  
| | Kollegov, Mikhail (Grigoriev), 1840-1842  
| | Pravoverov, Ignatii (Ignatiev)  
| | Snovidov, Aleksandr (Ioannov)  
| | Sokolov, Aleksei (Petrov) |
| **BOX C1-C3**<br>REEL 37-39 | Transitions, 1835-1911 |
| | Transitions of the Scriptures, other religious writings, dictionaries, and primers.  
| | Arranged generally by language with many area references. |
| **BOX C1**<br>REEL 37 | Aleut, circa 1872 |
| | Shaiashnikov, Innokentii  
| | The Acts of the Apostles  
| | Gospel of St. Matthew (2 variations)  
| | Gospel of St. Mark (2 variations)  
| | Gospel of St. Luke  
| | Gospel of St. John  
| **BOX C2**<br>REEL 38 | Primer and prayer book (2 variations)  
| | Aleut, Atka, 1861  
| | Salamatov, Lavrentii (Semenov)  
| | Gospels of St. Mark, Luke, and John  
| | Primer and prayer book, circa 1861  
| | Abbreviated catechism, 1862  
| | Aleut, Eastern, circa 1890  
| | “Antiphon” (title)  
| | Aleut, Fox Islands, circa 1835-1843  
| | Netsvetov, Iakov (Egorov/Georgiev)  
| | Dictionary  
| | Aleut, St. Paul Island, 1872  
| | Prayer  
| | Aleut, Unalaska, 1911  
| | “Akatakulin” (title) |
Transitions, 1835-1911

**Contents**

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Kodiak-Aleut, prior to 1867</td>
</tr>
<tr>
<td></td>
<td>Larinov, Konstantin (Andreev)</td>
</tr>
<tr>
<td></td>
<td>Introduction to Kodiak-Aleut written in Russian</td>
</tr>
<tr>
<td></td>
<td>Primer and prayer book</td>
</tr>
<tr>
<td></td>
<td>Kuskokwim, 1887</td>
</tr>
<tr>
<td></td>
<td>Orlov, Ioann (Efimov) of Nushagak</td>
</tr>
<tr>
<td></td>
<td>“From the Old Testament” (title)</td>
</tr>
<tr>
<td><strong>BOX C3</strong></td>
<td>Tlingit, Indian, 1896</td>
</tr>
<tr>
<td><strong>REEL 38-39</strong></td>
<td>[Kamenskii, Anatolii]</td>
</tr>
<tr>
<td></td>
<td>Brotherhood regulations</td>
</tr>
<tr>
<td></td>
<td>Tlingit, Indian, 1859</td>
</tr>
<tr>
<td></td>
<td>Nadezhdin, Ivan (Ivanov)</td>
</tr>
<tr>
<td></td>
<td>Gospel of St. Matthew</td>
</tr>
<tr>
<td></td>
<td>Yukon-Kuskokwim, circa 1880-1890</td>
</tr>
<tr>
<td></td>
<td>Belkov, Zakharii</td>
</tr>
<tr>
<td></td>
<td>Dictionary, circa 1880-1890</td>
</tr>
<tr>
<td></td>
<td>Prayers, circa 1880</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Belkov, Zakharii, and Ioann (Efimov) Orlov</td>
</tr>
<tr>
<td></td>
<td>Prayer book, 1881</td>
</tr>
<tr>
<td></td>
<td>Orlov, Ioann (Efimov)</td>
</tr>
<tr>
<td></td>
<td>Easter, Christmas–liturgy prayers, 1887</td>
</tr>
<tr>
<td></td>
<td>Prayers, circa 1885</td>
</tr>
</tbody>
</table>

**Geographical File, 1733-1938**

Diocese and parish records (including some secular papers) consisting of correspondence, notices, inventories, certifications, cables and telegrams, reports, journals, government forms, bills and receipts, ledgers, lists and inventories, charts and sketches, and printed matter. Arranged by twenty geographic areas following the west to east expansion and development of the church and by parishes within these areas. Under the parishes, the arrangement is by function and chronologically therein. See [List of Geographic Areas](#) and [List of Parish Functions](#).

**Siberia, 1733-1910**

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>BOX D1-D26</strong></td>
<td>Aian</td>
</tr>
<tr>
<td><strong>REEL 40-56</strong></td>
<td>Buildings–property</td>
</tr>
<tr>
<td></td>
<td>Virgin Mary of Kazan Church, 1843-1846</td>
</tr>
<tr>
<td></td>
<td>Clergy–appointments</td>
</tr>
<tr>
<td></td>
<td>Chernykh, Nikolai (starosta), 1851-1854</td>
</tr>
<tr>
<td></td>
<td>Communications</td>
</tr>
<tr>
<td></td>
<td>Mail sent, 1863</td>
</tr>
<tr>
<td></td>
<td>Diocese administration</td>
</tr>
</tbody>
</table>
Church regalia from Sitka, 1846
Education–school records, 1848-1853
Financial collections
  Funeral tax, 1847-1853
Financial reports
  Overall accounts, 1846-1856
Financial supplies
  Church regalia, 1847-1853
  White laced ledgers
Inventories
  Virgin Mary of Kazan Church, 1847
Parish records, church/clergy registers
  Virgin Mary of Kazan Church, 1846-1856
    (7 folders)
Parish records notifications
  Acknowledgments, announcements, 1848-1851
Popechitelstvo records
  Sent to Sitka, 1853
Reports/records
  Petelin, Ilia, 1853
Reports/ukaz
  Tsar family, 1847-1853
Amur and Amur
Parish records notifications
  Acknowledgments, announcements, 1849-1857
Amur
Diocese administration
  Establishment of parishes, 1856
  Transfer of office, 1866
Financial reports
  Mariinskii Post, Nikolaevsk Post, frigate Aurora, 1856-1857
Financial supplies
  Church regalia, 1857
Parish records, church/clergy registers
  Mariinskii Post-Assumption Church, 1856
  St. Nicholas Church, 1856
Parish records notifications
  Acknowledgments, announcements, 1857
Vital statistics
  Separate reports, 1855-1856
Anadyr
Conversion reports
  Chukchi Mission, 1843
Diocese administration
  Chukchi Mission, 1843-1844
Education–school records, 1846-1848
Financial supplies
Altar cloth, etc., 1841
White laced ledgers, 1854-1856
Parish records, church/clergy registers
  St. Nicholas Chapel and St. Innokentii Chapel, 1848-1851
Parish records notifications
  Acknowledgments, announcements, 1853
Blagoveshchensk
Popechitelstvo management
  Chernov, Nikolai, 1867
  New office, 1862-1863
Popechitelstvo records, 1866-1868
Bolsheretsk
Buildings–property
  Assumption Church, 1733-1847
  (3 folders)
  Building a wooden church, 1832-1838
Buildings–property
  Ikonostas and five pounds of silver, 1837-1940
  Repairs on the churches, 1829
Cases
  Florov, Petr, horse beating, 1787-1788
  Onokhov, Petr, (merchant), payment to, 1782-1789
Popov, Kiril's wife, Stepanida, loose behavior as reported by Nikiforov, Stepan, 1789
  Tomskaya, Marina, infanticide, 1837-1841
Clergy–appointments
  Zaev, Petr (Starosta), 1840
Education–school records, 1840-1850
Financial reports
  Overall accounts, 1842-1852
Financial supplies
  Altar cloth, etc., 1843
  Underlivered goods to the Kamchatka churches, 1805-1809
Parish records
  Parishioners, list of, 1836
Parish records, church/clergy registers
  Assumption Church, [1835]-1851
  (3 folders)
Parish records unconfessed list
  Explanations, 1840
Chukotka Peninsula
Vital statistics
  Separate report, 1910
Dranka
Buildings–property
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D4</td>
<td>St. Innocent Church, 1847-1852</td>
</tr>
<tr>
<td>REEL 42</td>
<td>Clergy–appointments</td>
</tr>
<tr>
<td></td>
<td>Gutorov, Pavel (starosta) and Kirisov, Andrei (starosta), 1847-1850</td>
</tr>
<tr>
<td></td>
<td>Education–school records, 1841-1850</td>
</tr>
<tr>
<td></td>
<td>Financial reports</td>
</tr>
<tr>
<td></td>
<td>Overall accounts, 1842-1852</td>
</tr>
<tr>
<td></td>
<td>Salary–pensions, 1839</td>
</tr>
<tr>
<td></td>
<td>Financial supplies</td>
</tr>
<tr>
<td></td>
<td>Altar cloth, etc., 1850</td>
</tr>
<tr>
<td></td>
<td>Parish records, church/clergy registers</td>
</tr>
<tr>
<td></td>
<td>St. Innocent Church, 1834-1842</td>
</tr>
<tr>
<td></td>
<td>(9 folders)</td>
</tr>
<tr>
<td></td>
<td>St. Innocent Church, 1843-1851</td>
</tr>
<tr>
<td></td>
<td>(9 folders)</td>
</tr>
<tr>
<td></td>
<td>Reports/records</td>
</tr>
<tr>
<td></td>
<td>Popov, Lev, 1851</td>
</tr>
<tr>
<td></td>
<td>Dranka and Lesnovski</td>
</tr>
<tr>
<td></td>
<td>Buildings–property</td>
</tr>
<tr>
<td></td>
<td>Disposition of funds, 1833-1849</td>
</tr>
<tr>
<td></td>
<td>Gizhiga</td>
</tr>
<tr>
<td></td>
<td>Buildings–property</td>
</tr>
<tr>
<td></td>
<td>Saviour Church, 1843-1844</td>
</tr>
<tr>
<td></td>
<td>Cases</td>
</tr>
<tr>
<td></td>
<td>Bragina, Mavra, penance, 1849-1854</td>
</tr>
<tr>
<td></td>
<td>Pobezhenko, Iov, (serf), 1848-1851</td>
</tr>
<tr>
<td></td>
<td>Clergy–appointments</td>
</tr>
<tr>
<td></td>
<td>Baranov, Petr Andreevich (starosta), 1843-1859</td>
</tr>
<tr>
<td></td>
<td>Bragin, Prokopii (starosta), 1843-1845</td>
</tr>
<tr>
<td></td>
<td>Starostas, 1846-1852</td>
</tr>
<tr>
<td></td>
<td>Diocese administration</td>
</tr>
<tr>
<td></td>
<td>Employment opportunities, 1836</td>
</tr>
<tr>
<td></td>
<td>Protopopov, Daniil, request for a riza for Virgin Mary icon, 1806</td>
</tr>
<tr>
<td></td>
<td>Record of accounts, request for, 1841</td>
</tr>
<tr>
<td></td>
<td>Education–school records, 1844-1846</td>
</tr>
<tr>
<td></td>
<td>Financial collections</td>
</tr>
<tr>
<td></td>
<td>Funeral tax, 1841-1849</td>
</tr>
<tr>
<td></td>
<td>Financial contributions</td>
</tr>
<tr>
<td></td>
<td>Furs</td>
</tr>
<tr>
<td></td>
<td>Financial reports</td>
</tr>
<tr>
<td></td>
<td>Accounts requested, 1858-1860</td>
</tr>
<tr>
<td></td>
<td>Audit of books, 1849-1856</td>
</tr>
<tr>
<td></td>
<td>Audited accounts, 1843-1845</td>
</tr>
<tr>
<td></td>
<td>Book funds, 1835-1844</td>
</tr>
<tr>
<td></td>
<td>Clergy salary, 1843-1845</td>
</tr>
<tr>
<td></td>
<td>Income, 1781</td>
</tr>
<tr>
<td></td>
<td>Payments, 1849-1853</td>
</tr>
</tbody>
</table>
### Financial supplies
- Books, altar cloth, etc., 1849-1851
- White-laced ledgers, etc., 1849-1854

### Parish records, church/clergy registers
- Savior Church, 1836-1851
  - (12 folders)

<table>
<thead>
<tr>
<th>BOX</th>
<th>REEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>D5</td>
<td>42</td>
</tr>
</tbody>
</table>

### Parish records notifications
- Acknowledgments, announcements, 1846
- Reports/records
  - Smallpox vaccinations, 1838-1844
  - Reports/ukaz, 1847
- Vital statistics
  - Partial sheets, 1839-[1943]
  - Separate report, 1841

### Gizhiga and Anadyr
- Financial reports
  - Overall accounts, 1842-1852
- Parish records notifications
  - Acknowledgments, announcements, 1843-1853

### Iakutsk
- Cases
  - Iarkov, Egor, and Popov, Mikhail, delivery of alcohol, leaking flasks, 1847-1851
- Death certification
  - Osipov, Maria, 1847
- Diocese administration
  - Kamchatka Diocese, 1852-1855
  - Records of, 1840
- Financial reports
  - Various transactions, 1854-1867
- Instructions ecclesiastical
  - Disposition of clergymen's possessions, 1857
- Parish notifications
  - Acknowledgments, announcements, 1839
- Popechitel'svo management
  - Opening of office in Iakutsk, 1853-1854

### Iamsk
- Buildings–property
  - Annunciation Church, 1843-1851 [See Oversize]
- New church, 1837-1840
  - 1837-1839
  - 1839-1840

<table>
<thead>
<tr>
<th>BOX</th>
<th>REEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>D6</td>
<td>42-43</td>
</tr>
</tbody>
</table>

### Clergy–appointments
- Starostas, 1840-1843
- Education–school records, 1847-1853
Financial contributions
   Furs, 1846
Financial reports
   Overall accounts, 1844-1852
Parish records, church/clergy registers
   Annunciation Church, 1845-1852
      (7 folders)
Ichinsk
   Baptism certification
      Snovidov, Ksenofont (Petrov), 1836-1837
Buildings–property
   Destruction by fire of the church, 1809-1815
   New wooden church, 1830-1838
Cases
   Antonov, Aleksei (village manager), 1837-1842
   Gladkii, Vasilii (Andreev) debt to Berezin, Pavel (Alekseev), 1824-1825
   Speshnev, Stefan, 1785
Education–school records, 1847-1853
Financial reports
   Income, 1837-1841
   Overall accounts, 1842-1852
Financial supplies
   Altar cloth, etc., 1843

BOX D7
REEL 43-44
Parish records, church/clergy registers
   Ascension Church, 1833-1851
      (2 folders)
   Resurrection Church, [1840]-51
      (13 folders)
Reports/records
   Condition of the parish, 1841  See Container D515, same heading
Irkutsk
Cases
   Kosolapov, Andrei, and Kuzovkin, Artamon, runaway thieves, 1797
   Prasolov, Fedorov, homicide, 1839-1841
   Ryshchkov, Ivan (Ivanov), indebtedness, 1758-1784
   Volkov, Zakhar, incest, 1851-1852
Clergy–miscellaneous
   Illegible, 1788
Diocese administration
   Bagriantskii, Veniamin (bishop), 1797-1801
   Census of Siberian parishes (Orthodox parishioners), 1831
   Clergy transportation, 1796
   Exemption of payment of supplies, transportation charges, and interest from the clergy, 1837-1839
   New clergy ordained, 1801

BOX D8
Over-Procurator Mescherskii, P.S., 1828-1838
REEL 44
(6 folders)
Records of Okhotsk, 1841
Records received, 1823-1825
Records, request for, 1838

BOX D9
REEL 44-45
Supplies, especially wine, delivery to the 22 parishes in the Irkutsk and Kamchatka area, 1834-1839

Education books
From Moscow, 1840-1844

Education management
Seminary finances, 1837-1840

Education–students
Death announcements, 1836-1837
Those who became clergyman since 1820, 1836-1837
Vinokourov, Georgii, et. al., 1842-1844

Financial reports
Audit accounts; transmitted funds, 1842-1843
Inquiry, 1858
Kamchatka parishes, 1782-1791
(2 folders)
Sent to Sitka, 1853
Siberian parishes, 1839-1846
(2 folders)

Financial supplies
Church regalia, 1830-1831
Delivery of ointment in special vessel, 1836
Silver and pearls from Bolsheretsk and Nizh.-Kamchatsk, 1843-1844

Inventories
Tinilsk Nativity Church, 1778-1749

Parish records notifications
Acknowledgments, announcements, 1836-1840
(2 folders)
Kamchatka Diocese to Irkutsk Consistory, 1836-1840
Lists of, 1836

Popechitelstvo management
Collection sheets distribution, 1837-1838

Popechitelstvo records
Income and expenses, 1830

Record journal
Law regarding marriage, 1781

Reports/records
Smallpox vaccination, 1846-1847
Various parishes, 1840-1844

Kliuchevskoe
Education-school records, 1841-1850

Financial reports
Overall accounts, 1842-1852
Financial supplies
  Altar cloths, etc., 1843

**BOX D10**
Parish records, church/clergy registers

**REEL 45-46**
Holy Trinity Church; St. Nicholas Chapel at Anadyr; Savior Church at Gizhiga, 1830-1847
Holy Trinity Church, 1841-1851

Reports/records
Kollegov, Mikhail, 1802

Lesnovski

Buildings–property
  St. Nicholas Church, 1842-1846

Education–school records, 1842-1849

Financial reports
  Overall accounts, 1842-1852

Financial supplies
  Church regalia, 1844
  Fur and church provision, 1839-1840

Parish records, church/clergy registers
  St. Nicholas Church, 1835-1851
  (16 folders)

**BOX D11**
Parish records notifications

**REEL 46**
Acknowledgments, announcements, 1846

Reports/records
Idols, 1841

Lesnovski and Kliuchevskoe
Clergy–appointments
  Starostas, 1840-1850

Malkinskaia Bolnitsa
Buildings–property
  Erection of a church, 1826-1840
  St. Mary's Church, 1840-1845

Diocese administration
  Orders, management, 1840

Education–school records, 1842-1843

Financial reports
  Overall accounts, 1842-1844
  Salary funds, 1848-1852

Parish records, church/clergy registers
  St. Mary's Church, 1839-1844

Milkovskoe
Buildings–property
  Epiphany Church, 1848-1853
  New wooden church, 1835-1840

Clergy–appointments
  Pinegin, Ivan (starosta), 1840
Starostas, 1834-[40]
Education–school records, 1840-1852
Financial contributions
    Shchapinskii, Ostrozhok (furnishings for the chapel), 1846-1847
Financial reports
    Overall accounts, 1842-1852
Parish records, church/clergy registers
    Epiphany Church
        [1832]-1848
            (6 folders)
Parish records, church/clergy registers
    1839-1851
        (13 folders)
Nizh.-Kamchatsk
Buildings–property
    Bell tower, 1842-1845
    Icons for inconastas lost at sea, 1799
    Moving the church to another location, 1824
Cases
    Panov, police captain, maintaining a mistress, 1797
    Sukhaninskii, Pavel, debt to the Assumption Church, 1777-1802
Diocese administration
    Ecclesiastical Consistory, order from, 1797  See Container D515, same heading
    Membership for tax purposes, 1789  See Container D515, same heading
Education–school records, 1841-1850
Financial reports
    Overall accounts, 1842-1852
Financial supplies
    Altar cloth, etc., 1843
Parish records, church/clergy registers
    Assumption Church
        1840-[47]
            (16 folders)
Parish records confessional list, 1848
Okhotsk
Baptism certification
    Brodnikov, Ilia, 1837
    Golovnin, Elizaveta, and Vasiliev, Nikolai Aleksandrovich (captain), 1841
    Pshenitsyn, Victor (Alekseev), 1839-1840
Buildings–property
Geographical File, 1733-1938

New church building, 1798-1817
(2 folders)
New church in Okhotsk on the Iudoma River, 1815
Shilov, Ivan, 1836-1837
Transfiguration Church, 1816-1830
(2 folders)
Transfiguration Church repairs, 1840

Cases
Dementiev, Aleksei, bigamy, 1835-1836
Kollegov, Ilia, indebtedness to Kornakov, Paraskeva, 1839-1840
Maltsov, Konstantin, and Danilova, Paraskeva, 1843-1844
Nepomniashchaia, Iuliana; Stepanov, Ivan, and Petrov, Ivan, 1848-1851
Reshetnikov, Stefan, homicide, 1842-1846
Shelekhov, Grigorii, debt to the Transfiguration Church, 1795
Siberian native (Tungus) converts, 1777-1779

Clergy–appointments
Nikiforov, Nikolai and Kollgeov, Ilia, 1837
Starostas, 1839-1852

Communications
Prelovskii, Ioann, 1845

Diocese administration
Correspondence, etc., [1837]-1840
Personnel changes, 1841
Request to return church funds from civilian authorities, 1790-1791

Education books
Request, 1787
Education–school records, 1847-1853

Financial collections
Funeral tax, 1846-1850

Financial contributions
Shilov, Ivan; Zavoiko, Iulia, etc., 1844-1849

Financial reports
Clergy travel funds, 1849-1850
Debts, 1851-1852
Expenses, income, transmitted funds, 1852
Okhotsk and Kamchatka budget; various parishes, 1841-1852
Okhotsk area parishes, 1841-1851
Overall accounts, 1841-1853

Request for payment, Transfiguration Church, 1843

Various transactions, 1850-1852

Financial supplies
Bells and tobacco, 1845
Books, altar cloths, etc., 1843-1845
White laced ledgers, 1843-1851
Wine, 1792
Instructions ecclesiastical
Tsar family (prayers), 1845-1848
Matrimony–divorce
Fadeev, Ivan (Kozmin) and Fadeev, Akilina (Fedorova), 1781-1783
Migalkin, Andrian, and his wife Aleksandra, 1840-1841
Matrimony petitions/investigations
Various individuals, 1802
Parish records, church/clergy registers
Transfiguration Church, 1833-1852
(19 folders)
Parish records notifications
Acknowledgments, announcements, 1842-1844
Lists of, 1846-1850
Parish records unconfessed
Regulations: punishments, 1842-1844
Reports/records
Bagriantsev, Petr, 1828-1829
Reports/ukaz, 1847-1851
Vital statistics
Fragmentary, [1844]
Okhotsk and Kamchatka
Financial reports
Debts; bonus payment, 1843
Petropavlovsk
Baptism certification
Dunaek, Kirik, 1837
Golenishchev, Arkadii (son Nikolai), 1837
Smirnov, Lev, and Chudinov, Evdokia, 1854
Baptism regulations
Civilian vital statistics, 1842-1843
Buildings–property
Addition to the church made by Golenishchev, Arkadii (Vasiliev), 1829-1833
Chapel construction: in remote areas; instructions; drawings, 1843-1847
Clergy dwellings, 1834-1856
(3 folders)
Correspondence, 1828-1838
New chapels, 1850-1853
New church building, 1815-1827
Request for a list of church property, 1840
Sts. Peter and Paul Cathedral, 1837-1839
Sts. Peter and Paul Cathedral repairs, 1836-1839
Cases
Komkin (seaman)—rape of daughter Agrafena, 1847
Shakhov, Iakov (Ivanovich), Governor of Kamchatka, 1835-1852
Usov, Avksentii, Ivanov, Nadezhda Illicit affair, cruel punishments, 1847

Clergy—appointments
Applications, 1794-1836
(5 folders)
Blagonravov, Veniaminin (bishop), 1868
Bushuev, Ivan (starosta), 1844-1850
Deacon (second) for the cathedral, 1844
Lower rank clergymen (transfers), 1839-1849
Sakharov, Mikhail (starosta), 1840-1844

Starostas for diocese, 1836-1841
Student applicants, 1842
Zhilin, Grigorii, released from duties, 1837-1839

Clergy-miscellaneous
Chernykh, I., Ponomarev, A., and Trapeznikov, K., 1840-1853
Pensions, 1850-1857
Starostas (medals), 1845-1850
Starostas, rewards for, 1840

Clergy regulations
Relief from taxes (iasak), 1844-1851

Conversion reports
Fletcher, William (Vasilii) and Varrin, David, 1836-1837
Pagan (iasak paying people and Protestants), 1837

Diocese administration
Church consecration in Kamchatka, 1844-1845
Church provisions, 1802
Clergy transportation, 1836-1837
[Correspondence], [1834]
Ecclesiastical consistory, announcement from 1816 See Container D515, same heading
Kamchatka clergy children, 1843
Over-procurator's request for records, 1836
Parish divisions, 1843-1851
Personnel request, 1837-1840
Record keeping, 1835
Records, ukases, list of, 1840-1846
Recruitment of youth for church service, 1825-1826
Regulations, request for (Gromov, Prokopii), 1836-1837
Release of information, request, 1842
Report to Irkutsk, 1826
Smallpox records requested, 1837
Unauthorized (by police) moves of clergyman, 1836-1837

Education books
Books in foreign languages, 1836-1838
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
</table>
| BOX D19   | “Christian Reader,” 1836  
Code of Russia, 1837-1839  
Correspondence; costs, 1839-1840 |
| REEL 50-51| Lists; prices, 1840  
Request, 1841  
Russian law books, building instructions, 1845-1852 |
|           | Education management  
Remuneration for teachers; general instructions, 1840-1850  
School, need of, 1835  
Schools in Kamchatka, 1840-1843 |
|           | Education personnel  
Correspondence, 1834-1836  
Education–school records, 1842-1853 |
|           | Financial collections  
Funeral tax in Siberian parishes (list of churches), 1846-1853 |
|           | Financial contributions  
Accoutrement for Veniaminov, 1846-1849  
Dominis, John (U.S. citizen), 1838  
Furs from Dranka, Lesnovski, 1842-1843  
Glagolevskii, Serafim (Metropolitan of Novgorod), 1845-1868  
Various individuals, 1840-1848 |
|           | Financial reports  
Clergy  
Allowances, 1836  
Request for funds, 1837  
Salary for diocese, 1771-1797  
Salary for Nikiforov, Stefan, and Loginov [?], 1789-1798  
Salary increase, 1836-1837  
Salary increase, request for, 1836-1837  
Salary-pensions, 1826  
Funds  
Not subject to government audit, 1846-1851  
Returned to clergyman, 1842-1843  
Withdrawn by the Kamchatka Treasury, 1835 |
| BOX D20   | Income and expenses, 1781-1854  
(5 folders)  
Petropavlovsk Cathedral, overall accounts, 1845-1852  
Printing account, 1839-1841  
Siberian churches, combined accounts, 1846-1849  
Siberian parishes, 1840-1857  
(9 folders)  
Siberian parishes, clergy salary, 1841-1849  
Siberian parishes overall accounts, 1842-1852 |
| REEL 51-52| Various transactions |
Financial supplies
  Altar icons, 1840-1842
  Bells, church regalia, etc., 1836-1850
  Boat sunk, supplies not received, 1799
  Food; papers, 1789-1790
  Ledgers, 1834-1845
  New icons for the cathedral, 1843
  Received and not received, 1836-1839
  Shipment of office materials, books to Kamchatka, 1841
  Shipwreck-Adrian Nikiforov's Ciborium, 1843-1844

Instructions ecclesiastical
  Meat-eating regulations, 1855

Matrimony illegitimacy
  Fletcher, William, and Vereshchagin, Virginia, 1837-1839

Matrimony regulations
  Various matters, 1834-1840
  Women over 25 to marry without parental permission, 1839

Parish records
  Moskalev, Sergei, from Shumshu, 1862-1863

Parish records, church/clergy registers
  Sts. Peter and Paul Cathedral
    [1830s]-1834
    (5 folders)
    1835-1851
    (17 folders)

Parish records notifications
  Acknowledgments, announcements, 1793-1856
  Irkutsk Consistory, from, 1796-1840
  Lists of, 1835-1848
    (2 folders)

Parish records unconfessed list, 1842-1848

Popechitelstvo management
  Inquiry about money sent to Irkutsk, 1836-1837
  Opening of Kamchatka office, 1842

Popechitelstvo records
  Accounts/reports, Siberian parishes, 1842-1853

Reports general
  Various matters, 1795-1853

Reports/records
  Condition of the diocese, improvement of, 1823
  Incoming papers from Novo-Arkhangelsk, 1841
  Machin (captain)-shipment of wife's body to Kronstadt, 1851

Transactions, list of, 1842-1852

Reports/ukaz

Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records 48
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D24</td>
<td>Reel 54-55</td>
</tr>
</tbody>
</table>

**1841-1844**
Tsar family, 1842-1852

**Travel reports**
Nikiforov, Nikifov, 1824

**Vital statistics**
And parish records, notifications, 1835-1838
Siberian parishes, 1841-1848

**Petropavlovsk and Dranka, Nizh.-Kamchats and Bolsheretsk**
Education management
Teacher’s remuneration, 1843-1852

**Petropavlovsk and Irkutsh**
Financial reports
Disposition of unused funds in Siberian parishes, 1843-1844

**Petropavlovsk and Okhotsk**
Diocese administration
Siberian parish and clergy regulations, 1841

**Financial reports**
Audit of account books requested, 1841-1844

**Tauysk**
Buildings–property
New church (also a chapel in Iamsk), 1838-1840
Protection Church, 1843-1854

**Clergy–appointments**
Krymskii, Login Maksimov (starosta), 1843-1852
Vinokourov, Petr, 1839-1840

**Education school records, 1843-1852**

**Financial collections**
Funeral tax, 1847

**Financial reports**
Audit of account books, 1843-1851
Church funds, 1841-1849
Overall accounts, 1840-1852

**Financial supplies**
Bells, altar cloth, etc., 1843-1849
White laced ledgers, 1849-1850

**Parish records, church/clergy registers**
Also contributions, 1844
Protection Church, 1839-1852
(14 folders)

**Parish records confessional list, 1849-1850**
**Parish records unconfessed list**
Punishments, 1842-1843

**Tigil**
Buildings–property
Bell tower repairs, 1844
New wooden church, plan included, 1803-1823
Cases
Voroshilov, Irina (Ivanov) (widow of Afanasii) and her daughter's scandalous behavior, 1835-1838

**BOX D25**
Clergy–appointments

Bazhenov, Dimitrii, and Voroshilov, Pavel (starosta), 1843-1850
Education–school records, 1842-1845
Financial reports
Overall accounts, 1842-1845
Financial supplies
Trade for a ciborium, 1841-1845
Parish records, church/clergy registers
Nativity Church, [1830s]-1851
(22 folders)
Parish records confessional list
Separate report, 1839-1841

**Udskoe**
Buildings–property
Clergy house, 1850
New church, 1851
St. Nicholas Church, 1846-1847
Cases
Markov, Mikhail, and Maragaev, Amos Peter, throat cutting, 1847-1849
Education–school records, 1848-1853
Financial collections
Funeral tax, 1846-1854
Financial contributions
Novgorodov, Ioann, and Iarkov, Egor, 1847-1853
Financial reports
Clergy salaries, etc., 1850-1852
Funds for the St. Nicholas Church regalia, 1847-1852
Overall accounts, 1847-1852

**BOX D26**
REEL 55-56
Financial supplies
Books, altar cloth, etc., 1847-1854
White laced ledgers, 1847-1854
Parish records, church/clergy registers
St. Nicholas Church, 1845-1853
(9 folders)
Parish records notifications, 1847-1854
Acknowledgments, announcements, 1847-1854
Lists of, 1849-1851
Parish records unconfessed lists, 1847-1849
Reports/records
Popov, Mikhail, 1847-1848
Reports/ ukaz, 1852-1854
<table>
<thead>
<tr>
<th>Box</th>
<th>Reel</th>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
</table>
| D27  | 56    | Kurile Islands, 1792-1868 | Travel reports  
  Popov, Mikhail, and Loginov, Nikolai, 1848-1852  
Verkh.-Kamchatsk  
  Buildings–property  
  Epiphany Church, 1803-1819  
Unknown and fragments  
(3 folders) |
| D27  | 56    | Buildings–property | Forseman, Ivan, and Govorov, Stefan, 1842-1853  
Diocese administration  
  New parish, 1838-1850  
  Orders–dispatch of a priest, 1865  
  Toens–explanation and transportation, 1792-1795  
Financial collections  
  Funeral tax, 1868  
Financial contributions  
  By the parishioners of Shumshu Island for a chapel, 1862-1866  
  Church services, 1844-1845  
Financial reports  
  Cash, candles, and supplies, 1842-1868  
  Forseman, Ivan, 1846-1853  
  Overall accounts, 1846-1868  
  Various transactions, 1844-1868  
Financial supplies  
  Shipped from Sitka, 1844-1845  
Inventories  
  Holy Trinity Chapel, 1866-1868  
  (2 folders)  
Parish records confessional list, 1842-1859  
  (10 folders)  
Reports/records  
  Moskalev, Sergei (manager), 1866-1867  
Travel journal  
  Omoforovskii, Nikita, 1849  
  Shabalin, Vasilii, 1864-1865  
Vital statistics  
  Census, 1848  
  Separate reports, 1845-1865  
  (11 folders) |
| D28  | 56-57 | Bering Island, 1842-1868 | Travel reports  
  Omoforovskii, Nikita, 1849  
Shabalin, Vasilii, 1864-1865  
Vital statistics  
  Census, 1848  
  Separate reports, 1845-1865  
  (11 folders) |
Clergy–appointments
Ivanov, Ivan (starosta) and Volokitin, Fedor (starosta), 1864-1865

Financial collections
Funeral tax, 1866-1867

Financial reports
Cash, candles, and supplies, 1862-1867
Overall accounts, 1842-1867
Various transactions, 1847-1848

Financial supplies
Bells, books, and icons, etc., 1852-1865

Inventories
St. Innocent Chapel, 1845-1868

Parish records notifications
Acknowledgments, announcements, 1864-1868

Vital statistics
Separate report, 1862-1865
(2 folders)

Bering and Miedny Island
Netsvetov, Iakov Egorov, 1843

Miedny Island, 1842-1868

Financial collections
Funeral tax, 1867-1868

Financial reports
Cash, candles, and supplies, 1862-1867
Overall accounts, 1842-1867
Transfer of funds, 1867-1868

Financial supplies
Bells, church regalia, etc., 1847-1866

Inventories
Transfiguration Chapel, 1846-1867

Parish records notifications
Acknowledgments, announcements, 1865-1868

Reports/records, 1867

Vital statistics
Census, 1867-1868
Separate report, 1867-1868
(2 folders)
Aleutian Islands, 1836-1915

Aleutian Islands

Inventories
Chapels, 1852-1865
Vital statistics
Separate reports, 1864-1884
(3 folders)

Akun
Inventories
Assumption Chapel (cover pages only), 1878

Akun and . . . (various Aleutian Islands)
Financial reports, 1846-1868
Financial supplies
Church regalia, etc., 1844-1865

Akutan
Buildings–property
St. Aleksandr Nevskii Chapel, 1879-1880
Education personnel
Teacher's payment receipt, 1903
Financial supplies
Church regalia, etc., 1888-1912
Inventories
St. Aleksandr Nevskii Chapel, 1897

Akutan and . . . (various Aleutian Islands)
Financial supplies
Church regalia, etc., 1905-1906

Amlia
Financial reports
Cash, candles, supplies, 1841-1866
Overall accounts, 1841-1862
Inventories
Holy Cross Chapel, 1844-1867
Parish records unconfessed list, 1841-1842
Reports/records
Khoroshev, Nikita, 1848

Amlia and . . . (various Aleutian Islands)
Financial reports
Overall accounts, 1846-1862

Attu
Buildings–property
Assumption Chapel, request for new chapel, 1854
Financial collections
Funeral tax, 1866-1867
Financial contributions
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>BOX D30</strong>&lt;br&gt;<strong>REEL 58</strong></td>
<td>Financial supplies</td>
</tr>
<tr>
<td></td>
<td>Bells, icons, books, fabrics, etc., 1849-1868</td>
</tr>
<tr>
<td></td>
<td>Candles and paraphernalia, 1867</td>
</tr>
<tr>
<td></td>
<td>Church regalia, etc., 1894-1895</td>
</tr>
<tr>
<td>Inventories</td>
<td>Assumption Chapel, 1846-1908</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td>Matrimonial</td>
<td>Import of brides, 1855</td>
</tr>
<tr>
<td>Matrimony certification</td>
<td>Aleuts, 1882</td>
</tr>
<tr>
<td>Parish records confessional list, 1871-1873</td>
<td>Parish records notifications</td>
</tr>
<tr>
<td></td>
<td>Acknowledgments, announcements, 1868</td>
</tr>
<tr>
<td>Reports/records</td>
<td>Delivery of vital statistics, 1865</td>
</tr>
<tr>
<td>Vital statistics</td>
<td>Separate reports, 1871-1872</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td>Attu and Unga</td>
<td>Financial contributions, 1860-1868</td>
</tr>
<tr>
<td><strong>BOX</strong>&lt;br&gt;<strong>REEL</strong></td>
<td>Financial supplies</td>
</tr>
<tr>
<td><strong>D30</strong>&lt;br&gt;<strong>58</strong></td>
<td>Church regalia, etc., 1888-1890</td>
</tr>
<tr>
<td></td>
<td>Inventories</td>
</tr>
<tr>
<td></td>
<td>St. Nicholas Chapel, 1895-1906</td>
</tr>
<tr>
<td>Chernofski</td>
<td>Financial supplies</td>
</tr>
<tr>
<td></td>
<td>Church regalia, etc., 1894-1911</td>
</tr>
<tr>
<td></td>
<td>Inventories</td>
</tr>
<tr>
<td></td>
<td>Epiphany Chapel, 1908</td>
</tr>
<tr>
<td>Fox Islands</td>
<td>Education-school records, 1844</td>
</tr>
<tr>
<td>Kashega</td>
<td>Financial supplies</td>
</tr>
<tr>
<td></td>
<td>Church regalia, etc., 1888-1912</td>
</tr>
<tr>
<td></td>
<td>Inventories</td>
</tr>
<tr>
<td></td>
<td>Transfiguration Chapel, 1908</td>
</tr>
<tr>
<td>Korovin</td>
<td>Baptism certification</td>
</tr>
<tr>
<td></td>
<td>Golovin, Feofan, birth, 1908</td>
</tr>
<tr>
<td></td>
<td>Financial supplies</td>
</tr>
</tbody>
</table>
Church regalia, etc., 1906-1915
Inventories
   St. Mary of Kazan Chapel, 1878-1879

BOX D31
REEL 58

Makushin

Financial supplies
   Church regalia, etc., 1888-1911
Morzhovoi (on Alaska peninsula)
Financial supplies
   Church regalia, etc., 1849-1915
   (2 folders)
Inventories
   Protection Chapel, 1867 and 1878-1879, latter blank

Protassievo (on Alaska peninsula)
Inventories
   Holy Mother of the Afflicted
       Chapel, 1868-1879

Sanak
Buildings–property
   Ascension Chapel, 1881
Financial supplies
   Church regalia, etc., 1906-1915

Sedanka
Inventories
   St. Nicholas Chapel, blank ledger, 1868

Umnak
Financial supplies
   Church regalia, etc., 1888-1911
Inventories
   St. Nicholas Chapel, 1836-1908
   (2 folders)
Parish records, church/clergy registers
   St. Nicholas Chapel, 1836
Parish records, church service registers 1905-1906; education–school
   records, 1905-1906; vital statistics, 1905-1906

Unga
Baptism certification
   Golovin, Petr, and Gull (Gould), Aleksei, births, 1901
   Sapozhinikov, Ioann, and Golovin, Andrei, births, 1904
   Six baptisms, 1913
Buildings–property
   Church buildings; repairs, etc., 1859-1904
   (2 folders)
   Church land, 1902
Cases
   Aleut woman strangles own child, 1896

BOX D32

Clergy–appointments
Kinozerov, Ilarion (starosta), 1849-1855
Starostas, 1849-1863
Diocese administration
New chapels, 1849
Personnel, change of, 1895-1904
(2 folders)
Education books
School, for, 1895
Education library
Books, list of [1892]
Education–school records, 1887-1896
Education students
Sent to American school, 1902-1903
Financial collections
Palestine Mission, 1904
Financial contributions, 1849
Financial regulations
Candle sale, 1853
Financial reports
Candle sale, 1849-1852
Clergy salary, 1904-1914
Income and expenses (also supplies), 1888-1891
Income and expenses, 1903-1907
Overall accounts, 1849-1853
Separate accounts, income and expenses, 1848-1904
(2 folders)
Various accounts, 1858-1903
(2 folders)
Instructions ecclesiastical
Clergy, to, 1857-1866
Order to conform Orthodox Sunday with American Sunday, 1871
Inventories
St. Mary of Vladimir Chapel, 1849-1879
St. Mary of Vladimir Chapel–books, etc., 1865 and 1878
Matrimonial
Marriage agreement: religious upbringing of children, 1903
Matrimony divorce
Sorokovikov, Ivan and Maria, 1906
Matrimony illegitimacy
Civilian marriages not conforming to Orthodox rules, 1904
Matrimony petitions/investigations
King, George, to marry his uncle's wife's sister, Lukanin, Stefanida, 1896
Kinozerov, Filip and Vasilii, 1864
Peterson, Gust, 1895
Sorokovikov, Ivan, 1895
Twelve couples (list of names), 1867
Parish records
Kashevarov, Nikolai, 1896
Parish records, church/clergy registers
St. Mary of Vladimir Chapel, 1805-1902
(3 folders)
Parish records, church service registers
Aleksin, Evfimii, 1897
Parish records notifications
Acknowledgments, announcements, 1904
Reports/records
Condition of the parish, 1896-1903
Olgin, Nikolai (Aleksandrov), 1894-1896
Rysev, Nikolai, church services, school activities, 1903
Vital statistics; financial supplies-wine, 1893
Travel reports
Kashevarov, Nikolai, 1896
Vital statistics
Births and deaths, 1896
Separate report, 1859-1902
(2 folders)
Wosnesenski
Financial supplies
Church regalia, etc., 1849-1862
Inventories
Ascension Chapel, 1867, 1878-1879
Aleutian Islands and Kurile Islands
Parish records confessional list, 1867
Travel reports, 1860-1868
Vital statistics
Separate report, 1850-1867
(3 folders)

BOX D34-D46
REEL 59-66

Akta Island, 1755-1899

BOX D34
REEL 59-60

Buildings–property
Church buildings; Nazan village; new church, 1878-1889
Church buildings; St. Nicholas Church; consecration, repairs, 1828-1864
Clergy–appointments
Dediukhin, Fedor Nikolaev (starosta), 1852
Starostas, 1896-1897
Clergy–miscellaneous
Rewards for assistants, 1896
<table>
<thead>
<tr>
<th>Box</th>
<th>Reel</th>
</tr>
</thead>
<tbody>
<tr>
<td>D35</td>
<td>60</td>
</tr>
<tr>
<td>D36</td>
<td>60-61</td>
</tr>
</tbody>
</table>

**Death certification, 1880-1884**

**Diocese administration**
- Centennial celebrations, 1894-1899
- Church regalia returned from Unalaska, 1881
- Clergy census, 1859
- Illegible, 1869
- Petition procedures, 1858
- Priest, request for, 1868-1886
  - (2 folders)
- Travel funds to Attu, 1897

**Education books**
- Netsvetov, Iakov (Egorov), 1825-1835
  - (2 folders)
- Salamatov, Lavrentii, and others, request by, 1854-1857
- Subscriptions; Aleut books, 1895-1899

**Education management**
- Aleut language teachers and Aleut books, 1886
- Native language interpreters, 1896
- Salamatov, Lavrentii, 1853
- School reports, 1896-1898

**Education–school records**
- Classroom journals, 1893-1898
  - (7 folders)
- Grade report, 1894
- Netsvetov, Iakov, and Salamatov, Lavrentii, 1843-1852

**Financial collections**
- Funeral tax, etc., 1845-1868
- Funeral tax, 1896-1897
- Palestine Mission, 1864-1897
  - (2 folders)
- Solicitations: erection of a monument in Russia, 1859

**Financial contributions**
- For church and chapels, 1843-1847
- For church in Nazan, 1883-1885
- For a new church in Nushagak, 1897
- From Bering Island, 1848
- Gifts from Aleut parishioners, 1858-1864
- Kriukov, Ksenia, 1896

**Financial regulations**
- Candle sale income; financial parish reports, 1842
- Fur contributions, 1882
- Shishkin, Vasilii, to, on record keeping, 1895-1896

**Financial reports**
- Candle sale, 1853-1897
  - (2 folders)
Cash, candles, and supplies, 1840-1868
Clergy salary, 1842-1866
Income and expenses
   1840-1914 (4 folders)
   1896-1898

Overall accounts, 1841-1868
Russian-American Company
   Income and expenses, 1831
Separate accounts, income and expenses, 1885-1898
Various accounts, 1843-1903
   (5 folders)

Church regalia, bells, books, candles, fabrics, provisions, 1842-1899
   (3 folders)
Church regalia from Unalaska, 1842
From Russian-American Company, 1848
Incoming and outgoing, 1842-1897
   (2 folders)
Prices not marked on books, etc., 1863
Transfer of church regalia, reports, documents from Unalaska, 1881
White laced ledgers, 1843-1872
Wine, 1881-1893
Instructions ecclesiastical
   Parish records, vital statistics, 1898
   record keeping, 1841
Inventories
Church regalia from Amlia Island moved to Nazan Bay on Atka Island, 1868
Holy Cross Chapel at Nazan, Atka, 1873
Russian-American Company
   St. Nicholas Church, 1831
   St. Nicholas Church (Netsvetov, Iakov Egorov), 1840
   St. Nicholas Church, 1842-1895
   (7 folders)

St. Nicholas Church regalia kept at the Ascension Church in Unalaska, 1881

Matrimonial
Orthodox upbringing of children, 1898
Matrimony petitions/investigations
   Aksenvo, Aleksandr, 1843
   Artamonov, Ignatii, 1843
   Gavrilov, Aleksandr (Mikhailov), 1844
   Priests in charge: Netsvetov, Iakov, Salamatov, Lavrentii, and Shishkin, Vasilii V., 1840-1899 a few documents date 1755, 1762, 1769)
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D40, REEL 63</td>
<td>Rosten, Gustav, and Srinine, Matrena, 1861-1864&lt;br&gt;Matrimony regulations&lt;br&gt;Difficulties with Aleut marriages, 1839&lt;br&gt;Parish records, church/clergy registers&lt;br&gt;St. Nicholas Church&lt;br&gt;1836-1860&lt;br&gt;(23 folders)&lt;br&gt;1861-1897 (7 folders)</td>
</tr>
<tr>
<td>BOX D41, REEL 63</td>
<td>Parish records, church service registers&lt;br&gt;St. Nicholas Church&lt;br&gt;1893-1898&lt;br&gt;(6 folders)&lt;br&gt;1897-1899</td>
</tr>
<tr>
<td>BOX D42, REEL 64</td>
<td>Parish records confessional list&lt;br&gt;1830-1848&lt;br&gt;(20 folders)&lt;br&gt;1849-1875 (23 folders)</td>
</tr>
<tr>
<td>BOX D43, REEL 64</td>
<td>Parish records notifications&lt;br&gt;Acknowledgments, announcements, 1838-1898&lt;br&gt;(3 folders)&lt;br&gt;Lists of, 1844-1861&lt;br&gt;Parish records unconfessed list&lt;br&gt;Governors Kupreanov and Etholin, 1840-1842&lt;br&gt;Popechitelstvo collections&lt;br&gt;Funds sent to Sitka, 1842-1867&lt;br&gt;Salamatov, Lavrentii, 1848-1851&lt;br&gt;Record journal&lt;br&gt;Archives (description of transactions), 1828-1844&lt;br&gt;Government ukases, list of, 1844-1859&lt;br&gt;Incoming papers, 1893-1895&lt;br&gt;Netsvetov, Iakov Egorov&lt;br&gt;Instructions received, 1853-1854&lt;br&gt;Outgoing papers, 1829-1843 (13 folders)</td>
</tr>
</tbody>
</table>
| BOX D45, REEL 65-66 | Outgoing papers, 1894-1898<br>Reports/records<br>Dobrovolskii, Petr, and Rysev, Nikolai, 1884-1885<br>Galaktionov, Ivan (reward), 1853-1854
Shishkin, Vasilii (Vasiliev), 1894-1898
Smallpox inoculation, Salamatov, Lavrentii, 1863
Reports/ ukaz
Netsvetov, Iakov; Salamatov, Lavrentii; and Lestenkov, Innokentii, 1842-1868
Travel journal
Netsvetov, Iakov (Egorov), 1828-1842
Salamatov, Lavrentii (Semenov), 1858-1863
(3 folders)
Shabalin, Vasilii (Mikhailov), 1868-1870

BOX D46
REEL 66
Travel reports
Netsvetov, Iakov, 1843
Salamatov, Lavrentii (Semenov), 1846-1858
Ukaz
Tsar family, 1846-1897
(2 folders)
Vital statistics
St. Nicholas Church, 1857-1868
Separate reports, 1842-1897
(2 folders)

BOX D47-D117
REEL 66-105
Unalaska Island, 1823-1937

BOX D47
REEL 66-67
Baptism certification
Beziazykov, Natalia, 1833
Diakonov, Aleksandra, birth, 1870
Laymen performing baptism, 1841
Olgin, Maria, birth, 1900
Volkov, Elena, St. Paul Island parish, 1888
Baptism regulations
Use of Russian names; illegitimacy, 1898
Brotherhood
Contributions, 1878-1883
Cumulative, 1899-1913
Membership pins, 1900-1909
St. Innocent of Irkutsk, 1892
St. Panteleimon
Collections, 1898-1912
Meetings, 1898-1931
(6 folders)
BOX D48
REEL 67
Meetings, 1921-1926
Membership confirmation, 1900
Regulations, 1926
Reports, 1906-1907
Temperance Society, 1895-1915
(2 folders)
Buildings–property
And other areas, 1870-1881
Bishop's house, 1892
Building for sale, 1892
Chapels in settlements of Chernofski, Kashega, Makushin, 1881-1882
Church buildings; repairs; new buildings; Ascension Church, 1825-1904
(3 folders)
Church land, 1885-1828
Cumulative, 1899-1916
House for sale, 1904
Regulations concerning church doors, 1864
Regulations for building and repairing, 1897-1983
School house, 1886-1904
Types of churches–plans, 1857
Zass, Nestor (bishop)
   Building erected by, 1882
   Residence, 1881

Alekseev, Nilolai, manager, Unalaska Office, and Dorofeeva (widow), illicit affair, 1844-1847
Dvernikov, Filipp, death of, 1889
Kitvin, Stefan, shot by Petukhov, Andrei, 1895
Kriukov, Anna, confession, 1885
Peterson, Maria, burial of, 1897
Smirennikov, Spiridon, incest, daughter Iulia, 1839

Arkhimanritov, Ivan (starosta), 1829
Balakshin, Filipp (starosta), 1848
Burdukovskii, Ruf (Vasiliev) (starosta), 1894
Creoles and Aleuts, use of, 1823-1833
Iachmenev, Aleksei (Mironov) (starosta), 1903
Kriukov, Stefan (Ivanov) (starosta), 1840-1842
Kutak, Nikita, 1908
Milovidov, Simeon Alfeev (starosta), 1878-1892
Pankov, Semen (starosta) and interpreter; Repin, Aleksandr; Kriukov, Stefan (starosta), 1831-1840
Pankov, Semen (starosta), removal of, 1834-1836
Shaiaashnikov, K., and Burdukovskii, Ruf (starosta), 1857-1859
Sorokin, Semen (starosta), 1871
Starostas, 1894-1903
Vlasov, Emelian (starosta), 1826

Confession of the clergy, 1901
Pankov, Ivan (Gavrilo) (starosta and toen), reward for, 1848
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
</table>
| BOX D50, REEL 68-69 | Rewards and medals, 1852-1898  
Transportation, etc., 1856-1868  
Communications  
List of, 1847-1908  
Receipts, 1858-1929  
(2 folders)  
Conversion regulations  
Over-Procurator Protassov, on conversion in the colonies, 1844  
Record keeping, 1897  
Conversion reports  
Panteleev, Aleksandr, 1909-1910  
Young, Gee (Chinese), 1886  
Death certification  
Beziazykov, Iosif, from St. Paul Island, 1888  
Galishev, Isaii, 1888  
Kitzenhoff, Stephen, 1895  
Mershenin, Maria Ivanova, 1889  
Paranchin, Matvei, 1835  
Rapin, Nikolai, 1913  
Sapozhnikov, Vasilii, Raphael; and Proskudia, 1908  
Tehagin, Feofan, 1896  
Diocese administration  
Alaska Commercial Company, 1891-1892  
Aleksandrov, Innokentii, 1837  
Altar cloth, transferred, 1915  
Clergy census, 1852-1859  
Clergy; rights and privileges; ukases, 1858-1895  
Decrees and information, 1833-1917  
(2 folders)  
Description of the parish, request for, 1896  
Diocese control transferred to St. Petersburg, May 27, 1877, 1878  
Golovin, Grigori, orders sent from Irkutsk, 1828-1840  
Diocese administration  
Ikogmiut, Holy Cross Church, matrimony record book received in error, 1882  
Illegible, 1869  
Initial salary and travel funds for clergymen of the new diocese, 1842  
Kedrovskii, Aleksandr  
Orders, parish management, 1895-1899  
(3 folders)  
Alaska Ecclesiastical Office (San Francisco), 1894-1904  
(5 folders)  
Bellavin, Tikhon (bishop), 1899-1907  
BOX D51, REEL 69  
North American Ecclesiastical Office (San Francisco), 1900-1907  
(3 folders) |
Pustynskii, Innokentii (bishop), 1904-1907
Ziorov, Nikolai (bishop), 1894-1898
Management of other parishes from Unalaska, 1871-1877
Personnel, change of, 1834-1897
(4 folders)
Policy concerning starosta, 1847, 1892
Records and record keeping, 1837-1887
Russian-American Company, transportation to Unga Island, 1851
San Francisco Cathedral fire, 1889
Shaiaishnikov, Vasilii (Innokentiev) (toen), 1892
Sokolovskii, Vladimir (bishop), 1888
Supply purchasing policy, 1889-1892
Transportation difficulties, 1871
Vechtomov, Vladimir–parish questionnaire, 1879
Veniaminov’s management instructions, 1841
Zass, Nestor (bishop) concerning icons, etc., sent from Unalaska, 1880
Ziorov, Nikolai (bishop) to Kedrovskii, Aleksandr, 1896

**BOX D52**
**REEL** 69-70

**Education–books**
Sale of books for benefit of popechitelstvo, 1844
School books, publications, 1835-1908
(2 folders)

**Education–library**
Inventory, 1894
Records, etc.
1894-1912
(6 folders)
1899-1910
(5 folders)
Supplies, 1899-1907

**Education management**
Curriculum, 1892
Decrees, regulations, correspondence, 1844-1910
(2 folders)
English language: Swineford, Governor A. P., 1886-1888
Finances and supplies, 1893-1912
(3 folders)

**BOX D54**
**REEL** 70-71
Guselinkov, Mitrofan, opening of schools, 1893

**BOX D55**
**REEL** 71-72
Ioann Veniaminov School and St. Sergius Boys’ Orphanage, 1892-1908
(5 folders)
Kedrovskii, Aleksandr, reports, 1896-1898
Kedrovskii, Aleksandr, to Ziorov, Nikolai (bishop), 1896
Meetings, 1896-1912
(5 folders)

**BOX D56**
Novo-Arkhangelsk Seminary, 1844
REEL 72

- Opening of school, Mar. 12, 1825, and registration (student list), 1825
- Parish schools, government regulations, 1885
- Report, 1890
- School books and supplies, inventory of, 1898
- School established by Russian-American Company, 1824-1838
- School for girls, plans for, 1900
- Student regulations, [1900]
- Transfer of school from San Francisco, 1882
- Visiting students, expenses for, and Ziorov, Nikolai, 1892

Education personnel

- Jack, J. A. (non-Russian teacher), 1891
- Kashevarov, Anna T., 1898
- Krassov, Georgii, 1895-1898
- Kriukov, Ivan, and Rastorguev, Daniil, 1902
- Levitskii, Nikolai, 1907
- Mainov, Vladimir, [1903]
- Salary list, 1903
- Samoilovich, Simeon, 1902
- Sivtsov, Leontii, 1896
- Skibinskii, Mikhail, 1899-1902
- Tsikuris, Georgii, 1887-1890

Education–school records

- Christmas program, 1932
- Church service training, 1898-1901
- Classroom and list of students; supplies, 1878-1888
- Classroom exercises, 1896-1904
- Classroom journal, etc.
  - 1840-1859
    - (2 folders)
  - 1878-1904
    - (5 folders)

BOX D57
REEL 72-73

1893-1896 (that for Aug. 1893-June 1894 also contains education inventories for years 1902-1907)
(5 folders)

BOX D58
REEL 73

1895-1899
(4 folders)

BOX D60
REEL 74-75

1897-1900
(3 folders)

BOX D61
REEL 75

1899-1901
(5 folders)

BOX D62
REEL 75

1900-1904
(6 folders)
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D63</td>
<td>1903-1905</td>
</tr>
<tr>
<td>REEL 75-76</td>
<td>(7 folders)</td>
</tr>
<tr>
<td>BOX D64</td>
<td>1904-1907</td>
</tr>
<tr>
<td>REEL 76</td>
<td>(5 folders)</td>
</tr>
<tr>
<td>BOX D65</td>
<td>1905-1906</td>
</tr>
<tr>
<td>REEL 76-77</td>
<td>(5 folders)</td>
</tr>
<tr>
<td>BOX D66</td>
<td>1905-1910</td>
</tr>
<tr>
<td>REEL 77</td>
<td>(7 folders)</td>
</tr>
<tr>
<td>BOX D67</td>
<td>1910-1914</td>
</tr>
<tr>
<td>REEL 77-78</td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Classroom programs and schedules, 1894-1906</td>
</tr>
<tr>
<td></td>
<td>Classroom schedule, reports, list of students, 1887-1901</td>
</tr>
<tr>
<td></td>
<td>Cumulative, 1844-1903</td>
</tr>
<tr>
<td></td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Golovin, Grigori, 1837-1840</td>
</tr>
<tr>
<td></td>
<td>Grade reports, 1895-1910</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td>BOX D68</td>
<td>Inventories, 1894-1906</td>
</tr>
<tr>
<td>REEL 78</td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Inventories–supplies, 1907</td>
</tr>
<tr>
<td></td>
<td>Medical bill, 1900</td>
</tr>
<tr>
<td></td>
<td>School menu, 1894-1899</td>
</tr>
<tr>
<td></td>
<td>Sizoi, Andrei, 1844-1847</td>
</tr>
<tr>
<td></td>
<td>Education–students</td>
</tr>
<tr>
<td></td>
<td>Birth certificates and other papers, majority not Unalaskan, 1889-1903</td>
</tr>
<tr>
<td></td>
<td>Children sent away from home, 1902-1904</td>
</tr>
<tr>
<td></td>
<td>Clothing distribution, 1825-1826</td>
</tr>
<tr>
<td></td>
<td>Correspondence, 1842-1843</td>
</tr>
<tr>
<td></td>
<td>Merculief, John and Kozhevnikof, Paul, destitute children, 1897-1901</td>
</tr>
<tr>
<td></td>
<td>Russian-American Company, students employed by, 1825-1840</td>
</tr>
<tr>
<td></td>
<td>Sorokovikoff, Annie, of Unga Island, 1900</td>
</tr>
<tr>
<td></td>
<td>Students attending religious instructions, 1848-1855</td>
</tr>
<tr>
<td></td>
<td>Students, lists of, 1834-1899</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Tiutiakov, Palaktiia, taken to American school forcefully, 1891</td>
</tr>
<tr>
<td></td>
<td>Financial collections</td>
</tr>
<tr>
<td></td>
<td>Funeral tax, 1849-1892</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Non-Alaskan projects, 1839-1910</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Palestine Mission, 1898-1911</td>
</tr>
<tr>
<td>BOX D69</td>
<td>Solicitations for Ascension Church, 1885</td>
</tr>
</tbody>
</table>
### Financial contributions
- Butorin, Kirik, 1885
- Cash and fur, 1878-1879
- Church buildings, clergy support, etc., 1842-1915
  - (2 folders)
- From St. Paul Island, 1886
- Furs; church and chapel list, 1843-1847
- Galanin, Ioann (memorial), 1885
- McKinley National Memorial Fund, 1903
- Pankov, Ivan's birdskin parka and silver watch, 1849-1850
- Support of the priests, 1918-1922
- Viatkiv, Aleksandr, 1858

### Financial regulations
- Church and clergy, 1842-1907
  - (2 folders)
- Church capital, 1840-1845
- Church funds in government banks, 1883-1892
- Church support, 1827
- Funeral tax, 1847-1865
- Income and expenses, 1877-1878
- Record keeping (credits), 1843
- Starosta signatures required, 1843

### Financial reports
- Aleut books, sale of, 1843-1844
- Candle sale, 1824-1860
  - (3 folders)
- Candle sale, 1859-1884
  - (2 folders)
- Cash, candles, and supplies, 1839-1870

### Clergy salary
- 1841-1879 [See also Oversize](#)
  - (4 folders)
- 1878-1899
  - (5 folders)
- 1896-1916
  - (2 folders)
- Clergy salary converted into dollars, 1868
- Clergy's debt cancellation, 1844
- Collection and distribution of fund, 1894-1908
- Debts of chapels, 1904-1910
- Debts of islands to Unalaska, 1896-1903
- Expenses
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D73</td>
<td>1884-1916 (2 folders) Funds accumulated, 1889-1894 Funds from Pribilof Islands, 1859-1884 (2 folders) Fur-Alaska Commercial Company receipts, 1887 Income 1878-1884 (3 folders)</td>
</tr>
<tr>
<td>REEL 81</td>
<td></td>
</tr>
<tr>
<td>BOX D74</td>
<td>1884-1916 (2 folders) Income and expenses 1824-1890 (6 folders)</td>
</tr>
<tr>
<td>REEL 81-82</td>
<td></td>
</tr>
<tr>
<td>BOX D75</td>
<td>1882-1894 (some folders include “also supplies” or “also supplies: parish candles”) (8 folders)</td>
</tr>
<tr>
<td>REEL 82-83</td>
<td></td>
</tr>
<tr>
<td>BOX D76</td>
<td>1895-1909 (7 folders)</td>
</tr>
<tr>
<td>REEL 83</td>
<td></td>
</tr>
<tr>
<td>BOX D77</td>
<td>1901-1914 (9 folders)</td>
</tr>
<tr>
<td>REEL 83-84</td>
<td></td>
</tr>
<tr>
<td>BOX D78</td>
<td>1915-1919</td>
</tr>
<tr>
<td>REEL 84</td>
<td>Overall accounts, 1824-1897 (6 folders) Russian-American Company Credit, 1844-1853 Separate accounts Expenses, 1878-1892 Income, 1878-1892 Income and expenses, 1844-1893 (2 folders)</td>
</tr>
<tr>
<td>BOX D79</td>
<td>Separate accounts, income and expenses, 1880-1911 (4 folders) Starosta's draft notes, 1897-1910 Synod reports–statement of capital, 1897-1905 Various accounts 1843-1889 (2 folders)</td>
</tr>
<tr>
<td>REEL 84-85</td>
<td></td>
</tr>
</tbody>
</table>
**Geographical File, 1733-1938**

**Container** | **Contents**
--- | ---
BOX D80 REEL 85-86 | 1891-1913
(2 folders)
Various parish chapels, 1845-1893
Veniaminov, Ioann, payment for church services, 1833-1834
Financial supplies
Alaska Commerical Company transport, 1893
Aleuts, destitute, for, 1824-1833
Also education books, 1883-1888
Bills and receipts, 1880-1929
(2 folders)
Candles for Atka, 1888
Candles for Belkofski, 1882
Capital assets, 1824-1841
Church regalia and supplies borrowed by Nushagak, 1876
Church regalia, books, candles, bells, provisions, supplies
1823-1859
(2 folders)

BOX D81 REEL 86-87 | 1860-1899
(8 folders)

BOX D82 REEL 87 | 1900-1917

Church regalia
For Unga, 1903
From Atka, 1843-1844
Returned from Kodiak, 1896
Directives for distribution of church supplies, 1849
Draft notes, 1893-1925
(4 folders)
Icon “Ascension” ordered by Zass, Nestor (bishop), 1882
Icons for
Akun, 1853
Chapels in Korovin, Morzhovoi, Wosnesenski, Pavlovsk, 1857
The Makushin Chapel, 1846
The Pribilofs, 1870
St. Sergius Monastery in Moscow, 1881-1883
Unga, 1867
Icons, request, 1824
Incoming and outgoing
1824-1844
(2 folders)

BOX D83 REEL 87-88 | 1842-1882
(10 folders)

BOX OV D84 REEL 88 | 1861-1871
(oversize volume)
### Geographical File, 1733-1938

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D85</td>
<td>1882-1891</td>
</tr>
<tr>
<td>REEL 88</td>
<td>(4 folders)</td>
</tr>
<tr>
<td>BOX D86</td>
<td>1893-1916</td>
</tr>
<tr>
<td>REEL 89</td>
<td>(9 folders)</td>
</tr>
<tr>
<td>BOX D87</td>
<td>1915-1930</td>
</tr>
<tr>
<td>REEL 89-90</td>
<td>(5 folders)</td>
</tr>
<tr>
<td></td>
<td>Instructions, requests, sales, 1842-1845</td>
</tr>
<tr>
<td></td>
<td>Ledgers for the Atka Island Church, 1885-1887</td>
</tr>
<tr>
<td></td>
<td>Lost books, 1903</td>
</tr>
<tr>
<td></td>
<td>Nine silver crowns, 1843-1844</td>
</tr>
<tr>
<td></td>
<td>Received, on order, 1863</td>
</tr>
<tr>
<td></td>
<td>Religious books sold, 1842-1844</td>
</tr>
<tr>
<td></td>
<td>Seals for the church, 1842-1844</td>
</tr>
<tr>
<td></td>
<td>Veniaminov, Ioann—provisions from Okhotsk, 1823-1824</td>
</tr>
<tr>
<td></td>
<td>Yearly report, 1894</td>
</tr>
<tr>
<td></td>
<td>Instructions, ecclesiastical</td>
</tr>
<tr>
<td></td>
<td>Allegiance declaration, 1834-1896</td>
</tr>
<tr>
<td></td>
<td>Brotherhood, regulations, 1864</td>
</tr>
<tr>
<td></td>
<td>Centennial celebrations, instructions, 1894-1895</td>
</tr>
<tr>
<td></td>
<td>Church and clergy, 1832-1916</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Clergy</td>
</tr>
<tr>
<td></td>
<td>Behavior, 1842-1896</td>
</tr>
<tr>
<td></td>
<td>Census of, 1851-1852</td>
</tr>
<tr>
<td>BOX D88</td>
<td>1842-1896</td>
</tr>
<tr>
<td>REEL 90</td>
<td>1863</td>
</tr>
<tr>
<td></td>
<td>Surnames required on all transactions, 1853</td>
</tr>
<tr>
<td></td>
<td>Confession attendance, 1843</td>
</tr>
<tr>
<td></td>
<td>Confessional records—rules, 1844</td>
</tr>
<tr>
<td></td>
<td>Creole church assistants, 1823</td>
</tr>
<tr>
<td></td>
<td>Estates of deceased clergyman, 1846-1857</td>
</tr>
<tr>
<td></td>
<td>Heretics, [1893]</td>
</tr>
<tr>
<td></td>
<td>Other denominations, 1850-1895</td>
</tr>
<tr>
<td></td>
<td>Parish records, samples sent to Unalaska in 1862, [1880]</td>
</tr>
<tr>
<td></td>
<td>Property management and starosta duties, 1808</td>
</tr>
<tr>
<td></td>
<td>Record keeping—new method, 1865-1879</td>
</tr>
<tr>
<td></td>
<td>Shelekhov, Grigori Ivanovich, July 20, 1895, memorial service, 1895</td>
</tr>
<tr>
<td></td>
<td>Social classes listing, 1858</td>
</tr>
<tr>
<td></td>
<td>Starosta duties, 1896</td>
</tr>
<tr>
<td></td>
<td>Starostas, rewards, and sample form, 1864</td>
</tr>
<tr>
<td></td>
<td>United States parishes, reports about, 1892-1895</td>
</tr>
<tr>
<td></td>
<td>Veniaminov, Ioann</td>
</tr>
<tr>
<td></td>
<td>On record keeping, 1843-1848</td>
</tr>
</tbody>
</table>
On suicide; and Kostygin, Gavrila, 1843
Vital statistics—regulations, 1846
Ziorov, Nikolai (bishop), 1897
Instructions, secular
Candle sale, 1829
Description and census requests, 1858-1881
Foreigners in Russia, 1864
Heretics among Aleuts, 1836
Kupriianov, I.A., 1838-1840
Nicholas I new regulations (ukases), 1841
Nicholas II oath taking, 1894
“Peeba” prohibition, 1916
Pribilof Islands, permission to visit, 1897
Russian-American Company
Ban on gifts and donations (furs), 1824-1831
Baptism, request for, 1836
Management of the church, 1824-1844
Transportation, 1825-1843
Tenth census of the United States, 1880-1907

**Inventories**

**Ascension Church**
1824-1879
(12 folders)
(that for 1830 contains clergy salary for 1842-1849)

**Church regalia (fragment), 1893**
Parish chapels, 1849-1863 and 1878-1879
St. Gregory Chapel, 1908

**Matrimony certification**
Arkashev, Arsenii; Rukavichnikov, Zakharii; and Galanin, Arkadii, 1885-1886
Arkhimandritov, Nikifor (Andreev); Dushkin, Aleksei (Georgiev); Kimozero, Nikolai; and Wilson, John E., 1896-1904
Hanson, Paul, 1889
Meyer, Herman, 1904
Record book of licenses, 1894-1908
St. Paul Island parishioners, 1879
Shein, Fok (Prokopiev), 1878
Swenson, Karl, 1899

**Matrimony—divorce**
Borg, Charles, 1898-1906
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
</table>
| BOX D92   | Matrimony illegitimacy  
Incest, 1896  
Problems among natives, 1844  
Matrimony petitions/investigations  
Baydarshchin, Talanov, 1836-1838  
Petitions, certifications, etc.  
1824-1866  
(3 folders)  
1869-1918  
(4 folders)  
Register; obyski  
1838-1904  
(2 folders)  
Of 1838, sent to San Francisco, 1882  
Matrimony regulations  
Aleuts, family relationship, 1834-1835  
Etolen, A. K., 1841  
Native inhabitants and others, 1841-1903  
(2 folders) |
| REEL 92   | Parish records |
| BOX D93   | Cumulative, 1898  
Reports, 1894-1916  
(3 folders)  
Various, 1843-1844  
Parish records, church/clergy registers |
| REEL 92-93| Ascension Church  
1835-1854  
(20 folders)  
1855-1889  
(30 folders)  
1890-1899  
(10 folders)  
1899-1916  
(14 folders) |
| BOX D94   | Parish records, church service registers |
| REEL 93-94| 1879-1896 (that of 1894-1896 contains incoming and outgoing papers for 1907-1909)  
(8 folders) |
| BOX D95   | 1895-1898  
(3 folders) |
| REEL 94   | 1899-1906 |
| BOX D96   | 1895-1898 |
| REEL 95   | 1899-1906 |
| BOX D97   | 1895-1898 |
| REEL 94-95| 1899-1906 |
**Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records**

**Geographical File, 1733-1938**

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>REEL 95-96</td>
<td>(7 folders)</td>
</tr>
<tr>
<td>BOX D100</td>
<td>1907-1911</td>
</tr>
<tr>
<td>REEL 96</td>
<td>(3 folders) 1912, 1922-1923 1914 and 1920; parish records confessional list, 1922-1930; vital statistics, 1937 [1917], fragment 1924-1930 (2 folders) Informal notes, 1901</td>
</tr>
<tr>
<td>BOX D101</td>
<td>Parish records confessional list</td>
</tr>
<tr>
<td>REEL 96-97</td>
<td>1824-1836 (17 folders)</td>
</tr>
<tr>
<td>BOX D102</td>
<td>1837-1846</td>
</tr>
<tr>
<td>REEL 97</td>
<td>(10 folders)</td>
</tr>
<tr>
<td>BOX D103</td>
<td>1847-1855</td>
</tr>
<tr>
<td>REEL 97-98</td>
<td>(16 folders)</td>
</tr>
<tr>
<td>BOX D104</td>
<td>1856-1863 See also Oversize</td>
</tr>
<tr>
<td>REEL 98-99</td>
<td></td>
</tr>
<tr>
<td>BOX D105</td>
<td>1864-1872</td>
</tr>
<tr>
<td>REEL 99</td>
<td>(12 folders)</td>
</tr>
<tr>
<td>BOX D106</td>
<td>1871-1881 See also Container D515, same heading, 1878</td>
</tr>
<tr>
<td>REEL 99-100</td>
<td>(13 folders)</td>
</tr>
<tr>
<td>BOX D107</td>
<td>1882-1887 See also Oversize</td>
</tr>
<tr>
<td>REEL 100-101</td>
<td></td>
</tr>
<tr>
<td>BOX D108</td>
<td>1888-1894</td>
</tr>
<tr>
<td>REEL 101</td>
<td>(9 folders)</td>
</tr>
<tr>
<td>BOX D109</td>
<td>1894-1916 (8 folders)</td>
</tr>
<tr>
<td>BOX D110</td>
<td>1901-1917</td>
</tr>
<tr>
<td>REEL 101-102</td>
<td>(11 folders) Burdukovskii, Ruf, and family, 1885 Clergy, 1903 Iachmenev, Maria P., 1887 List of, 1849-1877 Milovidov, Aleksandra M., and son, from St. Paul Island, 1887</td>
</tr>
<tr>
<td>BOX D111</td>
<td>Parish records notifications</td>
</tr>
<tr>
<td>REEL 102</td>
<td></td>
</tr>
</tbody>
</table>
Acknowledgments, announcements, 1837-1911
(6 folders)
Lists of, 1848

**BOX D112**
Parish records unconfessed list

**REEL 102-103**
Aleuts, 1836
Golovin, Grigorii’s report, 1840-1842
Popechitelstvo collections
Donors, list of, 1838
Funds sent to Sitka, 1853-1860
Shaiashnikov, Innokentii, 1848-1850

Popchitelstvo management
Collection policy, 1841
Correspondence, 1838-1854
Regulations, 1843-1864

Record journal
Incoming papers; government ukases and parochial orders (full transcription of text) by Veniaminov, 1823-1833
(2 folders)

**BOX D113**
Reel 103-104

Incoming and outgoing papers, 1839-1917
(3 folders)
Outgoing papers
1823-1836
1837-1881
(2 folders)

Summaries of transactions, 1824-1855
Ukaz
Incoming, Novo-Arkhangelsk, 1845-1855
List of, 1825-1877
(2 folders)
List, Tsar family, 1834-1874
Summaries, 1824-1879
Vital statistics, list, fragment, 1863-1871
Yatchmeneff, Alexy (starosta), 1911-1927

Reports/records
Alexander III medal for priests: citizens of Russia, 1898
Alexander III, oath of allegiance to, 1881
Church and clergy, 1839-1890
(2 folders)
Condition of the parish, 1864-1916
(2 folders)
Guselnikov, Mitrofan, 1893
Kashevarov, Vasilii, 1894
Kedrovskii, Aleksandr, 1895-1901  
(2 folders)  
Repin, Sergei, 1928  
Russian-American Company, 1847  
Ryse, Nikolai, 1888-1892  
(3 folders)  
Shaiaashnikov, Innokentii, 1858-1883  
(2 folders)  
Sizoi, Andrei, and Shaiaashnikov, Innokentii, 1848-1876  
Reports/ ukaz  
Orders received by the priest, 1841-1866  
Secular papers  
Agricultural experiment station, [1906]  
Imperial Russian Consulate, 1905-1911  
Shapishnikoff [Shnapshnikov], Katherina, will, 1926  
Travel journal  
Dobrovolskii, Petr Simeonov, 1891  
Rysev, Nikolai Stepanov, 1885  
Shaiaashnikov, Innokentii, 1861-1863  
Travel reports  
Golovin, Grigorii, 1842  
Guselnikov, Mitrofan, to St. Paul and St. George, 1894  
Shaiaashnikov, Innokentii, 1849-1870  
Sizoi, Andrei, 1847  
Ukaz  
Nikolas I (handcopied), 1827  
Special (handcopied), 1855-1865  
Tsar family (handcopied), 1832-1899  
(2 folders)  
Vital statistics  
Aleuts, 1807-1840  
Births, 1894  
Census, 1858-1911  
(2 folders)  
Chistmation, 1886-1890  
Cumulative, 1899-1916  
Deaths, 1894  
Fragmentary records, [1914]  
Information sent to Unalaska and originating in Unalaska, 1848-1918  
Marriages, 1894  
Polutov, Paraskeva, and Polutov, Liubov, identifications, 1885  
St. Paul Islanders, recorded in Unalaska, 1880  
Sample record form, 1843  
Separate reports
### Geographical File, 1733-1938

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX OV D117</td>
<td>1848-1890 (2 folders)</td>
</tr>
<tr>
<td>REEL 105</td>
<td>1828-1842 (oversize volume)</td>
</tr>
<tr>
<td>BOX D118-D146</td>
<td>Pribilof Islands: St. Paul Island, 1838-1930</td>
</tr>
<tr>
<td>REEL 106-119</td>
<td></td>
</tr>
<tr>
<td>BOX D118</td>
<td>Baptism certification</td>
</tr>
<tr>
<td>REEL 106</td>
<td>Various individuals, 1901-1914</td>
</tr>
<tr>
<td></td>
<td>Brotherhood</td>
</tr>
<tr>
<td></td>
<td>Contributions, for, 1879-1884</td>
</tr>
<tr>
<td></td>
<td>Cumulative, 1901-1914</td>
</tr>
<tr>
<td></td>
<td>St. Innocent of Irkutsk, 1897</td>
</tr>
<tr>
<td></td>
<td>St. Panteleimon, [1901]-1907</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Sts. Peter and Paul Aid Brotherhood, 1906</td>
</tr>
<tr>
<td></td>
<td>Buildings–property</td>
</tr>
<tr>
<td></td>
<td>Church buildings, repairs, new buildings Sts. Peter and Paul Church, 1859-1914</td>
</tr>
<tr>
<td></td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Regulations concerning new buildings and repairs, 1878-1883</td>
</tr>
<tr>
<td></td>
<td>Cases</td>
</tr>
<tr>
<td></td>
<td>Incest, Rysev, Nikolai, and Bellavin, Tikhon (bishop), 1899</td>
</tr>
<tr>
<td></td>
<td>Khudnetsov, Pimen, suicide, 1888</td>
</tr>
<tr>
<td></td>
<td>Kocherin, Grigorii, wife beating, 1898</td>
</tr>
<tr>
<td></td>
<td>Clergy–appointments</td>
</tr>
<tr>
<td></td>
<td>Artamonov, Kirik, and Sedykh, Feodosii (starostas), 1886-1898</td>
</tr>
<tr>
<td></td>
<td>Emanev, Georgii I. (starosta), 1899</td>
</tr>
<tr>
<td></td>
<td>Gromov, N. (starosta), 1910</td>
</tr>
<tr>
<td></td>
<td>Kriukov, Ioann Maksimov, 1912</td>
</tr>
<tr>
<td></td>
<td>Kriukov, Nikolai Ivanov, 1903-1904</td>
</tr>
<tr>
<td></td>
<td>Milovidov, Simeon (Aleksandrov) (starosta), 1902-1908</td>
</tr>
<tr>
<td></td>
<td>Pankov, Porfiri (starosta), 1901</td>
</tr>
<tr>
<td></td>
<td>Shaiashnikov, Kassian and Pavel (starosta), 1844-1867</td>
</tr>
<tr>
<td></td>
<td>Starosta and caretakers, 1901-1905</td>
</tr>
<tr>
<td></td>
<td>Volkov, Markel (starosta), 1889</td>
</tr>
<tr>
<td></td>
<td>Clergy–miscellaneous</td>
</tr>
<tr>
<td></td>
<td>Rewards for assistants, 1904</td>
</tr>
<tr>
<td></td>
<td>Ukaz–possibility of improving the clergy's lot, 1883</td>
</tr>
<tr>
<td></td>
<td>Death certification</td>
</tr>
<tr>
<td></td>
<td>Burdukofski, Apollon, from Unalaska, 1882</td>
</tr>
<tr>
<td></td>
<td>Various individuals, 1919-1920</td>
</tr>
<tr>
<td></td>
<td>Diocese administration</td>
</tr>
<tr>
<td></td>
<td>Alcoholism, prevention, 1894-1898</td>
</tr>
</tbody>
</table>
Centennial celebration, 1894
Church-collections, 1892-1898
Clergy, rights and privileges, ukases, 1858, 1895
Confession instructions from Unalaska, 1885
Ecclesiastical Consistory (San Francisco)
  General: church matters, orders, local parishes, 1878-1889
  Instructions, 1894-1896

History of the church for the “Messenger,” 1896-1905

Kedrovskii, Aleksandr, head priest at Unalaska; instructions to Rysev, Nikolai, 1895-1898
Other denominations-religious propaganda competition, 1876
Personnel, change of, 1893-1902
Record keeping instructions and statistics, 1866-1877
Rysev, Nikolai, reports, 1896
Sokolovskii, Vladimir (bishop), 1886
Vechtomov, Vladimir-questionnaire concerning parish conditions, 1879
Ziorov, Nikola (bishop) to Rysev, Nikolai, 1896

Education-books
  School books, publications, 1880-1905

Education management
  Correspondence, 1893-1898
  Fedorov, transfer of, 1890
  Ochet (supervisor's report), 1897
  Parish schools-instructions (copy), 1884
  Rysev, Nikolai, reports, 1896-1898

Education personnel
  Milovidov, Simeon Aleksandr, 1894

Education-school records
  Classroom journal
    1884-1896
    (6 folders)
  1896-1901

(5 folders)

1901-1911

Reports, etc., 1883-1902
Shaiaishnikov, Kassian, 1853

Education-students
  Correspondence, 1892-1896
  Kochergin, 1889
  Lists of, 1838-1895
  (2 folders)

Financial collections
  Funeral tax, 1867-1897
Income collected from St. Paul Island, 1902
Non-Alaskan projects, 1864-1911
(2 folders)
Palestine Mission, 1879-1905

Financial contributions
Artamonov, Herman (Kirikov), 1881
Artamonov, Kirik, 1896-1903
Balakshin, Benedict, 1882
Bishop's mitre, 1848-1852
Butorin, Kirik, 1883-1885
Fur (for support of priest), 1881-1888
Parishioners, 1878-1907
Shaiaashnikov, Kassian, for the St. Michael Cathedral, 1846
Unalaska new church and Sitka bishop's house, 1859

Financial regulations
Contributions, 1870
General, 1878
Sample forms, 1876-1877

Financial reports

Aleutian Islands and Alaska Diocese, 1895-1899
Bank deposit, 1880-1887
Cash, candles, supplies, 1841-1872
Clergy salary, 1896-1913
Expenses, 1878-1914
(5 folders)

Income, 1877-1914
(7 folders)

Income and expenses

1842-1896
(9 folders)

1896-1904
(6 folders)

1905-1914
(8 folders)

Kochutin, Griogrii, salary, 1903
Lennon, John, to be paid from Ioann Orlov's salary, 1913

Overall accounts, 1841-1872
(2 folders)

Separate accounts
Drafts, 1896-1901
(2 folders)
Expenses, 1878-1886
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
</table>
| BOX D128  | Income, 1878-1886  
| REEL 110-111 | Income and expenses, 1879-1902  
|           | (3 folders)  
| BOX D129  | Summary, 1885-1897  
| REEL 111  | (2 folders)  
| BOX D130  | Synod report—statement of capital, 1905-1906  
| REEL 111-112 | Various accounts, 1856-1910  
|           | (3 folders)  
| BOX D131  | Yearly statement, 1906-1912  
| REEL 112  | Financial supplies  
| BOX D132  | Bills and receipts, 1885-1914  
| REEL 112-113 | Church regalia, books, candles, bells, provisions, supplies  
|           | 1844-1883  
| BOX D133  | (3 folders)  
| REEL 113-114 | 1884-1915  
|           | (4 folders)  
| BOX D130  | Church regalia from Sitka, 1871  
| REEL 111-112 | Church regalia lent to Nushagak, 1880  
| BOX D131  | Expenses, 1881  
| REEL 112  | Icons from Mt. Athos, 1900  
| BOX D132  | Icons purchased in 1863, 1867  
| REEL 112-113 | Incoming, 1881  
|           | Incoming and outgoing  
|           | 1841-1879  
| BOX D133  | (3 folders)  
| REEL 113-114 | 1879-1886  
| BOX D133  | (7 folders)  
| BOX D130  | 1887-1895  
| BOX D131  | (9 folders)  
| BOX D132  | 1895-1914  
| BOX D133  | (11 folders)  
| REEL 113-114 | Separate accounts, 1893-1901  
| BOX D133  | Instructions, ecclesiastical  
| REEL 113-114 | Advertising an icon, 1866  
| BOX D133  | Church and clergy, 1878-1900  
| REEL 113-114 | Imperial Palestine Society, collection request (copy), 1895  
| BOX D133  | Inventories, 1878  
| REEL 113-114 | Nicholas II, allegiance form, 1894-1895  
| BOX D133  | Record keeping, starosta responsibilities, candle policy and clergy  
| REEL 113-114 | behavior, 1896  
| BOX D133  | Vital statistic ledgers, use of, 1898  
| REEL 113-114 | Instructions, secular  

Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
</table>
| BOX D134 | Burial restrictions, 1897-1921  
|  | U.S. Treasury Department, on wills, 1885  
| REEL 114 | Inventories  
|  | Sts. Peter and Paul Church  
|  | 1839-1893  
|  | (4 folders)  
|  | 1898-1915  
|  | (2 folders)  
|  | Matrimony certification  
|  | Burdukovskii, Apolon, Rufov, 1879  
|  | Burenin, Serapion Alekseev, and Sorokin, Boris Simeonov, 1883  
|  | Elliot, Henry Wood, 1872  
|  | Emanoff, Ioniky, 1921  
|  | Kochergin, Peter T., 1921  
|  | Kruckoff, John, 1920  
|  | Merkuriev, Ioann Sebastianov, from St. George Island, 1888  
|  | St. George Island parishioners, 1889  
|  | Shaiaishnikov, Kassian Vasiliev, and Balakshin, Iustina Timofeevna, 1850  
|  | Matrimony–illegitimacy  
|  | Aunt–nephew marriage, 1896  
|  | Young girls; irregularities, 1892-1895  
|  | Matrimony petitions/investigations  
|  | Arsenii, Arkashev, 1892  
|  | Birukov, Emelian, 1903  
|  | Gomziakov, Stephan S., 1824  
|  | Kitov, Ivan, 1819  
|  | Kuznetsov, Aleksandr Petrov, 1826  
|  | Merkuliev, Pavel, 1911  
|  | Register, obyski, 1883-1903  
|  | Salamatov, Vasilii, 1890  
|  | Sutiagin, Ivan; Suvorov, Pavel; and Tarakanov, Platon, 1864  
|  | Various individuals, 1857  
| BOX D135 | Matrimony regulations  
| REEL 114-115 | Catholic marriage, 1895  
|  | Marriage among cousins, 1885  
|  | Marriage among in-laws, 1903  
|  | Orthodox and non-Orthodox marriages, 1885  
|  | Rysev, Nikolai, report, 1892  
|  | Parish records, church/clergy registers  
|  | Sts. Peter and Paul Church  
|  | 1878-1893  
|  | (13 folders)  
| BOX D136 | 1893-1900  
| REEL 115 | (8 folders)  

Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D137</td>
<td>1900-1922</td>
</tr>
<tr>
<td>REEL 115</td>
<td>(18 folders)</td>
</tr>
<tr>
<td></td>
<td>Parish records, church service registers</td>
</tr>
<tr>
<td>BOX D138</td>
<td>1888-1897</td>
</tr>
<tr>
<td>REEL 115</td>
<td>(7 folders)</td>
</tr>
<tr>
<td>BOX D139</td>
<td>1898-1910</td>
</tr>
<tr>
<td>REEL 115-116</td>
<td>(7 folders)</td>
</tr>
<tr>
<td>BOX D140</td>
<td>1911-1918</td>
</tr>
<tr>
<td>REEL 116</td>
<td>(6 folders)</td>
</tr>
<tr>
<td></td>
<td>Parish records confessional list</td>
</tr>
<tr>
<td></td>
<td>1879-1884 See also Oversize</td>
</tr>
<tr>
<td>BOX D141</td>
<td>1885-1889</td>
</tr>
<tr>
<td>REEL 116-117</td>
<td>(10 folders)</td>
</tr>
<tr>
<td>BOX D142</td>
<td>1890-1927</td>
</tr>
<tr>
<td>REEL 117</td>
<td>(6 folders)</td>
</tr>
<tr>
<td>BOX D143</td>
<td>1898-1930</td>
</tr>
<tr>
<td>REEL 117</td>
<td>(9 folders)</td>
</tr>
<tr>
<td>BOX D144</td>
<td>1898-1930</td>
</tr>
<tr>
<td>REEL 117-118</td>
<td>(22 folders)</td>
</tr>
<tr>
<td></td>
<td>Clergy families from Unalaska, 1884</td>
</tr>
<tr>
<td></td>
<td>Records of visitors from other islands, 1882</td>
</tr>
<tr>
<td>BOX D145</td>
<td>Parish records notifications</td>
</tr>
<tr>
<td>REEL 118</td>
<td>Acknowledgments, announcements, 1842-1911</td>
</tr>
<tr>
<td></td>
<td>(5 folders)</td>
</tr>
<tr>
<td></td>
<td>Parish records unconfessed list, 1895</td>
</tr>
<tr>
<td></td>
<td>Popechitelstvo collections, 1844-1856</td>
</tr>
<tr>
<td></td>
<td>Record journal</td>
</tr>
<tr>
<td></td>
<td>Brotherhood, 1896-1900</td>
</tr>
<tr>
<td></td>
<td>Incoming papers, 1893-1906</td>
</tr>
<tr>
<td></td>
<td>Outgoing papers, 1876-1904</td>
</tr>
<tr>
<td></td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Outgoing papers, Shaiashnikov, Pavel (Kassianov)</td>
</tr>
<tr>
<td></td>
<td>1879</td>
</tr>
<tr>
<td>BOX D145</td>
<td>1883-1890</td>
</tr>
<tr>
<td>REEL 118</td>
<td>Reports/records</td>
</tr>
<tr>
<td></td>
<td>Bogdanov, Lazar, and Bogdanov, Agripina, adoption of child, 1899-1900</td>
</tr>
<tr>
<td></td>
<td>Condition of the parish, 1853-1904</td>
</tr>
<tr>
<td></td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Kochutin, Maria, adoption of child, 1898</td>
</tr>
</tbody>
</table>
Geographical File, 1733-1938

Container

Rysev, Nikolai, 1895-1898  
(2 folders)
San Francisco church, fire, 1889
Shaiashnikov, Kassian Baidarshckik, 1842
Shaiashnikov, Pavel, 1881-1891
Vikulov, Aleksandr, adoption of child, 1899

Secular papers
Bureau of Fisheries, Department of Commerce; census, health, education, 1916-1917

Travel reports
Shaiashnikov, Pavel, 1877

Ukaz

Tsar family, 1877-1899
Turkey, treaty with, 1879

Vital statistics
Census, 1848-1914  
(2 folders)
Cumulative, 1901-1914
Separate reports, 1847-1896  
(2 folders)

BOX D146
REEL 118-119

Pribilof Islands: St. George Island, 1842-1932

BOX D147-D156
REEL 119-123

Brotherhood

Collection record, 1907-1911
St. Panteleimon in Unalaska, 1905-1909  
(2 folders)

Buildings–property
Church buildings, repairs, St. George Chapel, 1850-1908  
(2 folders)
Church land, 1901-1902
Cumulative, 1900-1916
Inventory, 1895
Regulations, 1883

Clergy–appointments
Filimonov, Andronik Iovlev (starosta), 1904
Merkuriev/Merculief, Sebastian (starosta), 1887-1888
Rezantsov, Vasilii, 1861
Starostas, 1897-1899

Diocese administration
Alaska Commercial Company, church funds, 1891
Alcoholism, 1894
Centennial, celebration, 1894
Chudnovskii, Georgii (Igumen), San Francisco; St. George icon from Mt. Athos, 1889-1890
Clergy, rights and privileges, ukases, 1858, 1895
Correspondence, 1881-1906
Ecclesiastical Consistory in San Francisco, church affairs and local affairs (orders), 1881-1892
Kedrovskii, Aleksandr et al. (Unalaska), orders; parish management and local matters, 1893-1904
Parishioners unable to support clergy, 1890

Pustynskii, Innokentii (bishop), to Lestenkov, Innokentii, 1894
Sokolovskii, Vladimir (bishop), 1888
Starosta, need of, instructions, 1886-1892
Ziorov, Nikolai (bishop), orders; parish management, 1892-1898

Education—books
School books, publications, 1882-1905

Education management
Correspondence, 1898
Pastor opens school in own home, 1894

Education—school records
Cumulative, 1902-1911
Reports, etc., 1886-1897

Education—students
Correspondence, 1897
Kochergin, 1889

Financial collections
For Nushagak, 1897
For San Francisco, 1887-1889
Funeral tax, 1897-1900
Non-Alaskan projects, 1886-1905
Palestine Mission, 1895-1905

Financial contributions
Batum, 1887
Clothes for the poor, 1905
Galanin, Ivan, memorial, 1885
Nedorezov, Evgenia, 1899-1901
Parishioners, 1882-1908
Sorokin, Ioann Simonov, in memory of, 1890

Financial regulations
Sample form regulations, 1896

Financial reports
Cash, candles, and supplies, 1860-1865
Clergy salary, 1894-1904
Expenses, 1900-1916
Income, 1900-1916
Income and expenses
1891-1897
(3 folders)

Greek Catholic Church of America, Diocese of Alaska Records

83
REEL 120

(5 folders)
Overall accounts, 1841-1850
Separate accounts
Expenses, 1897-1900
Income, 1899-1900
Income and expenses, 1886-1910
Synod reports–statement of capital, 1895-1906
Various accounts, 1863-1912
(2 folders)
Financial supplies
Bills and receipts, 1902-1913
Candles sent to Unalaska, 1923
Church regalia, bells, books, candles, provisions, supplies, 1841-1913
(4 folders)

BOX D150
REEL 120-121

Incoming and outgoing, 1897

Separate report, incoming and outgoing, extract, 1908
Instructions, ecclesiastical
Church and clergy, 1881-1897
Candle making regulations, 1896
Dissidents (handcopied ukaz), 1892
Instructions, secular
10th U.S. census, 1880 statistics of religious organizations, 1880-1883
Transportation for clergy, 1897
Inventories
St. George Chapel, 1838-1903
(3 folders)
Matrimony certification
Galanin, Ioann, 1901
Matrimony petitions/investigations
Kochutin, Triflon E., 1906
Register, obyski, 1897-1905
(2 folders)
Matrimony regulations
Local needs, for, 1885-1898
Marriage within families, 1903
Parish records
Instructions with sample form sent by Kedrovskii, Aleksandr, 1895
Parish records, church/clergy registers
1884-1887
(4 folders)

BOX D151
REEL 121

1888-1916

(19 folders)

BOX D152
REEL 121

Parish records, church/clergy service
St. George Chapel, 1907-1932  
(11 folders)  
Parish records, church service registers  
1887-1897  
(6 folders)  
**BOX D153**  
**REEL 121-122**  
Parish records confessional list  
1881-1897  
(6 folders)  
**BOX D154**  
**REEL 122**  
1888-1895  
(7 folders)  
**BOX D155**  
**REEL 122**  
1896-1929  
(19 folders)  
Parish records notifications  
Acknowledgments, announcements, 1846-1916  
(2 folders)  
**BOX D156**  
**REEL 122-123**  
Record journal  
Incoming and outgoing papers, 1881-1906  
(4 folders)  
Reports/records  
Chikshev, Pavel, and Rezantsov, Vasilii Baidarshchik, 1842-1843  
Condition of the parish, 1853-1906  
(2 folders)  
Kashevarov, Petr, 1910  
Kedrovskii, Innokentii, 1883-1894  
Travel reports  
Lestenkov, Innokentii, 1884  
Ukaz  
Special, 1894-1897  
Tsar family, 1881-1896  
Vital statistics  
Census, 1880-1914  
(2 folders)  
Cumulative, 1900-1916  
Death record, 1878-1879  
Separate reports, 1872-1910  
(2 folders)  
Unalaska parishioners, 1889

**BOX D157**  
**REEL 123**  
**Pribilof Islands: St. Paul and St. George Islands, 1841-1918**

**BOX D157**  
**REEL 123**  
Clergy–appointments  
Artamonov, Kirik, and Riazantsev, Andronik (starostas), 1878
Diocese administration
Correspondence, 1845
Revenue cutter service (transportation for priests), 1898
Sizoi, Andrei, from Unalaska, 1844
Zass, Nestor (bishop), orders; parish management, 1882
Education management
Correspondence, [1890]
Financial reports
Candle sale, 1841-1842
Income and expenses, 1878-1879
Overall accounts, 1841-1842
Separate accounts, expenses, income, income and expenses, 1878
Financial supplies
Church regalia, wine, 1894-1911
Matrimony certification
Various individuals, 1915-1918
Parish records confessional list
1875-1882 See also Oversize
(8 folders)
Vital statistics
Census, 1880
Separate reports, 1861-1897
(2 folders)

Belkofsiki, 1849-1934

Baptism certification
Dietrich, Raissa, 1895
George, Maria, 1882
Gould, Isaac, 1904
Lazarev, Akindin, 1895
Brotherhood
Contributions for the Resurrection Church, 1878-1888
St. Nicholas, establishment of, 1895-1896
Financial record, 1894-1911
Reward for good efforts, 1901
ROCMAS (Brotherhood of Orthodox Zealots), establishment of 1913
School, 1901-1914
Buildings–property
Church building, removal of, 1870, 1911
Church land description, request for, 1901-1908
Clergy building, debt of $1,000, 1920
Clergy building, $840, 1877
Cumulative, 1901-1914
Korovin Island, chapel, 1886
| Morzhovoi chapel, contributions for, 1896 |
| Nikolaevsk chapel, new chapel, St. Nicholas, 1878-1879 |
| Old church lumber for walkways, 1881 |
| Protassov chapel, 1898 |
| Regulations for church buildings, 1878-1883 |
| Resurrection Church, repairs, new buildings, 1877-1897 |
| Russian American Company, intention to build a church, 1869 |
| Salamatov, Matrona's house, 1894-1897 |
| Unga Island, chapel, request for, 1880 |
| Wosnensenski Island-Ascension Chapel, 1881 |
| Cases |
| Adulteress; and murderess, punishment for, 1896 |
| Brawn, William, estate of, 1894 |
| Theft at Unga Chapel, 1902 |
| Clergy–appointments |
| Dediukhin, Fedor Nikolaev, 1880 |
| Dushkin, Rodion Zakharov (starosta), 1881-1882 |
| Pavlov, Pavel Vasiliev (starosta), 1886-1887 |
| Clergy, miscellaneous |
| Dushkin, Petr, reward for, 1910 |
| Kochutin, Kiprian, of Protassov, reward for, 1898 |
| Nikiforov, Vasilii, of Chianik, reward for, 1908 |
| Communications |
| Kolesnikoff, V., 1916 |
| Conversion reports |
| Dock, Sem Nikolai (Chinese), 1897 |
| Recording of new members, 1897 |
| Death certification |
| Kushin, Ermolai, of St. Paul, 1894 |
| Diocese administration |
| Alcoholism, 1894 |
| Centennial celebration, 1894 |
| Church funds withheld by Synod for supplies, 1881 |
| Clergy rights and privileges, ukases, 1858, 1895 |
| Funeral practices, Salamatov, Moisei, 1882 |
| Interpreters needed to teach religion, 1901 |
| Management of the Alaska parishes, 1892 |
| Mitropolskii, Nikolai, 1894 |
| Order to purchase supplies from the church administration, 1892 |
| Orders, management, 1876-1910 |
| (4 folders) |
| Orthodox parishes, 1894 |
| Parishioners' request for a priest, 1869 |
| Personnel, change of, 1879-1915 |
| Personnel, change of (diocese), 1877-1891 |
| Pharmacy, request for, 1898 |
Records, request for, 1890-1914
Sacred bread, 1893
St. Petersburg Diocese control center, ukaz, 1878
Salamatov, Moisei Lavrentiev, 1878-1882
Sokolovskii, Vladimir (bishop), 1888-1891
Starosta, duties of, 1879
Supplies paid with clergy salary, 1892
Education—books
   School, library, publications, 1879-1914
Education—library
   Books returned, by Pavlov, K., 1906
Education management
   Regulations—parish school, 1884-1885
   Salamatov, Moisei; Gusev, Andronik—reports by, 1879-1888
   Subordinate parishes included—Aleksin, Evfimii; Kedrovskii, Aleksandr; reports by, 1896-1906

**BOX D160**
**REEL 125**
Education personnel
   Salamatov, Matrona, 1887-1889
   Shaiaishnikov, Ivan I., death on Unga Island, 1888
Education—school records
   Classroom journals
   1887-1896
      (6 folders)
   1896-1911
      (6 folders)
   1905-1906

**BOX D161**
**REEL 126**

**BOX D162**
**REEL 126-127**
Cumulative, 1895-1904
      (2 folders)
Financial collections
   Funeral tax, 1878-1895
   Non-Alaskan projects, 1885-1931
   Palestine Mission, 1887-1904
Financial contributions
   Artamonov, Kirik, from St. Paul Island, 1901
   Beaver for altar cloth, 1894
   Bishop's vestments, pale blue, 1881
   Dushkin, Zakhar, 1878
   For Christmas, 1929-1934
   For Easter, 1929-1932
Financial regulations
   Alaska Commercial Company, purchases and payment, 1877
   Church funds deposited with the Russian government (ukaz), 1892
   Clergy salary, 1884
   Credit charges (prohibited), 1881
Record keeping instructions—sample forms included, 1878

Financial reports
- Clergy salary
  - 1876-1916
  - (3 folders)
  - Chignik, 1913

**BOX D163**
**REEL 127**
Expenses
- 1878-1889
  - (4 folders)

**BOX D164**
**REEL 127**
Income
- 1878-1889
  - (4 folders)

**BOX D165**
**REEL 127-128**
Income and expense
- 1886-1914
  - (3 folders)

**BOX D166**
**REEL 128**
- 1895-1899
  - (5 folders)

**BOX D167**
**REEL 128**
- 1899-1908 (10 folders)

**BOX D168**
**REEL 129**
- 1909-1915
  - (5 folders)

Lennon, John, grocer, conflict with, 1901

Separate accounts, income and expenses, 1875-1901
- (2 folders)

Synod's record of Belkofski Church capital, 1895-1909

Travel funds, 1881-1893

**BOX D169**
**REEL 129-130**
Various accounts, 1878-1917
- (2 folders)

Financial supplies
- Bills and receipts, 1891-1927
- Church regalia, candles, books, supplies
  - 1849-1889
    - (4 folders)

**BOX D170**
**REEL 130**
- 1890-1930
  - (3 folders)

Incoming and outgoing
- 1875-1881
  - (3 folders)
### Container File, 1733-1938

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D171</td>
<td>1881-1894</td>
</tr>
<tr>
<td>REEL 130-131</td>
<td>(7 folders)</td>
</tr>
<tr>
<td>BOX D172</td>
<td>1895-1915</td>
</tr>
<tr>
<td>REEL 131</td>
<td>(5 folders)</td>
</tr>
<tr>
<td>Icon–Virgin Mary of Tikhvin, 1900-1901</td>
<td></td>
</tr>
<tr>
<td>Judgment day pictures, 1897</td>
<td></td>
</tr>
<tr>
<td>Separate reports, incoming and outgoing, 1879-1895</td>
<td></td>
</tr>
<tr>
<td>Vestments from Unga Island (mourning vestments), 1908</td>
<td></td>
</tr>
<tr>
<td>Instructions, ecclesiastical</td>
<td></td>
</tr>
<tr>
<td>Dissenters, 1892-1893</td>
<td></td>
</tr>
<tr>
<td>BOX D173</td>
<td>Record keeping, staff regulations, etc., 1878-1914</td>
</tr>
<tr>
<td>REEL 131</td>
<td></td>
</tr>
<tr>
<td>Tsar family, 1887-1898</td>
<td></td>
</tr>
<tr>
<td>Instructions secular</td>
<td></td>
</tr>
<tr>
<td>U.S. census of religious institutions, 1882-1907</td>
<td></td>
</tr>
<tr>
<td>Inventories</td>
<td></td>
</tr>
<tr>
<td>Resurrection Chapel, 1849-1867</td>
<td></td>
</tr>
<tr>
<td>(3 folders)</td>
<td></td>
</tr>
<tr>
<td>Resurrection Church</td>
<td></td>
</tr>
<tr>
<td>1877-1897</td>
<td></td>
</tr>
<tr>
<td>(8 folders)</td>
<td></td>
</tr>
<tr>
<td>BOX D174</td>
<td>1897-1912</td>
</tr>
<tr>
<td>REEL 131</td>
<td></td>
</tr>
<tr>
<td>(2 folders)</td>
<td></td>
</tr>
<tr>
<td>Chignik: St. Nicholas Chapel, 1906-1911</td>
<td></td>
</tr>
<tr>
<td>Korovin Island: Virgin Mary of Kazan Chapel, 1878</td>
<td></td>
</tr>
<tr>
<td>Mitrofania: St. Mitrofan Chapel, 1906-1908</td>
<td></td>
</tr>
<tr>
<td>Morzhovoi: Protection Chapel, 1863</td>
<td></td>
</tr>
<tr>
<td>Pavlovsk: Sts. Peter and Paul Chapel, 1863</td>
<td></td>
</tr>
<tr>
<td>Protassov: All-Suffering Virgin Mary Chapel, 1878-1906</td>
<td></td>
</tr>
<tr>
<td>(2 folders)</td>
<td></td>
</tr>
<tr>
<td>Matrimonial</td>
<td></td>
</tr>
<tr>
<td>Marriage agreement: religious upbringing of children, 1885-1914</td>
<td></td>
</tr>
<tr>
<td>(2 folders)</td>
<td></td>
</tr>
<tr>
<td>BOX D175</td>
<td>Matrimony–certification</td>
</tr>
<tr>
<td>REEL 131</td>
<td></td>
</tr>
<tr>
<td>Hobeck, Emile, and Dreviannikov, Andrei S., 1890</td>
<td></td>
</tr>
<tr>
<td>Kochutin, Iakov I., and Viatkin, Evlampii D., 1883</td>
<td></td>
</tr>
<tr>
<td>Matrimony–divorce</td>
<td></td>
</tr>
<tr>
<td>Golovin, Ermola, and Oliver, James, 1906-1908</td>
<td></td>
</tr>
<tr>
<td>Nelson, Pete and Paraskeva, 1897</td>
<td></td>
</tr>
<tr>
<td>Matrimony–illegitimacy</td>
<td></td>
</tr>
<tr>
<td>Arkhimandritov, Nikonor and Sophie, 1898</td>
<td></td>
</tr>
<tr>
<td>Kalugin, Anna, minor 13 years old, 1898</td>
<td></td>
</tr>
<tr>
<td>Matrimony–petitions/investigations</td>
<td></td>
</tr>
<tr>
<td>Galashev, Georgii, and Martin, Edward, 1895</td>
<td></td>
</tr>
<tr>
<td>Container</td>
<td>Contents</td>
</tr>
<tr>
<td>-----------</td>
<td>----------</td>
</tr>
</tbody>
</table>
|           | Hanson, Paul, 1896  
|           | King, Georgii, 1896  
|           | Register, obyski, 1872-1904  
|           | (2 folders)  
|           | Matrimony-regulations  
|           | Divorce procedures, 1892  
|           | Heterodox marriages, 1885  
|           | Marriage license requirement, 1928  
|           | Marriage under the age of 16, 1911  
|           | Marriage with relatives, 1885-1903  
|           | Marriages with Catholics, 1895  
|           | Record keeping, obyski, sample, 1886-1887  
|           | Resurrection Church, 1896-1903  
|           | (2 folders)  
|           | Parish records, church/clergy registers  
|           | Cumulative, 1906-1914  
|           | Resurrection Church  
| BOX D176  | 1875-1886  
| REEL 132-133 | (11 folders)  
| BOX D177  | 1887-1900  
| REEL 133 | (13 folders)  
| BOX D178  | Parish records, church service registers  
| REEL 133 | 1879-1895  
|           | (8 folders)  
| BOX D179  | 1896-1900  
| REEL 133 | (6 folders)  
| BOX D180  | 1901-1908  
| REEL 133-134 | (9 folders)  
| BOX D181  | 1901-1908  
| REEL 134 | (7 folders)  
|           | Resurrection Church (blank), 1878  
|           | Parish records confessional list  
|           | 1876-1881 [See also Oversize](#)  
|           | (6 folders)  
| BOX D182  | 1882-1889  
| REEL 134 | (8 folders)  
| BOX D183  | 1890-1901  
| REEL 134-135 | (11 folders)  

*Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records*
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D184</td>
<td>1901-1914</td>
</tr>
<tr>
<td>REEL 135</td>
<td>(14 folders)</td>
</tr>
<tr>
<td></td>
<td>Various individuals, 1888</td>
</tr>
<tr>
<td></td>
<td>Parish records notifications</td>
</tr>
<tr>
<td></td>
<td>Acknowledgments, announcements</td>
</tr>
<tr>
<td>BOX D185</td>
<td>1879-1886</td>
</tr>
<tr>
<td>REEL 135-136</td>
<td>Parish records unconfessed list</td>
</tr>
<tr>
<td></td>
<td>Hanson, Veniaminov, 1888</td>
</tr>
<tr>
<td></td>
<td>Popechitelstvo collections</td>
</tr>
<tr>
<td></td>
<td>Solicitations; Minnesota, Minneapolis, 1911</td>
</tr>
<tr>
<td></td>
<td>Record journal</td>
</tr>
<tr>
<td></td>
<td>Incoming papers, 1878-1888</td>
</tr>
<tr>
<td></td>
<td>Incoming and outgoing papers, 1882-1915</td>
</tr>
<tr>
<td></td>
<td>Outgoing reports–copies, Salamatov, Moisei L., 1875-1893</td>
</tr>
<tr>
<td>BOX D186</td>
<td>(4 folders)</td>
</tr>
<tr>
<td>REEL 136</td>
<td>Reports/records</td>
</tr>
<tr>
<td></td>
<td>Cumulative, 1897-1900</td>
</tr>
<tr>
<td></td>
<td>Dobrovolskii, Petr, 1890-1892</td>
</tr>
<tr>
<td></td>
<td>Donskoi, Vladimir, 1892-1893</td>
</tr>
<tr>
<td></td>
<td>Evfimii, Aleksin, 1894-1906</td>
</tr>
<tr>
<td></td>
<td>Kedrovskii, Apollinarii, 1910-1914</td>
</tr>
<tr>
<td></td>
<td>Salamatov, Moisei L., 1877-1884</td>
</tr>
<tr>
<td>BOX D187-187D217</td>
<td>Travel reports</td>
</tr>
<tr>
<td>REEL 136-150</td>
<td>Evfimii, Aleksin, 1895-1897</td>
</tr>
<tr>
<td></td>
<td>Mitropolskii, Nikolai, 1893</td>
</tr>
<tr>
<td>BOX D187</td>
<td>Ukaz</td>
</tr>
<tr>
<td>REEL 136-137</td>
<td>Alexander II, assassination; Alexander III, ascension to the throne and death, 1881-1895</td>
</tr>
<tr>
<td></td>
<td>Tsar family, 1877-1894</td>
</tr>
<tr>
<td>BOX D187</td>
<td>Vital statistics</td>
</tr>
<tr>
<td>REEL 136-137</td>
<td>Census, 1895-1914</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td>BOX D187-217</td>
<td>Christmation, 1875</td>
</tr>
<tr>
<td>REEL 136-150</td>
<td>Separate reports, 1879-1919</td>
</tr>
<tr>
<td></td>
<td>(4 folders)</td>
</tr>
</tbody>
</table>

**Nushagak, 1838-1930**

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D187</td>
<td>Baptism certification</td>
</tr>
<tr>
<td>REEL 136-137</td>
<td>Okolena (fiancée of Owo-Wok, Nicoli), request for her birth; death certificate request–Pologin, 1919</td>
</tr>
<tr>
<td></td>
<td>Orlov, Anisia, 1858</td>
</tr>
<tr>
<td></td>
<td>Brotherhood</td>
</tr>
</tbody>
</table>
Collections, 1878
Cumulative, 1904-1916
Lack of income, 1880
St. Nicholas and the Temperance Society, 1894

Buildings–property
  Buildings, repair estimates, 1877
  Church land, plan enclosed, 1895
  Church land, United States government offer for, 1901-1902
  Cumulative, 1901-1916
  Kashevarov, Nikolai Petrov, fire, repairs, new buildings, 1901-1903
  Modestov, Vladimir, repairs, new buildings, promotion, 1894-1897
  Regulations, 1880-1883
  Sts. Peter and Paul Church, 1844-1860
    (2 folders)
  Shishkin, Vasilii Vasiliev, repairs, new buildings, 1887-1888
  Supplies, 1908-1930

Cases
  Homicide committed in 1851 (by Aleuts), 1855
  Tretiakov, Eugenia, 1887

Clergy–appointments
  Starostas (elders), 1878-1904
    (2 folders)

Clergy–miscellaneous
  Univkagak, Iakov, reward for, 1887-1888
  Used ledger with child’s drawings, 1926

Conversion reports
  Kuskokwim people, 1895
  Russian-American Company, Kuskokwim River (manager Kolmakov), 1838
  Shamanism
    1880-1887
    (4 folders)
    1888-1929

Death certification
  Cover label, [1913-1919]

Diocese administration
  Andreadi, Mikhail (Seattle), request for records, 1914
  Centennial celebration, 1893-1894
  Changes in control centers, 1845
  Chapels in surrounding area, list of, 1930
  Clark, J. W., 1898
  Clergy pension, travel expenses for Siberian and Alaskan clergy–ukaz, Mar. 19, 1858
  Control over settlements; Ugashik; Ikak; Alikak, 1844
Dispute with Moravian Mission, 1894-1897
Instructions to clergy
  From San Francisco Ecclesiastical Office, 1878-1896
  From Sitka Ecclesiastical Office, 1893-1916
Salary payment; record keeping, 1842-1846
Instructions to Petelin, Ilia, and Uspenskii, Feofil from Novo-Arkhangelsk, ukases, 1841-1866
Kedrovskii, Aleksandr, orders: parish management and local matters, 1894-1916
Modestov, Vladimir, 1894-1898
Other denominations–religious competition, 1876
Parishes after the epidemic, list of, 1919
Parishioners to Ziorov, Nikola (bishop), thank-you letter, 1898
Personnel, change of; reports and inventory, 1892-1898
Request for record: New York, 1907-1914
Slizin, Aleksei, to Ziorov, Nikolai (bishop), 1898
Smallpox vaccination, 1862
Zass, Nestor (bishop), address by, (native language), 1880-1881

**Box D190**

**Reel 137-138**

Education–books
  School, publications, 1844-1924

Education–management
  School, request for, 1894
  Student's board, 1855-1856

Education personnel
  Payment to teachers, 1902-1908

Education–school records
  1888-1910
    (6 folders)
  1903-1913
    (3 folders)
     Classroom journal, 1897-1898
     Classroom reports, 1848-1895
      (2 folders)
     Cumulative, 1896-1910
      (2 folders)
     Petelin, Ilia, 1842-1846
     Shishkin, Vasilii D., Uspenskii, Feofil, and Orlov, Vasilii E., 1850-1866
     Shishkin, Vasilii V., 1881-1883
     Village schools, 1910

Education students
  Orlov, Iakov, 1898

Financial collections
  Funeral tax, 1882-1896
  Non-Alaskan projects, 1860-1925
  Palestine Mission, 1897-1898
Solicitations for the Nushagak parish, 1897

Financial contributions
- Artomonov, Kirik, 1901
- Blank ledger, 1878
- Butorin, Kirik, of St. Paul, 1885
- For the church, 1842-1897
- For a new church, 1897-1903
- Ikagmiut parishioners, 1882
- Kolmakov, Fedor, 1845
- Shishkin, Vasilii Vasiliev, and Orlov, Vasilii Efimov, signed by, 1878

Financial regulations
- Church and chapel property; ukaz of July 7, 1853, 1878
- Deductions from salary, 1878-1884
- New method of record keeping, 1878
- Record keeping, 1845
- Transfer from Russian to American money, 1878

Financial reports

<table>
<thead>
<tr>
<th>BOX</th>
<th>REEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>D192</td>
<td>138-139</td>
</tr>
</tbody>
</table>

Candle sale, 1842-1896
  (2 folders)
Cash, candles, and supplies, 1842-1876
Chapels' accounts and list of chapels, 1896
Church sales, 1902-1906
Clergy salary, 1842-1915
  (2 folders)

<table>
<thead>
<tr>
<th>BOX</th>
<th>REEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>D193</td>
<td>139</td>
</tr>
</tbody>
</table>

Expenses, 1878-1916
  (4 folders)

<table>
<thead>
<tr>
<th>BOX</th>
<th>REEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>D194</td>
<td>139</td>
</tr>
</tbody>
</table>

Income
  1878-1889
  (2 folders)
  1879-1916
  (4 folders)

<table>
<thead>
<tr>
<th>BOX</th>
<th>REEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>D195</td>
<td>139-140</td>
</tr>
</tbody>
</table>

Income and expenses
  1844-1879
  (5 folders)
  1894-1897
  (6 folders)
  1898-1906
  (10 folders)
  1907-1930
  (11 folders)

Overall accounts, 1842-1867
Petelin, Ilia, 1842-1845
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>BOX D198</strong> REEL 141</td>
<td>Separate accounts</td>
</tr>
<tr>
<td></td>
<td>Expenses, 1880-1891</td>
</tr>
<tr>
<td></td>
<td>Income, 1881-1891</td>
</tr>
<tr>
<td></td>
<td>Income and expenses, 1877-1899</td>
</tr>
<tr>
<td></td>
<td>Income and expenses and other accounts by Shishkin, Vasilli V., 1878-1882</td>
</tr>
<tr>
<td></td>
<td>Supplies–summary, 1894-1896</td>
</tr>
<tr>
<td></td>
<td>Translator's salary, Kiparin, G. M., 1913</td>
</tr>
<tr>
<td></td>
<td>Various accounts, 1877-[1918]</td>
</tr>
<tr>
<td></td>
<td>Financial supplies</td>
</tr>
<tr>
<td></td>
<td>Bills and receipts, 1893-1930</td>
</tr>
<tr>
<td></td>
<td>Chapels, for, 1894-1903</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Church regalia, bells, candles, supplies</td>
</tr>
<tr>
<td></td>
<td>1842-1879</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td><strong>BOX D199</strong> REEL 141-142</td>
<td>Church regalia, bells, candles, supplies</td>
</tr>
<tr>
<td></td>
<td>1880-1913</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>From Unalaska, 1880</td>
</tr>
<tr>
<td></td>
<td>Incoming, 1879-1892</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Incoming and outgoing</td>
</tr>
<tr>
<td></td>
<td>1837-1896</td>
</tr>
<tr>
<td></td>
<td>(5 folders)</td>
</tr>
<tr>
<td><strong>BOX D200</strong> REEL 142-143</td>
<td>1897-1905</td>
</tr>
<tr>
<td></td>
<td>(8 folders)</td>
</tr>
<tr>
<td></td>
<td>Payments (ledgers), 1888-1893</td>
</tr>
<tr>
<td></td>
<td>Secondhand vestments from San Francisco, 1885</td>
</tr>
<tr>
<td></td>
<td>Shipping bills and receipts; insurance receipts, 1906-[1917]</td>
</tr>
<tr>
<td></td>
<td>Wine, 1883-1910</td>
</tr>
<tr>
<td></td>
<td>Wine; Madeira instead of red wine, 1843</td>
</tr>
<tr>
<td><strong>BOX OV D201</strong> REEL 143</td>
<td>Incoming and outgoing, 1861-1878</td>
</tr>
<tr>
<td></td>
<td>(oversize volume)</td>
</tr>
<tr>
<td><strong>BOX D202</strong> REEL 143</td>
<td>Instructions, ecclesiastical</td>
</tr>
<tr>
<td></td>
<td>Burial of suicides, cases, 1844</td>
</tr>
<tr>
<td></td>
<td>Conversion, record keeping, holidays, Tsar family, etc.; handwritten ukases, 1844-1916</td>
</tr>
<tr>
<td></td>
<td>Native languages; interpreters, 1896</td>
</tr>
<tr>
<td></td>
<td>Parish yearly reports, 1879</td>
</tr>
<tr>
<td></td>
<td>Petelin, Ilia, sent to, 1840-1845</td>
</tr>
<tr>
<td></td>
<td>Instructions, secular</td>
</tr>
<tr>
<td></td>
<td>Ban on hunting fur animals, 1910</td>
</tr>
<tr>
<td>Container</td>
<td>Contents</td>
</tr>
<tr>
<td>-----------</td>
<td>----------</td>
</tr>
<tr>
<td>10th U.S. census, churches, 1880</td>
<td></td>
</tr>
<tr>
<td>Inventories</td>
<td></td>
</tr>
<tr>
<td>Items to be returned from Nushagak to Sitka, 1879-1880</td>
<td></td>
</tr>
<tr>
<td>Prayer houses, 1878</td>
<td></td>
</tr>
<tr>
<td>Sts. Peter and Paul Church, 1842-1929</td>
<td></td>
</tr>
<tr>
<td>(5 folders)</td>
<td></td>
</tr>
<tr>
<td><strong>BOX D203</strong></td>
<td></td>
</tr>
<tr>
<td><strong>REEL 143-144</strong></td>
<td></td>
</tr>
<tr>
<td>Matrimonial</td>
<td></td>
</tr>
<tr>
<td>Marriage agreement, religious upbringing of children, 1901-1909</td>
<td></td>
</tr>
<tr>
<td>Oakley, Ernest David, marriage agreement, religious upbringing of children, 1929</td>
<td></td>
</tr>
<tr>
<td>Matrimony certification</td>
<td></td>
</tr>
<tr>
<td>Orlov, Anisia Efimov, 1858</td>
<td></td>
</tr>
<tr>
<td>Various individuals, 1903-1915</td>
<td></td>
</tr>
<tr>
<td>Matrimony–divorce</td>
<td></td>
</tr>
<tr>
<td>Kashevarov, Zinaida, 1908</td>
<td></td>
</tr>
<tr>
<td>Matrimony-illegitimacy</td>
<td></td>
</tr>
<tr>
<td>Adshakwan, Ioann, 1896</td>
<td></td>
</tr>
<tr>
<td>Pustynskii, Innokentii (bishop), on the subject of irregularities, 1908</td>
<td></td>
</tr>
<tr>
<td>Matrimony–petitions/investigations</td>
<td></td>
</tr>
<tr>
<td>Kozlov, Iov, 1904</td>
<td></td>
</tr>
<tr>
<td>Register, obyski, 1842-1902</td>
<td></td>
</tr>
<tr>
<td>Various individuals, 1902-1929</td>
<td></td>
</tr>
<tr>
<td>Matrimony–regulations</td>
<td></td>
</tr>
<tr>
<td>Polygamy–prevention; marriage with relatives, 1852-1863</td>
<td></td>
</tr>
<tr>
<td>Parish records</td>
<td></td>
</tr>
<tr>
<td>Cumulative, 1895-1897</td>
<td></td>
</tr>
<tr>
<td>(2 folders)</td>
<td></td>
</tr>
<tr>
<td>Fragments, [1850]</td>
<td></td>
</tr>
<tr>
<td>Parish records, church/clergy registers</td>
<td></td>
</tr>
<tr>
<td>Sts. Peter and Paul Church</td>
<td></td>
</tr>
<tr>
<td>1842-1866</td>
<td></td>
</tr>
<tr>
<td>(20 folders)</td>
<td></td>
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<tr>
<td>1867-1895</td>
<td></td>
</tr>
<tr>
<td>(20 folders)</td>
<td></td>
</tr>
<tr>
<td><strong>BOX D205</strong></td>
<td></td>
</tr>
<tr>
<td><strong>REEL 144</strong></td>
<td></td>
</tr>
<tr>
<td>1895-1916</td>
<td></td>
</tr>
<tr>
<td>(12 folders)</td>
<td></td>
</tr>
<tr>
<td><strong>BOX D206</strong></td>
<td></td>
</tr>
<tr>
<td><strong>REEL 144</strong></td>
<td></td>
</tr>
<tr>
<td>1909-1915</td>
<td></td>
</tr>
<tr>
<td>(7 folders)</td>
<td></td>
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<td>Parish records, church service registers</td>
<td></td>
</tr>
<tr>
<td>1879-1892</td>
<td></td>
</tr>
<tr>
<td>(3 folders)</td>
<td></td>
</tr>
<tr>
<td><strong>BOX D207</strong></td>
<td></td>
</tr>
<tr>
<td><strong>REEL 144-145</strong></td>
<td></td>
</tr>
<tr>
<td>1892-1897</td>
<td></td>
</tr>
<tr>
<td>(10 folders)</td>
<td></td>
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<td>Contents</td>
</tr>
<tr>
<td>-----------</td>
<td>----------</td>
</tr>
<tr>
<td>BOX D208</td>
<td>1898-1911</td>
</tr>
<tr>
<td>REEL 145</td>
<td>(8 folders)</td>
</tr>
<tr>
<td>BOX D209</td>
<td>1912-1929</td>
</tr>
<tr>
<td>REEL 145</td>
<td>(4 folders)</td>
</tr>
<tr>
<td></td>
<td>Parish records confessional list</td>
</tr>
<tr>
<td></td>
<td>1842-1856</td>
</tr>
<tr>
<td></td>
<td>(12 folders)</td>
</tr>
<tr>
<td>BOX D210</td>
<td>1857-1868</td>
</tr>
<tr>
<td>REEL 146</td>
<td>(13 folders)</td>
</tr>
<tr>
<td>BOX D211</td>
<td>1876-1910</td>
</tr>
<tr>
<td>REEL 146-147</td>
<td>(10 folders)</td>
</tr>
<tr>
<td>BOX D212</td>
<td>1885-1889</td>
</tr>
<tr>
<td>REEL 147</td>
<td>(5 folders)</td>
</tr>
<tr>
<td>BOX D213</td>
<td>1889-1899</td>
</tr>
<tr>
<td>REEL 147</td>
<td>(9 folders)</td>
</tr>
<tr>
<td>BOX D214</td>
<td>1901-1916</td>
</tr>
<tr>
<td>REEL 148</td>
<td>(13 folders)</td>
</tr>
<tr>
<td>BOX D215</td>
<td>1911-1929</td>
</tr>
<tr>
<td>REEL 148-149</td>
<td>(4 folders)</td>
</tr>
<tr>
<td></td>
<td>Aleksandrovske Redoubt, 1838</td>
</tr>
<tr>
<td></td>
<td>Parish records notifications</td>
</tr>
<tr>
<td></td>
<td>Acknowledgments, announcements, 1842-1904</td>
</tr>
<tr>
<td></td>
<td>(4 folders)</td>
</tr>
<tr>
<td></td>
<td>Lists of, 1844-1845</td>
</tr>
<tr>
<td>BOX D216</td>
<td>Popechitelstvo management</td>
</tr>
<tr>
<td>REEL 149</td>
<td>Announcements and solicitations, 1841-1911</td>
</tr>
<tr>
<td></td>
<td>Record journal</td>
</tr>
<tr>
<td></td>
<td>Archives (list of incoming papers), 1841-1898</td>
</tr>
<tr>
<td></td>
<td>Incoming and outgoing papers, 1853-1932</td>
</tr>
<tr>
<td></td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Outgoing papers, 1842-1851</td>
</tr>
<tr>
<td></td>
<td>Ukases, list of, 1843-1845</td>
</tr>
<tr>
<td></td>
<td>Reports/records</td>
</tr>
<tr>
<td></td>
<td>Field notes, list of inhabitants, 1930</td>
</tr>
<tr>
<td></td>
<td>Kashevarov, Nikolai, 1901-1905</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Kashevarov, Vasilii Petrov, 1899-1911</td>
</tr>
<tr>
<td></td>
<td>Miracle in Orlovskoe village, 1846</td>
</tr>
<tr>
<td></td>
<td>Modestov, Vladimir, 1894-1898</td>
</tr>
</tbody>
</table>
Orlov, Vasilii Efimov, 1871-1894
Parish villages and chapels around Bristol Bay and the interior,
[1910-1914]
Petelin, Ilia, 1844
Shishkin, Vasilii Vasiliev, 1878-1881
Uspenskii, Feofil, 1854

BOX D217
REEL 149-150
Reports/ ukaz

Acknowledgments, 1842-1879
Secular papers
Alaska Fisheries Service, 1912
McNeil Island Penitentiary, Pluzak, Gabriel, 1909
Travel journals
Kashevarov, Nikolai Petrov, 1903-1904
Orlov, Vasilii Efimov, 1885-1886
Shaiaashnikov, Innokentii, 1878
Shishkin, Vasilii Vasiliev, 1877-1893
(2 folders)
Ukaz
Tsar family, 1877-[1918]
Vital statistics
Census, 1907-1914
(2 folders)
Separate reports, 1876-1937
(4 folders)

BOX D218-D243
REEL 150-169
St. Michael-Ikogmiut-Kolmakov, 1842-1934

BOX D218
REEL 150-151
Baptism certification

Avvakumov, Nikolai, 1904
Brotherhood
Ikogmiut-Holy Cross Church, 1908-1914
St. Michael Redoubt-Protection Church; Ikogmiut-Holy Cross Church,
1902-1921
St. Michael Redoubt-Protection Church, 1911
Buildings–property
Church buildings, 1877-1902
Cumulative, 1902-1921
Ikogmiut
Building, purchase of, 1911
Church land, 1902-1911
(3 folders)
Holy Cross Church, 1849-1856
(2 folders)
New church, repairs, debt, 1880-1909
Property rights, 1897
Register's final certificate, 1926
Kolmakov Redoubt
   Transfiguration Chapel, 1846
St. Michael Redoubt
   Church land, 1902-1911
      (2 folders)
   Clergy housing, 1886-1887
   New church house, 1902
   Protection Chapel, 1884-1911
      (2 folders)
   School building, 1902
   Visit from U.S. land inspector, 1903

BOX D219
REEL 151

Cases
   Kollegov (homicide), 1862
   Moriazevskii, Graf Victor, 1903

Clergy-appointments
   Additional assistant, 1856
   Avvakumov, Nikolai, 1908
   Barkov, Fedor (refusal), 1900
   Belkov, Onisim (starosta); Belkov, Nikolai; Nikhchik, David, 1901
   Dobrovolskii, Viktor, undated
   Kozhevnikov, Ioann Ioannovich, 1902
   Repin, Stefan, 1905
   Starosta salary needed, 1879
   Starostas, 1895

Clergy miscellaneous
   Kusik, Aleksei (toen), rewarded in 1852 with red shirt for heroic deeds
      and conversion of natives, 1881
   Rewards to assistants, 1887-95
   Rewards to clergy, 1898

Conversion regulations
   Red shirts as reward for natives, 1844-1851

Conversion reports
   Belkov, Zakharii, 1884
   Ikogmiut-Holy Cross Church, shamanism
      1881-1890
      (8 folders)
   1891-1901
      (9 folders)
   Orlov, Ioann Efimov, 1897

St. Michael Redoubt-Protection Chapel, shamanism, 1894-1911
   (6 folders)
   Shamanism and other denominations, 1900

Diocese administration
   Belkov, Zakharii, 1871
Clergy census, 1859
Clergy expenses (request for help), 1882
Closing of church and chapels of the entire mission, 1868
Condition of the parish, 1882-1897
Division of the Yukon-Kuskokwim mission (Kvikpak and Kuskokwim), 1860
Establishment of the Yukon mission (Kvikpak), 1843-1853
(2 folders)
Financial situation of parishioners, 1905

Ikogmiut–Holy Cross Church, 1880-1915
(3 folders)
Kolmakov site, 1894
Mailing addresses, 1910
Money transfer problem; mail difficulties, 1904
Orlov, Petr, 1904
Personnel, change of; requests for travel, etc., 1895-1906
Record-keeping; assistant to the missionary, 1859
Transfer, list of supplies, change of personnel, 1845
Transfer of mission center to St. Michael, 1884-1887
Travel funds, 1886
Visit by Governor Brady and Dr. Jackson, 1900

Education–books
Ikogmiut–prayers, handwritten, (1885-1895)
Mission, 1845-1914
(2 folders)

Education–management
Ikogmiut–Holy Cross Church, 1883-1898
(2 folders)
Inquiry about schools, 1848-1853
Recommendations by Kryzhanovskii, I., 1880
Regulations for church schools, 1849
U.S. Bureau of Education, Department of the Interior, 1910

Education–school records
Church school, 1846-1852
Classroom journal
1886-1894
(3 folders)
1894-1899
(3 folders)
Cumulative, 1902-1904

Education–students
Bean, Simeon, 1881
Petitions, 1888-1900
Financial collections
Funeral tax, 1862-1896  
(2 folders)
Non-Alaskan projects, 1856-1861  
Palestine Mission, 1897-1904  

Financial contributions  
Bassov, Vladimir Aleksandrov, 1898-1899  
Belkov, Onisim, 1895-1897  
Drozdov, Filaret (Metropolitan), 1850  
For Holy Cross Church, 1884  
For Mission, 1847-1866  
For the St. Michael Redoubt, Protection Chapel, 1866  
Golovin, Grigoriǐ's report, Protection Chapel in St. Michael Redoubt, 1843  
Komkov, Aleksei I., gift of a silver cross, 1880-1881  
Mount Athos, icons from, 1903-1904  
Parishioners, from, 1900-1910  
Viatkin, Dimitrii (memorial), from St. Paul, 1888  

Financial reports  
Alaska Commercial Company, 1898  
Cash, candles, and supplies, 1845-1876  
(2 folders)

BOX D223  
REEL 154  
Clergy salary, 1846-1906  
(4 folders)
Credit, 1845-1855  
Cumulative, St. Michael Redoubt and Ikogmiut, 1917  
Expenses, cumulative, St. Michael Redoubt, 1902-1911  
Expenses, cumulative, St. Michael Redoubt and Ikogmiut, 1902-1921  

Ikogmiut  
Clergy salary, 1878-1884  
Expenses  
1879-1887  
(2 folders)  
1890-1893  
(3 folders)
Income  
1879-1890  
(4 folders)  
1892-1893  

BOX D225  
REEL 155  
Income and expenses  
1879-1895  
(6 folders)  
1896-1910  
(6 folders)
Income, cumulative, 1902-1921  

BOX D226  
REEL 155
Kolmakov–Transfiguration Chapel, overall accounts, 1845-1866
St. Michael Redoubt
Alaska Commercial Company, complaint of non-payment, 1899
Income, cumulative, 1902-1906
Income and expenses
1894-1896
(2 folders)

BOX D227
REEL 155-156

1896-1908
(3 folders)
Separate report, income and expenses, 1842-1843
St. Michael Redoubt and Ikogmiut, overall accounts, 1845-1877
Savings accounts, 1876-1880
Separate accounts
Income, 1888
Income and expenses, 1878-1887
(2 folders)
Various accounts, 1847-1910
(2 folders)

BOX D228
REEL 156

Financial supplies
Church regalia, bells, books, candles, supplies, provisions, 1843-1913
(3 folders)
Icons for Andreevskaa Chapel, 1849
Icons for Ikogmiut, 1856-1857
Icons for Kolmakov Redoubt, 1844-1849
Icons for St. Michael Redoubt, 1843-1844
Ikogmiut–Holy Cross Church
Incoming, 1890-1891
Incoming and outgoing
1858-1888
(4 folders)

BOX OV D229
REEL 156

1860-1867, 1876-1878
(oversize volume)

BOX D230
REEL 156-157

1889-1902
(8 folders)

BOX D231
REEL 157

Outgoing, 1892
Separate reports, 1880-1885
Kholikichat Chapel, 1912
Medical supplies, 1851
Mission, 1877-1914
Receipts, shipping, 1891-1912
Received, 1863
St. Michael Redoubt
Incoming and outgoing, 1894-1895
Geographical File, 1733-1938

Container | Contents
--- | ---

Receipts, 1894-1914
Unalaska, request for supplies from, 1882
Unalaska, return of church regalia to, 1846
White-laced ledgers, 1846-1860
Wine, 1877-1894

Instructions, ecclesiastical
  On record keeping, 1884-1885

Instructions, secular
  Scientific research, 1846-1861

Inventories
  Ikogmiut–Holy Cross Church, 1848-1878
    (3 folders)
  Kolmakov–Transfiguration Chapel, 1845-1878

BOX D232
REEL 157-158
St. Michael Redoubt–Protection Chapel, 1845-1878
Yukon and Kuskokwim Parishes, 1845-1889
  (4 folders)

Matrimony–certification
  Colin, Thomas, 1875

Matrimony–illegitimacy
  Lukin, Semen and Stepanov, Ivan, 1846-1848

Matrimony–petitions/investigations
  Kalmakov, Roman, 1897
  Kisselev, Savelii Vasiliev, 1846
  Record ledger [1847-1882], request for, 1882-1883
  Register, obyski with 1838 instructions, 1847-1882

Parish record
  Cumulative, 1899

Parish records, church/clergy registers
  Ikogmiut–Holy Cross Church, and other areas
    1851-1859
    (9 folders)
    1860-1897
    (27 folders)

BOX D233
REEL 158-159
1901-1922
(11 folders)
  Cumulative, 1902-1921

St. Michael Redoubt–Protection Chapel, 1896-1917
  (7 folders)
  Cumulative, 1903-1906

St. Michael Redoubt and Kolmakov Redoubt, 1845-1850
  (6 folders)

BOX D235
REEL 160
Parish records, church service registers (also education–school records
  and travel reports)
  Ikogmiut–Holy Cross Church, and other areas

Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records
104
1879-1896
(17 folders)

**BOX D236**
1897-1917

(3 folders)
Parish records, church service registers
St. Michael Redoubt–Protection Chapel, 1894-1895
Parish records confession list
Confession of the clergy, 1904
Golovin, Grigorii, report by, 1843
Ikogmiut–Holy Cross Church, and other areas (including conversion reports)
1845-1860
(11 folders)

**BOX D237**
1861-1880

(11 folders)

**BOX D238**
1881-1888 See also Oversize

(8 folders)

**BOX D239**
1889-1894

(6 folders)

**BOX D240**
1895-1934

(2 folders)
Ikogmiut and St. Michael Redoubt, cumulative, 1902-1921
Obraztsov, Feoktist, report by, 1860
St. Michael Redoubt –Protection Chapel, 1894-1895
St. Michael Redoubt and Kolmakov Redoubt–Protection Chapel, 1847-1851
(5 folders)
Parish records, notification
Acknowledgments, announcements
1844-1860
(2 folders)

**BOX D241**
1861-1916

(3 folders)
Lists of, 1846
Popechitelstvo collections
Reports, 1848-1854
Record journal
Archives (description of transactions), 1845-1867, 1875-1878
Belkov, Zakharii, outgoing reports, bookkeeping, 1877-1880
Reports/records
Amkan, Nikifor, 1907-1911
Belkov, Zakharii, and Orlov, Ioann Efimov, 1877-1903

---

**Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records**
Belkov, Zakharii, and Zass, Nestor (bishop), 1883
Fire in the church in the Ikogmiut, 1856

Korchinskii, Iakov, 1898-1900
Miracle with the mad Stefan in Ingrihak (Ingahamiut), 1847-1848
Orlov, Petr Grigoriev, 1901-1902
Peremezhko, Ilarion, 1866-1867
Vakulskii, Amphilokhii, 1902-1903

Reports/ ukaz
Acknowledgments, 1844-1879
Ekaterinovskii, Petr (bishop), 1860
Tsar family, 1844-1878

Travel journal
Amkan, Nikifor, and Vakulskii, Amfilohkii, 1910-1911 (also includes church service)
Belkov, Zakharii, 1877-1892

Netsvetov, Iakov Egorov, 1857-1863

(4 folders)
Obraztsov, Feoktist (monk), 1858-1859
Peremezhkho, Ilariin (monk), 1861-1868
(5 folders)
Vakulskii, Amfilohkii (includes church service record for Pustynskii, Innokentii (bishop), 1908

Travel reports
Belkov, Zakharii, 1888
Kryzhanovskii, Ioann, 1880
Netsvetov, Iakov Egorov, 1854
Orlov, Ioann Efimov, 1895

Vital statistics
Kolmakov Redoubt, 1862
Separate reports, 1871
Separate reports; cumulative, 1896-1932

Yukon-Kuskokwim, 1835-[1919]

Yukon-Kuskokwim

Conversion reports
Orlov, Ioann Efimov, 1895-1900
(5 folders)
Andreevskaia Odinuchka
Travel reports
Obraztsov, Feoktist (monk), 1858
Chugakpalik
Brotherhood
School, 1902-1914
Buildings–property
  Cumulative, 1902-1914
  St. Sergius Chapel, 1897-1905
Clergy–appointments
  Kutak-Kukin, Nikita Ivanov, 1898-1902
Diocese administration
  Personnel change, 1908-1909
Financial reports
  Expenses, 1902-1914
  Income, 1902-1914
  Income and expenses, 1896-1914
    (6 folders)
  Overall account, 1899

BOX D245
REEL 170
Financial supplies

  Incoming and outgoing, 1895-1908
    (3 folders)
  Orders, receipts, 1898-1914
Matrimony petitions/investigations
  Ledger, 1895-1896
Parish records, 1898-1899
Parish records, church/clergy registers
  St. Sergius Church, 1896-1917
    (11 folders)

BOX D246
REEL 170-171
Parish records, church service registers

  St. Sergius Church, 1896
  Fragment, [1910]
Parish records confessional list, 1895-1915
    (7 folders)
Reports/records
  Korchinskii, Iakov, 1896
  Orlov, Ioann Efimov, 1897-1901
  Pavlov, Konstantin, 1902-1906
  Vakulskii, Amfilokhii, 1910-1916

BOX D247
REEL 171
Travel journal

  Berezkin, Matvei, and Vakulskii, Amfilokhii, 1908
  Korchinskii, Iakov, 1896
  Orlov, Ioann Efimov, and Kashevarov, Petr Petrov, 1895-1896
Vital statistics
  Census, 1902-1914
  Separate reports, 1902-1914
Holikachuk
  Buildings–property
    Belkov, Onisim, donates house to church for chapel, 1903
Napamiut
Education–school records
   Class journal, 1890

Nulato
   Buildings/property
      Sts. Peter and Paul Chapel, 1864-1865
   Cases
      Malakhov, Petr (homicide); Ovchinnikov, Lavrentii, 1839-1851

Shuguyak
   Death certification
      Certificate ledger, [1919]

Kodiak Island and Area, 1815-1933

Kodiak Island

   Baptism certification
      Fendrick, Elena, 1894
      Jackson, Vasili, 1895
      Mugaviknak, Nikolai, 1898
      Stepanov, Georgii, birth, 1910
   Brotherhood
      Innokentii, contribution to Russian Red Cross, 1904
      Temperance Society, St. Tikhon and St. Mary of Egypt, 1894-1900
   Buildings/property
      Chapels, list of, 1840
      Church buildings, repairs
         New buildings, repairs
            Resurrection Church–annexes, 1851-1854
            Resurrection Church–new, 1871-1876
            Resurrection Church–roofing, etc., 1877-1899
      Church house demolition, 1915
      Church land, 1891-1902
      Cumulative, 1904-1921
      Dobrolovskii, Petr, sale of house, 1899
      Income, 1893-1921
      Kashevarov, Petr Filipov, and Petrov, Nikola; house, 1881-1901
      Kharitonov, Abram, petition to rent, 1868
      Orphanages, repairs, 1904
      Rohde, W., land rent, 1897-1899
      Shalamov's barn, 1904
   Cases
      Excommunication, for lascivious behavior, 1896-1898
      Gongo, Petr, 1899
      Kashevarov, Nikolai, and Roscoe, W. E., 1894
      Kostygin, Gavril (suicide), 1843-1844
      Ostrogin, Prokopii (homicide), 1843-1848
Smokoff, Olga, 1894
Clergy–appointments
  Chechenev, Vasilii (starosta), 1896
  Murgin, Fedor, 1853
  Personnel, change of, 1895
  Request for a starosta, 1859
Clergy, miscellaneous
  Diachki, punished, 1854
  Rewards to assistants, 1894-1899
  Various needs and requests, 1871
Conversion reports
  Ase, Christina (Syrian), 1895
  Japanese and Catholics, 1886
  Maii, Henry (Japanese), 1896
  Newlander, Alexander, 1878
  Nishero, Khar Pavel (Japanese), 1897
Death certification
  Milkov, Elin (son of), 1882
  Ponomarev, Vladimir, and Chernikov, Prilidian, 1882
Diocese administration
  Bolotov, Ioasaf, 1842 and 1899
  Clergy census, 1859
  Gift of Alexander I–bishop's vestments, 1803, 1830-1844
  Icon of St. John the Baptist, made by the Aleuts, 1892
  Mission, appointments to, 1823
  Orphanage, 1898-1902
Parishioners' complaint to the Synod on their destitute condition, 1893
Personnel, change of, 1841-1894
  (2 folders)
Pharmacy, request for; smallpox vaccination, 1897
Popov, Pavel (bishop), and Kashevarov, Petr Filipov, 1868
Russian-American Company
  Murgin, Fedor, 1854
  Permission for travel, 1815  See also Container D515, same heading
Salary, 1902
Sorokovikov, Nikolai, 1869
Starosta, need of, 1844
Translation, Kodiak language dictionary: Karionov, Konstantin, 1867
Tsars, allegiance to, 1856-1895
Education–books
  School, publications, 1880-1907
Education management
  Opening of a school, 1872
  Orphanages, school, 1892-1917
  (2 folders)
Education personnel
Aleksandrov, Lidia, 1901-1917
Von Der Fuhr, Maria, 1901-1903
Education–school records
  Classroom reports, 1844-1884
    (2 folders)
  Cumulative, 1903-1906
Education–students
  Church, Paraskeva and Olga, 1903
  Dobrovolskii, Petr, 1898
  Needs of, 1883-1903
  Savchenikov, Nikolai, 1890-1891
Financial collections
  Funeral tax, 1845-1888
    (2 folders)
  Lawyer fees, defense of the church, 1925
  Non-Alaskan projects, 1894-1904
  Palestine Mission, 1896-1905
Financial contributions
  Aleut parishioners, for an icon, 1859
  Cope, Aleksandra, for church regalia, 1898
  Grigoriev, Avramii, 1909
  Resurrection Church repairs, 1887-1892
  Salikak, Ekaterina, from, 1848-1850
Financial regulations
  Candles, 1841

**BOX D250**

**REEL 172-173**

Cash, candles, and supplies, 1840-1876
  (5 folders)
Clergy salary, 1841-1917
  (2 folders)
Credit, 1841-1846
Expenses, 1893-1921
Income and expenses, 1894-1911
  (2 folders)

**BOX D251**

**REEL 173-174**

Overall accounts, 1841-1879
San Francisco report on billing, 1898
Separate accounts
  Expenses, 1879-1886
  Income and expenses, 1887-1898
Various accounts, 1843-1912
  (2 folders)
Financial supplies
  Church regalia, bells, books, candles, supplies, provisions, 1871-1923
    (3 folders)
  Incoming and outgoing, 1894
Geographical File, 1733-1938

Container Contents

BOX D252
REEL 174

Receipts, shipping, 1903-1913
Russian-American Company, Sokolov, Aleksei, 1840
Separate reports: incoming and outgoing, 1870-1896
Shipment incomplete; Donskoi, Vladimir's report, 1893
Transportation, insurance on wine, 1873
Wine, 1877-1897
Instructions, ecclesiastical
  On record keeping, candle account, 1840
Instructions, secular
  Power magazine on Kodiak to be removed, 1897
  Prohibition of alcohol and firearms, 1894
Inventories
  Resurrection Church, 1848-1880 (Also statement of assets),
    1848-1867
    (2 folders)
Matrimonial
  Aunt and nephew, 1843
Matrimony certification
  Doyle, James, 1906
  Hobly, Isaac, and Rysev, Simeon (from Belkofski), 1896-1898
  Naumov, Ioann, 1906
Matrimony–divorce
  Demidov, Anton Fedorov and wife Evgenia, 1902-1903
Matrimony–regulations
  Incest, 1843
  Mixed marriages: American marrying native women, 1880
Parish records, church/clergy registers
  Resurrection Church
    1840-1855
    (13 folders)
    1856-1894 See also Oversize
    (38 folders)
BOX D253
REEL 174-175

1895-1921
(22 folders)
Parish records, church service registers
1868-1915
(2 folders)
BOX D255
REEL 175-176

Parish records confessional list
1830-1858 See also Oversize
(21 folders)
BOX D256
REEL 176-177

1859-1880 See also Oversize
(21 folders)
BOX D257

1881-1890
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>REEL 178</strong></td>
<td>(6 folders)</td>
</tr>
<tr>
<td><strong>BOX D258</strong></td>
<td>1892-1921</td>
</tr>
<tr>
<td><strong>REEL 178-179</strong></td>
<td>(8 folders)</td>
</tr>
<tr>
<td></td>
<td>Long, Elizaveta, from Sikta, 1891</td>
</tr>
<tr>
<td></td>
<td>Parish records notifications</td>
</tr>
<tr>
<td></td>
<td>Acknowledgments, announcements, 1840-1919</td>
</tr>
<tr>
<td></td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>List of, 1844</td>
</tr>
<tr>
<td><strong>BOX D259</strong></td>
<td>Parish records unconfessed list</td>
</tr>
<tr>
<td><strong>REEL 179-180</strong></td>
<td>Derelicts, 1843</td>
</tr>
<tr>
<td></td>
<td>Popechitelstvo management</td>
</tr>
<tr>
<td></td>
<td>Establishment of a Kodiak chapter, 1893</td>
</tr>
<tr>
<td></td>
<td>Popechitelstvo records</td>
</tr>
<tr>
<td></td>
<td>Income and expenses; funds forwarded to Sitka, 1842-1850</td>
</tr>
<tr>
<td></td>
<td>Record journal</td>
</tr>
<tr>
<td></td>
<td>Incoming papers, 1844</td>
</tr>
<tr>
<td></td>
<td>Ukases, list of, 1849</td>
</tr>
<tr>
<td></td>
<td>Reports, general</td>
</tr>
<tr>
<td></td>
<td>Priests-in-charge, 1848-1858</td>
</tr>
<tr>
<td></td>
<td>Reports/records</td>
</tr>
<tr>
<td></td>
<td>Baptism performed by laymen, 1841</td>
</tr>
<tr>
<td></td>
<td>Dobrovolskii, Petr, 1888</td>
</tr>
<tr>
<td></td>
<td>Donskoii, Vladimir, 1892</td>
</tr>
<tr>
<td></td>
<td>Iaroshevich, Aleksandr, 1893</td>
</tr>
<tr>
<td></td>
<td>Kashevarov, Nikolai Petrov, 1894-1934</td>
</tr>
<tr>
<td></td>
<td>Martysh, Aleksandr, 1891-1893</td>
</tr>
<tr>
<td></td>
<td>Martysh, Vasilii, 1904-1905</td>
</tr>
<tr>
<td></td>
<td>Russian-American Company, Konstromitinov, Innokentii Stepanovich, 1844-1848</td>
</tr>
<tr>
<td></td>
<td>Rysev, Nikolai, 1877-1879</td>
</tr>
<tr>
<td></td>
<td>Shadura, Pavel, 1903</td>
</tr>
<tr>
<td></td>
<td>Shalamov, Tikhon, 1894-1902</td>
</tr>
<tr>
<td></td>
<td>Reports/ ukaz</td>
</tr>
<tr>
<td></td>
<td>Government and local instructions (received) 1851-1879</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Tsar family, 1847-1866</td>
</tr>
<tr>
<td></td>
<td>Secular papers</td>
</tr>
<tr>
<td></td>
<td>Gongo, Ioasaf, will of, 1892-1900</td>
</tr>
<tr>
<td></td>
<td>Vital statistics</td>
</tr>
<tr>
<td></td>
<td>Census, cumulative, 1903-1922</td>
</tr>
<tr>
<td></td>
<td>Cumulative, 1893-1921</td>
</tr>
<tr>
<td></td>
<td>Separate reports, 1876-1894</td>
</tr>
<tr>
<td></td>
<td>Kodiak and Area Afognak</td>
</tr>
<tr>
<td></td>
<td>Brotherhood</td>
</tr>
</tbody>
</table>
Cumulative, 1903-1911
Nevskii, Aleksandr, 1910
Protection, 1896-1910
Buildings/property
Church buildings and land, 1896-1901
Cumulative, 1903-1916

Belonogov, Akuliua (infanticide), 1856
Bushkovskaia, Ekaterina, of the Rubtsovskoe Selenie (infanticide, twins), 1863-1865
Clergy, appointments
Knagin, Aleksei (starosta), 1902
Sherotin, Tikhon, reader, 1898-1900
Clergy, miscellaneous
Chernikov, Georgii (starosta), 1902
Diocese administration
Apollinarii, Bishop, 1929
Description of the parish (notification), 1896
Ouzinkie and Karluk parishes added, 1898
Priest, request for, 1900
Education–books
School, 1898-1914
Education–management
Kashevarov, Nikolai, report by, 1899
Petelin, Aleksandr, 1909-1911
Education–school records
Cumulative, 1903
Education–students
Boy with good singing voice, 1899
Financial collections
Palestine Mission, 1899-1904
Financial contributions
Grigoriev, Avram, 1909
Salamatov, Matrona, 1899
Financial reports
Clergy salary, 1895-1905
Expenses, 1903-1910
Income, 1903-1911
Income and expenses, 1896
Various accounts, 1896-1914
Financial supplies
Bells, 1897-1902
Church regalia, icons, supplies, 1895-1914
Inventories
Assumption Chapel, 1897
Nativity of the Virgin Mary Chapel, 1878
Matrimony—petitions/investigations
  Malone, Anna, 1900
Parish records, church/clergy registers
  Nativity of the Virgin Mary Chapel
    Pre-1896-1911
      (8 folders)
    1905-1916
      (11 folders)
Parish records, church service registers, 1908-1915
Parish records confessional list
  Cumulative, 1903-1911
  Kashevarov, Nikolai, 1895-1897
    (2 folders)
  Kashevarov, Nikolai, and Petelin, Aleksandr, 1897 and 1912
Parish records notifications
  Acknowledgments, announcements, 1897-1915
Reports/records
  Kashevarov, Nikolai, 1899-1917
  Martysh, Aleksandr, 1890
  Martysh, Vasilii, 1901-1902
  Petelin, Aleksandr, 1909-1915
Travel reports
  Kashevarov, Nikolai, 1896-1898
Vital statistics
  Census, cumulative, 1903-1911
  Cumulative, 1903-1921
  Separate report, 1909-1914

Aiaktalik Island
  Inventories
    St. Andrew Chapel, 1878
Akhiok
  Inventories
  Holy Trinity Chapel, 1881
Kaguyak
  Inventories
    Sts. Peter and Paul Chapel, 1878
Karluuk
  Diocese administration
Financial reports
  Various accounts, 1896
Financial supplies
  Church regalia, 1888-1896
Inventories
  Ascension Chapel, 1878
Katmai
  Travel reports
    Petelin, Ilia, and Kashevrov, Petr Filipov, 1848-1855
  Vital statistics
    Parishioner from Nushagak area, 1907
Kiliudin Selenie
  Inventories
    St. Nicholas Chapel, 1878
Orlovskoe Selenie
  Clergy–appointments
    Larionov, Andrei Stepanov, 1842-1846
  Inventories
    St. Innocent Chapel, 1878
  Reports/records
    Miraculous cure of an Aleut woman, 1846
Travel reports
  Litvintsev, Petr, 1846
Pavlovskia Bay
  Parish records, confessional list
    Summary report, 1933
Spruce Island
  Buildings–property
    Church land, 1902-1909
    New chapel, 1893-1898
  Financial contributions
    Gift of icon of St. Nicholas, 1869
    Gift of icon to “New Valaam,” 1861-1862
  Inventories
    Epiphany Church, 1878
Spruce Island and Ukamok Island
  Buildings–property
    Plans for new chapels, 1857
Three Saints Selenie
  Inventories
    Three Saints Chapel, 1878
Ukamok Island
  Reports/records
    Bolshanin, Ilia, 1868
Wood Island
  Buildings–property
    American Russian Commercial Company (Mr. McPherson), 1869
    School construction opposed by Martysh, Aleksandr, of Kodiak, 1892
Diocese administration
    Parishioners to Sokolovskii, Vladimir (bishop), 1889
    Shalamov, Tikhon, psalm reader for Wood Island, 1903
Education–students
**Geographical File, 1733-1938**

**Container**

<table>
<thead>
<tr>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pavlov, Nikolai, 1890-1891</td>
</tr>
<tr>
<td>Financial supplies</td>
</tr>
<tr>
<td>Church regalia, 1884-1889</td>
</tr>
<tr>
<td>Inventories</td>
</tr>
<tr>
<td>Annunciation Chapel, 1878</td>
</tr>
<tr>
<td>Reports/records</td>
</tr>
<tr>
<td>Shalamov, Tikhon, 1894</td>
</tr>
<tr>
<td>Kodiak and Area</td>
</tr>
<tr>
<td>Brotherhood</td>
</tr>
<tr>
<td>Cumulative, 1903-1921</td>
</tr>
<tr>
<td>Financial contributions</td>
</tr>
<tr>
<td>By parishioners for six Kodiak Island chapels, 1846</td>
</tr>
<tr>
<td>Financial supplies</td>
</tr>
<tr>
<td>Church regalia, bells, books, candles, supplies, provisions, 1842-1872</td>
</tr>
<tr>
<td>Travel journal</td>
</tr>
<tr>
<td>Kashevarov, Nikolai P., 1909-1916</td>
</tr>
<tr>
<td>Martysh, Aleksandr, 1891-1892</td>
</tr>
<tr>
<td>(2 folders)</td>
</tr>
<tr>
<td>Rysev, Nikolai, 1881-1883</td>
</tr>
<tr>
<td>Shalamov, Tikhon, 1894-1898</td>
</tr>
<tr>
<td>Travel reports</td>
</tr>
<tr>
<td>Petelin, Ilia, 1847</td>
</tr>
<tr>
<td>Kodiak Island and Kenai Peninsula</td>
</tr>
<tr>
<td>Parish records</td>
</tr>
<tr>
<td>Acknowledgments, announcements, 1895</td>
</tr>
<tr>
<td>Travel reports</td>
</tr>
<tr>
<td>Marchenko, Nikita (monk); Kryzhanovskii, Ioann, 1880</td>
</tr>
<tr>
<td>Kodiak Island and Area, St. Paul Island, Unalaska Island, Nushagak</td>
</tr>
<tr>
<td>Financial supplies</td>
</tr>
<tr>
<td>Books, 1871</td>
</tr>
</tbody>
</table>

**Kenai Peninsula, 1841-1938**

**BOX D263-D302, REEL 181-203**

**Kenai Peninsula, 1841-1938**

- Baptism certification
  - Kilnysha, Paraskeva, 1908
  - Shell, Lewis, of Sunrise; Tugarinov, Stepan, 1910
- Brotherhood
  - Cumulative, 1900-1917
  - Holy Trinity, 1895
- Protection
  - Correspondence, 1894-1905
  - Meeting and yearly reports, 1895-1905
  - Membership record, 1895-1899
  - Record book: financial and membership, 1899-1903
Regulations and bylaws for the establishment of brotherhoods, 1864-1866
St. Nicholas Temperance Society, 1898-1910

Buildings–property
Alaska sale, original document–Peshchurov, Aleksei, 1868
Chapel in the cemetery, request to build, 1884
Church buildings
Assumption Church–chandelier, 1884
Assumption Church–consecration, 1849
Condition of, 1900-1903
Church land–descriptions, U.S. Government, 1895-1909
Repairs, new–Assumption Church; school, 1882-1900
Cumulative, 1900-1919

Buildings–property
Old church materials; regulations; burning of, 1896
Regulations, 1879-1883

Mtskakatakhan, Stepan and Fedosiia, 1901
Wilson, Paul, 1893

Clergy–appointments
Dariin, Aleksandr (starosta), 1900-1911
Formin, transfer to reader teacher, 1902
Ivanov, Ioann (starosta), 1893
Paporilov, Mikhail, translator, 1861
Starosta for Seldovia and Aleksandrovsk, 1903-1904
Starostas at the subordinate chapels, 1893

Clergy, miscellaneous
Rewards, 1852-1909
(2 folders)

Communications
Rewards to assistants, 1852-1907
Envelopes, 1907-1917

Conversion reports
Shamanism
1883-1895
(3 folders)
Bortnovskii, Ioann
1897
(2 folders)

Marchenko, Nikita, 1885
Mitropolskii, Nikolai, 1888
Sorokovikov, Nikolai, 1887
Stafeev, Vladimir, and Mitropolskii, Nikolai, 1887-1889
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Diocese administration</td>
</tr>
<tr>
<td></td>
<td>Alcoholism, 1894</td>
</tr>
<tr>
<td></td>
<td>Bortnovskii, Ioann, 1897-1908</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Centennial celebration, 1894-1895</td>
</tr>
<tr>
<td></td>
<td>Clergy census, 1851-1859</td>
</tr>
<tr>
<td></td>
<td>Control centers, change of, 1845-1846</td>
</tr>
<tr>
<td></td>
<td>Dashkevich, Antonii, 1898-1900</td>
</tr>
<tr>
<td></td>
<td>Demidov, Fedor, 1872</td>
</tr>
<tr>
<td></td>
<td>Donskoi, Vladimir (from Sitka), orders: parish management, local matters, 1893-1904</td>
</tr>
<tr>
<td></td>
<td>Gornaia Ekspeditsiia, personnel change of, 1861</td>
</tr>
<tr>
<td></td>
<td>Hicks, H. H., search for, 1900</td>
</tr>
<tr>
<td></td>
<td>Instructions: parish management, 1845-1879</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Kashevarov, Andrei Petrov, 1905-1910</td>
</tr>
<tr>
<td></td>
<td>Kenai Mission; Assumption Church, 1842-1852</td>
</tr>
<tr>
<td></td>
<td>Other denominations; ukases, influence of, 1876-1878</td>
</tr>
<tr>
<td>BOX D266</td>
<td>Personnel, change of, 1872-1908</td>
</tr>
<tr>
<td>REEL 182-183</td>
<td>Personnel, change of, in Sitka, 1892</td>
</tr>
<tr>
<td></td>
<td>Priest, request for, 1878-1887</td>
</tr>
<tr>
<td></td>
<td>Pustynskii, Innokentii (bishop), orders: management of parish, local matters, 1904-1911</td>
</tr>
<tr>
<td></td>
<td>Record keeping, instructions, 1898</td>
</tr>
<tr>
<td></td>
<td>Russian-American Company</td>
</tr>
<tr>
<td></td>
<td>Kodiak office, orders from, 1845-1865</td>
</tr>
<tr>
<td></td>
<td>St. Nicholas Redoubt, transactions, correspondence, 1845-1864</td>
</tr>
<tr>
<td></td>
<td>Shadura, Pavel, 1907-1912</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Sokolovskii, Vladimir (bishop), 1888-1889</td>
</tr>
<tr>
<td></td>
<td>Supplies to be bought from diocese only, 1892</td>
</tr>
<tr>
<td></td>
<td>Translation of the Gospel into Kodiak language, 1850</td>
</tr>
<tr>
<td></td>
<td>Veniaminov's travels, 1850-1852</td>
</tr>
<tr>
<td></td>
<td>Ziorov, Nikolai (bishop), 1894-1895</td>
</tr>
<tr>
<td></td>
<td>Education-books</td>
</tr>
<tr>
<td></td>
<td>Aleut language, 1880-1898</td>
</tr>
<tr>
<td></td>
<td>School, for; publications, 1844-1905</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Education-library</td>
</tr>
<tr>
<td></td>
<td>Books returned, 1897</td>
</tr>
<tr>
<td></td>
<td>Education management</td>
</tr>
<tr>
<td></td>
<td>American public school, 1915</td>
</tr>
<tr>
<td></td>
<td>Marchenko, Nikita, 1882</td>
</tr>
<tr>
<td></td>
<td>Opening of school for Creoles and Kenai children, 1894</td>
</tr>
<tr>
<td></td>
<td>Regulations for parish schools, 1884-1885</td>
</tr>
<tr>
<td></td>
<td>Students with good singing voices, request for, 1899</td>
</tr>
<tr>
<td>Container</td>
<td>Contents</td>
</tr>
<tr>
<td>-----------</td>
<td>----------</td>
</tr>
<tr>
<td></td>
<td>Upedegraff, Harlan, Bureau of Education, Alaska Division, 1909</td>
</tr>
<tr>
<td>BOX D267</td>
<td>Education–personnel</td>
</tr>
<tr>
<td>REEL 183</td>
<td>Munin, I., 1900</td>
</tr>
<tr>
<td></td>
<td>Salary, 1902-1905</td>
</tr>
<tr>
<td>BOX D267</td>
<td>Education–school records</td>
</tr>
<tr>
<td>REEL 183</td>
<td>Classroom journal</td>
</tr>
<tr>
<td></td>
<td>1887-1896</td>
</tr>
<tr>
<td></td>
<td>(10 folders)</td>
</tr>
<tr>
<td>BOX D268</td>
<td>1896-1900</td>
</tr>
<tr>
<td>REEL 183-184</td>
<td>(6 folders)</td>
</tr>
<tr>
<td>BOX D269</td>
<td>1901-1904</td>
</tr>
<tr>
<td>REEL 184</td>
<td>(6 folders)</td>
</tr>
<tr>
<td>BOX D270</td>
<td>1903-1909</td>
</tr>
<tr>
<td>REEL 184-185</td>
<td>(10 folders)</td>
</tr>
<tr>
<td>BOX D271</td>
<td>Cumulative, 1900-1917</td>
</tr>
<tr>
<td>REEL 185</td>
<td>Parish school, 1849-1898</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Shadura, Pavel, teacher, 1918</td>
</tr>
<tr>
<td>BOX D267</td>
<td>Education–students</td>
</tr>
<tr>
<td>REEL 183</td>
<td>Darin, Dimitrii, 1902</td>
</tr>
<tr>
<td></td>
<td>List of, 1887-1898</td>
</tr>
<tr>
<td></td>
<td>Mishakov, Fedor, indenture, 1899</td>
</tr>
<tr>
<td></td>
<td>Munin, Nikolai I., and Soloviev, Ivan I., 1896</td>
</tr>
<tr>
<td></td>
<td>Oskolov, Aleksei, 1906</td>
</tr>
<tr>
<td>BOX D268</td>
<td>Financial collections</td>
</tr>
<tr>
<td>REEL 183-184</td>
<td>American Central Committee for the Relief of Russia, Inc., [1930]</td>
</tr>
<tr>
<td>BOX D269</td>
<td>Non-Alaskan projects, 1859-1905</td>
</tr>
<tr>
<td>REEL 184</td>
<td>Palestine Mission, 1865-1913</td>
</tr>
<tr>
<td>BOX D270</td>
<td>Financial contributions</td>
</tr>
<tr>
<td>REEL 184-185</td>
<td>For the Assumption Church, 1893-1907</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Chapels; the needy of Kenai, 1880-1901</td>
</tr>
<tr>
<td>BOX D271</td>
<td>From Bellavin, Tikhon (bishop), 1900</td>
</tr>
<tr>
<td>REEL 185</td>
<td>Diocese to starving in Kenai, 1902</td>
</tr>
<tr>
<td></td>
<td>Sent to Kenai by mistake, returned to Juneau, 1897</td>
</tr>
<tr>
<td></td>
<td>Used priest's vestment for upholstering chairs, 1903</td>
</tr>
<tr>
<td>BOX D267</td>
<td>Financial regulations</td>
</tr>
<tr>
<td>REEL 183</td>
<td>Record keeping, 1878-1881</td>
</tr>
<tr>
<td></td>
<td>Salary, 1884</td>
</tr>
<tr>
<td>BOX D271</td>
<td>Financial reports</td>
</tr>
</tbody>
</table>
Geographical File, 1733-1938

Container	Contents

**BOX D272**
**REEL 185-186**
Alaska Commercial Company, 1895-1900
Cash, candles, and supplies, 1845-1876
Clergy salary, 1845-1913
(5 folders)
Expenses, 1900-1916
Funds channeled through Kodiak, 1845-1849

**BOX D273**
**REEL 186**
Funds for the mission, 1852-1867
Income and expenses (also supplies)
1845-1897
(7 folders)
1898-1905
(8 folders)

**BOX D274**
**REEL 186-187**
1906-1922
(7 folders)

**BOX D275**
**REEL 187**
Overall accounts, 1846-1879
(2 folders)
St. Nicholas Redoubt; deposit of 727 rubles and 3/4 kopecks, 1847
Separate accounts
Income and expenses, 1858-1922
(3 folders)
Travel expenses, 1896
Various accounts, 1847-1914
(2 folders)

**BOX D276**
**REEL 188**
Financial supplies
Candles, 1850-1860
Church regalia, bells, books, candles, supplies, provisions, 1844-1914
(5 folders)
Debts, 1893-1900
Icons, 1849-1909
(2 folders)

**BOX D277**
**REEL 188-189**
Incoming and outgoing
1845-1904
(12 folders)
1900-1907
(7 folders)

**BOX D278**
**REEL 189**
1861-1893
(oversize volume)

**BOX D279**
**REEL 189**
1905-1916
(8 folders)
Inventory of church supplies, 1907
Lennon, John, grocer, 1894
Secondhand vestments from San Francisco, 1885-1899
Sent to Sitka, returned to Kenai, 1896
Separate reports, incoming and outgoing, 1877-1918
Shipping receipts, 1909-1913
White-laced ledgers, 1848-1860
Wine, 1879-1909

<table>
<thead>
<tr>
<th>BOX</th>
<th>D282</th>
<th>REEL</th>
<th>190-191</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Instructions, ecclesiastical

- Centennial celebration, 1894
- Clergy family names (instructions), 1851-1853
- Church and clergy; record keeping, 1841-1901
  (2 folders)
- Collection at communion time, 1887
- Shelekhov, Grigorii—memorial, 1895
- Synod's instructions concerning heretics, 1892
- Tsar, prayers for, 1845-1896
- U.S. census, information for, 1911
- Zass, Nestor (bishop), prayer for, 1879

Instructions, secular

- Academy of Sciences report, 1856-1858
- English Anthropological Society request, 1846
- Russian citizenship for foreigners, 1861
- Shipwrecks—reports required, 1853
- Tenth census of the United States, 1880

Inventories

- Assumption Church
  1841-1878
  (20 folders)
  1866-1906

<table>
<thead>
<tr>
<th>BOX</th>
<th>D283</th>
<th>REEL</th>
<th>191</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Matrimony certification

- Baranov, Aleksandr, 1895
- Panfilov, Alexandr, 1911

Matrimony—divorce

- Aleksandrov, Onisim of Seldovia, 1904-1913

Matrimony—illegitimacy

- Cleghorn, James, 1895
- Incest, 1902

Matrimony, petitions/investigations

- Eliseevskii, Nikolai, 1862
- Johanson, Fred, 1911
- Kalashnikov, Petr
- Kalifornskii, Paul A., 1916
- Larsen, Eric W., 1911
McConahay, A. R., 1909-1910
Register, obyski
1883-1903

BOX D284
REEL 192

1904-1919
(2 folders)
Ryan, Aleksandr R., 1907
Yerth, Matt, 1911

Matrimony regulations
Marriage with Roman Catholics, 1895
Non-Orthodox Americans, 1880
Other denominations, copy of 1857 law, 1885-1886
Record keeping; family relations, 1850-1904
Sample form-petition/investigations, 1887

Parish records
Cumulative, 1896-1933
Instructions and sample form, 1897

Parish records, church/clergy registers
Assumption Church
1847-1882
(26 folders)

BOX D285
REEL 192

1883-1917
(21 folders)

BOX D286
REEL 193

1904-1937
(26 folders)

BOX D287
REEL 193

Parish records, church service registers
1879-1895
(8 folders)

BOX D288
REEL 193-194

1896-1901
(6 folders)

BOX D289
REEL 194

1902-1910
(8 folders)

BOX D290
REEL 194-195

1910-1918
(8 folders)

BOX D291
REEL 195-196

1919-1937
(8 folders)

Parish records confessional list
1846-1848
(3 folders)
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D292</td>
<td>1849-1858</td>
</tr>
<tr>
<td>REEL 196-197</td>
<td>(15 folders)</td>
</tr>
<tr>
<td>BOX D293</td>
<td>1859-1869</td>
</tr>
<tr>
<td>REEL 197-198</td>
<td>(17 folders)</td>
</tr>
<tr>
<td>BOX D294</td>
<td>1870-1885 See also Oversize</td>
</tr>
<tr>
<td>REEL 199</td>
<td>(13 folders)</td>
</tr>
<tr>
<td>BOX D295</td>
<td>1886-1893</td>
</tr>
<tr>
<td>REEL 199</td>
<td>(8 folders)</td>
</tr>
<tr>
<td>BOX D296</td>
<td>1894-1899</td>
</tr>
<tr>
<td>REEL 199-200</td>
<td>(10 folders)</td>
</tr>
<tr>
<td>BOX D297</td>
<td>1900-1919</td>
</tr>
<tr>
<td>REEL 200</td>
<td>(11 folders)</td>
</tr>
<tr>
<td>BOX D298</td>
<td>1925-1937</td>
</tr>
<tr>
<td>REEL 200-201</td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Undated fragment</td>
</tr>
<tr>
<td></td>
<td>Parish records notifications</td>
</tr>
<tr>
<td></td>
<td>Acknowledgments, announcements, 1844-1916</td>
</tr>
<tr>
<td></td>
<td>(4 folders)</td>
</tr>
<tr>
<td></td>
<td>List of, 1845</td>
</tr>
<tr>
<td></td>
<td>Ukases, list of, 1857</td>
</tr>
<tr>
<td>BOX D299</td>
<td>Popechitelstvo management</td>
</tr>
<tr>
<td>REEL 201</td>
<td>Correspondence, 1845-1864</td>
</tr>
<tr>
<td></td>
<td>Record journal</td>
</tr>
<tr>
<td></td>
<td>Incoming papers, 1844-1888</td>
</tr>
<tr>
<td></td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Outgoing papers, 1845-1889</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Reports/records</td>
</tr>
<tr>
<td></td>
<td>Bortnovskii, Ioann, 1896-1903</td>
</tr>
<tr>
<td></td>
<td>Dabovich, Sevastian, 1902</td>
</tr>
<tr>
<td></td>
<td>Donskoi, Vladimir, 1893-1895</td>
</tr>
<tr>
<td></td>
<td>Iaroshevich, Aleksandr, 1891-1896</td>
</tr>
<tr>
<td></td>
<td>Ivanov, Makarii, smallpox vaccination, 1860-1862</td>
</tr>
<tr>
<td></td>
<td>Militov, Nikolai, and Ivanov, Makarii, 1855-1871</td>
</tr>
<tr>
<td></td>
<td>Mitripolskii, Nikolai, 1888-1892</td>
</tr>
<tr>
<td></td>
<td>Shadura, Pavel, 1909-1923</td>
</tr>
<tr>
<td>BOX D300</td>
<td>Secular papers</td>
</tr>
<tr>
<td>REEL 201-202</td>
<td>Ryan, A. K., and Miller, Charles, 1891</td>
</tr>
<tr>
<td></td>
<td>Tugarinov, Stefan–passport, 1910</td>
</tr>
</tbody>
</table>
Travel journal
  Bortnovskii, Ioann (and Soloviev, Ivan, teacher), 1896-1897
  Marchenko, Nikita (monk), 1881-1885
  Militov, Nikolai, 1858-1864
Travel reports
  Mitropolskii, Nikolai, 1888
  Shadura, Pavel, 1913
Ukaz
  Handcopied, 1850-1865
  Tsar family, 1845-1899
    (2 folders)
Vital statistics
  Census, 1896-1919
  Cumulative, 1900-1916
  Sample form, 1845
  Separate reports, 1845-1938
    (3 folders)
  U.S. commissioner, 1913
  [Kenai Peninsula]
    Illegible and stuck together pages

Aleksandrovsk

  Buildings–property
    Munin, Ioann, house donation, 1898
  Education–school records, 1898-1900

English Bay
  Inventories
    Sts. Sergius and Herman Church, 1880

Gornaia Ekspeditsiia
  Buildings–property
    Chapel, 1860-1861
  Financial reports
    Cash, candles, and supplies, 1861-1865
    Income and expenses, 1861-1863

Knik
  Buildings–property
    Rectory construction, 1894
  Travel report
    Bortnovskii, Ioann, 1896

Ninilchik
  Brotherhood
    Establishment of, 1894-1895
  Buildings–property
    New chapel, 1900
  Clergy–appointments
    Kvasnikov, Grigorii Feodor (starosta), 1902
  Financial supplies
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D302</td>
<td>Financial supplies</td>
</tr>
<tr>
<td>REEL 203</td>
<td>Church regalia; receipts, 1907-1912</td>
</tr>
<tr>
<td></td>
<td>Matrimony–divorce</td>
</tr>
<tr>
<td></td>
<td>Nelson, Agrafena, 1910</td>
</tr>
<tr>
<td></td>
<td>Parish records, church service registers</td>
</tr>
<tr>
<td></td>
<td>St. Nicholas Chapel, 1903-1907</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Reports/records</td>
</tr>
<tr>
<td></td>
<td>Bortnovskii, Ioann, 1901</td>
</tr>
<tr>
<td>Susitna</td>
<td>Buildings–property</td>
</tr>
<tr>
<td></td>
<td>New chapel, 1900</td>
</tr>
<tr>
<td></td>
<td>Matrimony petitions/investigations</td>
</tr>
<tr>
<td></td>
<td>Mukakatakhan, Stepan, 1902</td>
</tr>
<tr>
<td>Tyonek</td>
<td>Buildings–property</td>
</tr>
<tr>
<td></td>
<td>Chapel needed, 1896</td>
</tr>
<tr>
<td></td>
<td>Clergy–appointments</td>
</tr>
<tr>
<td></td>
<td>Bataiutakhan, Stefan (starosta), award, 1900</td>
</tr>
<tr>
<td></td>
<td>Education personnel</td>
</tr>
<tr>
<td></td>
<td>Kvasnikov, Ivan, 1898-1899</td>
</tr>
<tr>
<td></td>
<td>Kenai Peninsula and Chugach Area</td>
</tr>
<tr>
<td></td>
<td>Travel reports</td>
</tr>
<tr>
<td></td>
<td>Militov, Nikolai (monk), 1856-1866</td>
</tr>
<tr>
<td>BOX D303-D306</td>
<td>Chugach Area, 1852-1926</td>
</tr>
<tr>
<td>REEL 203-205</td>
<td>Chenega</td>
</tr>
<tr>
<td>BOX D303</td>
<td>Diocese administration</td>
</tr>
<tr>
<td>REEL 203</td>
<td></td>
</tr>
</tbody>
</table>
Parishioners' agreement to pay priest, 1895

Copper River
  Diocese administration
  Bortnovskii agrees to exploratory expedition, 1900
  Establishment of a parish, 1900

Ellamar
  Financial supplies
  Shipping receipts, 1909-1913

Kanikluk
  Financial contributions
  Pledges, 1895
  Vital statistics
  Separate report, 1887

Kanikluk and Tatitlek
  Financial supplies
  Bells, icons, etc., 1894-1895

Nuchek
  Baptism certification
  Alekseeva, Evgenia, 1907
  Chernov, Lavrentii Stepanov, 1880

Brotherhood
  Cumulative, 1900-1916
  St. Nicholas, 1894
  Transfiguration, 1895-1896
  Temperance Society, 1901

Buildings-property
  Church land, 1895-1902
  Cumulative, 1900-1905
  Transfiguration Chapel; school building, 1894-1900

Clergy miscellaneous
  Parishioners (outstanding), reward for, 1901

Conversion reports
  Kutykak, Sofia, and son Lakhanesakh, 1901
  Nislier, Goy (Japanese), 1898
  Transfiguration Chapel, 1896-1898

Diocese administration
  Church regalia returned to Sitka, 1893
  Personnel, change of, 1898-1901
    (2 folders)
  Personnel shortage, 1898
  Priest, offer of support by residents, 1892
  Record keeping incomplete, 1896
  Records, request for, 1895
  Stepanov, Mikhail, request for salary increase, 1904
  Wine, request for, 1896

Education books
School; publications, 1894-1899
Education management
  Kashevarov, Andrei Petrov, 1894-1898
  Transfiguration Orphanage, 1896-1902
    (2 folders)
Education–school records
  Cumulative, 1900-1904
Education students
  Grigoriev, Nikolai, 1896
  Transferred to Oregon, 1902
Financial collections
  Palestine Mission, 1877-1905
Financial contributions
  For local church (includes list of contributors), 1895-1899
  Iuritsyn, T. V., 1900
Financial reports
  Aleksandrov, Ivan, and Grigoriev, Matrona, 1894
  Expenses, 1900-1915
  Grigoriev, Spiridon, 1867-1868
  Income, 1900-1915
  Income and expenses, 1896-1909
    (3 folders)
  Militoy, Nikolai of Kenai, 1852-1857
Separate accounts, income and expenses, 1894-1895
Various accounts, 1894-1905

Financial supplies
  Church regalia; supplies, 1893-1904
  Grigoriev, Spiridon, 1861-1865
  Incoming and outgoing, 1894-1897
    (3 folders)
  Wine, 1897-1900
Matrimonial
  Estranged children of remarried parents, 1899
Matrimony certification
  Acknowledgment, 1895
Matrimony–illegitimacy
  Children by unmarried Orthodox native women, 1895
  Unavailability of priest, 1895
Matrimony petitions/investigations
  Native people, 1893
Parish records
  Cumulative, 1898
Parish records, church/clergy registers
  Transfiguration Chapel, 1897-1916
    (8 folders)
Parish records confessional list
Cumulative, 1900-1905
Transfiguration Chapel, 1882-1896
(4 folders)

Parish records notifications

Acknowledgments; announcements, 1883-1904
Reports/records
Iaroshevich, Aleksandr, 1893
Kashevarov, Andrei, 1894-1898
Pavlov, Konstantin, 1898-1901
Petelin, Aleksandr, 1893
Vedeneev, Mefodii, 1902-1905

Travel journal
Donskoi, Vladimir, 1895
Kashevarov, Andrei Petrov, 1894-1896
Kashevarov, Nikolai Petrov, 1896

Travel reports
Mitropolskii, Nikolai, 1891
Pavlov, Konstantin, 1899-1901

Vital statistics
Census, 1886-1905
(3 folders)
Cumulative, 1900-1905
Separate reports, 1882-1887

Odiak
Matrimony certification
Report of 8 native couples, 1893

Reports/records
Theft from the chapel, 1900

Odiak–Eyak
Buildings–property
St. Theodosius Chapel, 1899

Tatitlek
Brotherhood
Cumulative, 1906-1916
Membership pins, 1911
St. Nicholas, 1909-1910
(2 folders)

Buildings–property
Cumulative, 1906-1916
New chapel, 1899

Clergy–appointments
Levshakov, Stefanov (starosta), 1915

Conversion reports
Children of mixed marriages, 1911
Udikioka (Japanese convert), 1916

Diocese administration
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
</table>
| BOX D306  | Financial contributions  
| REEL 204-205 | Pledges, 1895  
| | Financial reports  
| | Expenses, 1906-1916  
| | Income, 1906-1916  
| | Income and expenses, 1912  
| | Financial supplies  
| | Church regalia; supplies, 1903-1913  
| | Incoming and outgoing, 1912-1913 (that for Jan.-May 1913 contains “parish records, church service” for same period)  
| | (2 folders)  
| | Shipping receipts, 1910-1912  
| | Inventories  
| | St. Nicholas Church, 1912  
| | Parish records  
| | Cumulative, 1926  
| | Parish records, church/clergy registers  
| | St. Nicholas Church, 1906-1916  
| | (10 folders)  
| | Parish records, church service registers, 1914-1915  
| | Parish records confessional list  
| | Cumulative, 1906-1916  
| | St. Nicholas Church, 1912  
| | Parish records notifications, 1915  
| | Reports/records  
| | Maurinov, Pavel, 1909-1911  
| | Travel reports  
| | Vedeneev, Mefodii, 1903  
| | Vital statistics  
| | Census, 1894-1916  
| | (2 folders)  
| | Separate reports, 1887-1916  
| | (2 folders)  
| | Valdez  
| | Reports/records  
| | Saloon opening, 1913  

| BOX D307-D316 | The Southeast, 1841-1929 |
| BOX D307 | REEL 205-206 |
| | Angoon  
| | Buildings–property  
| | New church, 1927-1929  
| | Haines  
| | Diocese administration  

Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records
Baptism preparation, 1927

Hoonah
Brotherhood
  Report, 1928
Buildings–property
  Church land, attempt to buy, 1914
  Church, request for, 1897
  Town plat, 1916
Communications, 1916
Diocese administration
  Priest, parishioners' request for, 1928
Education management
  Alaska native school; Bureau of Education, 1927
Education students
  Tukakha, Dimitri/White, Archie, 1909
Reports/records
  Tlingit Indians, 1924
  Irfoshevich, Aleksandr, 1899

Juneau
Baptism certification
  Cochran, Ekaterina, 1887
Brotherhood
  Cumulative, 1900-1915
  St. Basil the Great, Indian Temperance Society, founding of, 1902
  St. Nicholas, 1895-1896
  Sts. Kiril-Mefodii, 1899-1900
Buildings–property
  Alaskan church land, trustee appointment, 1910
  Cemetary land–Silver Queen Mining Comany, 1894-1897
  Church buildings; church houses, 1892-1898
  Church building; electricity installation, 1899
  Church land–deed; Winn, John R., 1898
  Church land, rental of, Shishin, Aleksandr, 1927
  Cumulative, 1900-1917
  Protests against mineral claims, 1905
  School buildings, assistants' housing, 1896-1900
  Sewer system installation, 1904
  Tikhon Island, Sitka orphanage property, 1916
Cases
  Radovich, Jovan, death of, 1903
Clergy–appointments
  Karradzhi, Sergius (starosta) and Kushner, Ilia, 1895
Clergy miscellaneous
  Rewards to assistants, 1898-1908
Communications, 1905
Conversion reports
Diocese administration
Alaska Vicariate established, 1904
Church land, U.S. Interior Department special inspection, 1903
Clergy transportation, 1916
Control center over Douglas, Taku, Chilcat, and Hoonah; part of Juneau Mission, 1895
Jaroshevich, Aleksandr (new priest), 1896
Parishioners, list of, [1925]
Record keeping, 1903
Tlingit Indian interpreter, need of; Konatuk, Ilia, 1903-1904
Education books
School, for; publications, 1894-1898
Education management
Bortnovskii, Ioann, 1895
Care for destitute children, 1890
Jaroshevich, Aleksandr, 1897-1899
Education personnel
Topalov; (Dashkevich, Antonii), 1903
Education–school records
Classroom report, 1896
Cumulative, 1900-1903
Education students
Conflict–children sent to Kodiak school, 1903
Stepanoff, Natalie, indenture, 1896
Financial collections
Non-Alaskan project, 1895
Palestine Mission, 1899-1903
Financial contributions
Bell from St. Paul Island, 1896-1897
For the church, 1893-1900
Keradji, Georgii, 1899
Shaiashnikov, Mariia, 1898
Financial reports
Clergy salary, 1894-1898
Expenses, 1900-1916
Income, 1900-1917
Separate accounts, income and expenses, 1891-1896
Various accounts, 1894-1914
Financial supplies
  Alaskan parishes, 1910
Box D309
  Church regalia; supplies, 1888-1924
Reel 206
  Draft notes, 1912-1913
  Funeral wreaths, 1911
  Icons, 1893-1910
  Incense and oil, 1896
  Incoming and outgoing, 1897
  Inventory of church paraphernalia, 1917
  Receipts, 1893-1913
  Separate reports, incoming and outgoing, 1894-1896
  Serbian parish, 1903
  Vestments, 1895-1898
  Vestments—advertising, 1924
  Wine permit, 1898
Instructions secular
  Thanksgiving proclamation, 1893
Inventories
  St. Nicholas Church, 1902
Matrimony—divorce
  Tibbits, John, and Ikonia, Platonida, 1897
Parish records
  Cumulative, St. Nicholas Church, 1897-1898
    (2 folders)
  Parish records, church/clergy registers
    St. Nicholas Church
      1894-1897
        (4 folders)
    1898-1918
Box D310
Reel 206-207
  (16 folders)
Parish records, church service registers, 1909
  Separate report, 1894
Parish records confessional list
  1894
Box D311
Reel 206-207
  1895-1917
  (11 folders)
Box D312
Reel 207
Parish records notifications
  Acknowledgments, announcements, 1894-1917
    (2 folders)
  Reports/records
    Bortnovskii, Ioann, 1894-1896
    (2 folders)
Dabovich, Sevastian, 1902
Iaroshevich, Aleksandr, 1897-1898
Kashevarov, Andrei Petrov, 1913-1923
Orlov, Petr, 1910
Secular papers
“Alaska Searchlight,” 1895
Governor's Office, Territory of Alaska, 1913
Schmieg, Julia, 1894
Sylvester, Ernest, and Truitt, Warren, 1894-1895
Ukaz
Tsar family, 1896
Vital statistics
Census, 1895-1917
Separate reports, 1894-1917
(2 folders)
Juneau controlled
Chilkat
Buildings–property
House of prayer, 1900
Douglas Island
Buildings–property
Chapel to be built, 1897
Financial supplies
Ledgers, for Siberian parish, 1902
Skagway-Chilkat
Conversion reports
Iaroshevich, Aleksandr, 1900
Killisnoo
Brotherhood
Cumulative, 1900-1911
Disintegration of, 1910
Regulations, 1901
Regulations, request for, 1916
St. John the Baptist Temperance Society, 1902
Buildings–property
Alaska Oil and Guano Company, 1899-1911
(2 folders)
Church building plans [1890-1895] See Oversize
Church buildings, repairs, 1911
Church housing, 1927-1928
Church, repairs needed, 1920
Cumulative, 1900-1913
Helstead, Catherine, house, 1893
Kashevarov, Andrei Petrov; church house rental, 1918
Shergin, Vasilii, contracts; church house; school, 1894-1897
Sipiagin, Dimitrii, church land and buildings, 1890-1892
Sobolev, Ioann, and Zubov, Iosif (Count), 1894-1898
Sobolev, Vincent I.; purchase of house, 1904

Clergy–appointments
Allan, Vasilii, 1897-1898
Dalstram, Nikolai, 1908
Larionov, Vasilii (reader), 1900

Clergy miscellaneous
Tlingit Indians; reward for, 1894
Zubov, Iosif Florovich, 1893-1898

Conversion reports
Tlingit Indians, 1887-1925
(3 folders)

Death certification
Kakushak, Petr, 1893
Tlingit Indians, list of, 1899

Diocese administration
Alaska Fish Salting and By-Products Company, 1918-1920
Dashkevich, Antonii, 1902
Personnel, change of, 1891

Education students
Stepanoff, Catherine, indenture, 1896

Financial collections
Non-Alaskan project, 1894
Palestine Mission, 1897-1905

Financial contributions
Darienko, Anna, pays church debt, 1899
Icon-paid for by Tlingits, 1899
Parishioners, Sitka, for fire victims in Killisnoo, 1928
St. Andrew's Chapel, 1889
White, Archie, 1916

Financial reports
Clergy salary, 1894-1905
Expenses, 1900-1913
Income, 1900-1913
Income and expenses, 1897
Separate accounts, income and expenses, 1890-1896

Spuhn, Carl; receipts, 1889-1890
Various accounts, 1892-[1913]

Financial supplies
Church regalia, books, supplies, 1889-1913
Incoming and outgoing, 1889-1913
(3 folders)
Wine, 1894-1916

Inventories
St. Andrew Chapel, 1893

Matrimonial
Record for 1899, 1899
Matrimony petition/investigations
A-Jo (Chinese), 1897
Parish records
Cumulative, 1898
Parish records, church/clergy registers
St. Andrew Chapel, 1889
St. Andrew Church
1894-1899
(5 folders)

BOX D315
REEL 209

1900-1916

(11 folders)
Parish records, church service registers
Gumovskii, Anton, and Sipiagin, Dimitrii, 1889
Sobolev, Ioann, 1907
Parish records confessional list
St. Andrew Chapel, 1891-1893
(2 folders)

BOX D316
REEL 209

St. Andrew Church, 1894-1913

(5 folders)
Parish records notifications, 1890-1910
(2 folders)
Acknowledgments; announcements
Record journal
Incoming and outgoing papers, 1909-1912
Reports/records
Bortnovskii, Ioann, 1893
Chubarov, Petr, 1909-1910
Chudnovskii, Georgii, 1889-1890
Donskoi, Vladimir, 1891-1892
Gumovskii, Anton, 1889
Kamenskii, Anatolii, 1898
Kashevarov, Andrei, 1893-1916
Levin, Iosif, 1890
Scott, Willie D., 1928-1929
Sipiagin, Dimitrii, 1889-1892
Sobolev, Ioann, 1893-1903
Zubov, Iosif Florovich (Count), 1889-1897
Travel reports
Donskoi, Vladimir, 1887
Vital statistics
Census, 1900-1913
Separate report, 1892-1913
(2 folders)
Kootznahoo (Angoon) also (Icy Strait)-Keku; Taku; Aku
Travel reports
  Obratsov, Feoktist (monk), 1865

Ozerskoi Redoubt
  Baptism certification
  Voronov, Matrona, 1850
  Financial supplies
    Transfiguration Chapel, 1841

Inventories
  Transfiguration Chapel, manager Seliakhin, Stepan, 1867

Reports/records
  Sokolov, Semen, 1853

Yakutat
  Buildings–property
    New chapel, 1903
  Travel reports
    Dabovich, Sevastian, 1902

The Southeast
  Travel journal
    Bortnovskii, Iaonn, 1895
    Iaroshevich, Aleksandr, 1897-1898
    Kamenskii, Anatolii, 1897
    Kovrigin, Nikolai, 1866
    Petelin, Ioann, 1864-1865

Vital statistics
  1925 (not included in Series E)

Sitka, 1772-1938

Baptism certification (*Contains other data documentation)
  Abramov, Semen, 1833-1841
    (2 folders)
  Alekseev, Aleksei, 1843-1844*
  Ammosov, Aleksei, 1847*
  Anatovskii, Ilia, 1852*
  Adreanov, Ignatii and Akulina, and Radionov, Matrena and Natalia, 1868
  Argentov, Andrei, 1857
  Astafiev, Ivan, 1841
  Astrakhantsev, Aleksei, 1857
  Bagriantsev, Konstantin, 1854*
  Balk, Zakhar, 1843-1845*
  Benzeman, Christopher, Aleksandr, and Nikolai, 1842-1868
  Block, Adam, and Malakhov, Anna, 1870
  Blumquist, Margarita, 1858
  Blumqvist, Gavriil, 1857*
  Blunkvist, Olga I., 1884
Bogorodskii, Aleksandr, 1850*
Bolchunin, Ivan, 1852
Bolman, Egor, 1849-1868
Bolshanin, Natalia, 1894
Borisov, Nikolai, 1848*
Borsuk, Vasilii, 1847*
Bosikov, Roman, 1847
Brandes, Heinrich, 1856
Burtsev, Dimitrii and Aleksandr, 1857-1870*
Chechenev, Nikita, Ilia, and Gavriilo, 1868
Chedrantsev, Timofei, 1853
Chekalov, Nikolai, 1857*
Chernov, Lavrentii and Stepan, 1868-1880
Chernov, Maria, 1872
Chernov, Pavel and Osip, 1843*
Chernykh, Nikifor and Aleksandr, 1850
Chernykh, Petr and Nikolai, and Dobrynin, Petr, 1842-1861
Chipkutil, Tatiana, [1910]
Chudbin, Nikolai, 1857*
Chuprov, Leontii, 1847
Clark, Petr, 1855*
Corcoran, Ekaterina, 1887
Dalstrom, Carl, 1847
Demidov, Barbara, 1917
Dengin, Grigori, 1868
Dingelstat, Konstantin, 1847*
Dmitiev, Ivan and Semen, 1867
Dobrovolskii, Semen, 1846
Dobrynin, Fedor, 1842-1849
Dobrynin, Ivan, 1846*
Donskoi, Vasilii I. and Aleksandra A., 1868
Drushchin, Nikolai, 1845*
Dumin, Martin, 1861
Dunaev, Aleksei, 1843*
Dushkin, Trofim and Ilia, 1865-1869
Dvoretskii, Efim, 1843*
Dziubin, Aleksandr, 1861
Efimov, Vladimir, Fedor, and Ivan, 1842-1856*

Egorov, Vsevolod, 1845*
Erikalov, Sergei, and Prosheva, Natalia, 1868
Ershov, Ivan, 1868
Fedorov, Andrei (serf), 1860
Fedorov, Zakhar, 1852
Federov, Vasilii and Innonkentii, 1843-1845*
Freigang, Carl, 1852
Gabyshev, Gavriil, 1857*
Ganzyn, Ivan and Veniamin, 1868
Garder, Leotii, 1851
Gavrilo, Aleksandr, 1844-1848
Gavrishov, Login, 1862-1867
Golenishchev, Arkadii, 1852*
Goletskii, Ivan, 1849
Golovin, Nikolai, 1843*
Golovkov, Ivan, 1849
Gostinov, Dimitri and Ilia, 1856
Govorlivyi, Zinovil, 1855-1859
Govorov, Grigorii, 1848
Gramberg, Carl, 1856-1872
Gribanov, Nikolai, 1841
Gubarev, Mikhail, 1847-1860
Gudov, Andrei/Sopie Guerin, 1851
Hamelian, Mikhail, and Oskolkov.Guerin, Matrena, 1856-1868
Hanlon, Anna Richter, 1886
Heinz, Iakov Kondratiev, 1851-1868
Hellman, Carl, 1865
Heppener, Andrew, 1884
Heres, Samuel, 1856
Herman, Carl, 1861
Herman, Iohann, and Milovidov, Iroida, 1856
Hollywood, Anna, 1895
Ikingrin, Pavel, 1849-1853
Iliin, Petr, 1844
Ivanov, Aleksandr, Nikoflai, and Mikhail, 1867
Ivanov, Grigorii E., 1860
Ivanov, Grigorii N., 1847
Ivanov, Ivan (daughter Liubov), 1837-1838
Ivanov, Mikhail A., 1880*
Ivanov, Nikita I., 1856*
Kaiski, Iohann, 1858-1868
Kalistratov, Vasili, 1867
Kaneav, Vasili and Eleasar, 1857
Earamzin, Evtropii, 1857
Karandashev, Anton, 1856
Karasev, Nikolai, and Tsan, Caroline, 1852
Kashevarov, Aleksandr Filipov, 1844-1856*
Kashevarov, Apollon Filipov, 1862-1865
Kashevarov, Avtonom Gavrilo, 1868
Kashevarov, Filip Artamono, 1852-1867
Kashevarov, Nikolai Filipov, 1867
Kashevarov, Vasili Ivanov, 1848*
Kavanskii, Agafia, and Murgin, Fedor, 1859
Kaznakov, Ivan, and Shuvalov, Tatiana, 1863
Khilkovskii, Ivan Iakovlev, 1872-1873
Khomiakov, Prokopii, 1856-1857*
Kilkeit, Anna, 1917
Klimov, Aleksei, 1845
Klimovskii, Stephan, 1854-1855
Klingen, Nikolai, 1857
Klingen, Nikolai, 1857
Klinkovstrom, Martyn, 1851
Kokovin, Aleksandr, 1850*
Kondakov, Petr, 1851
Kondratiev, Nikolai, 1852
Koriankin, Stefan, 1857
Koshelev, Ivan, 1856*
Koshkin, Nikolai Matveev, 1864
Kostromitinov, Innokentii Stepanov, 1849-1858
Kostromitinov, Petr Stepanov (vice-consul), 1845-1848
Kozhevnikov, Elizaveta, and Telenkov, Fedor, 1857
Kozlenko, Fedor (serf), 1857
Krivoshapkin, Mikhail, 1849*
Kulichkin, Savva, 1857
Kupreianov, Ivan Antonovich (Governor of Russian America), 1846-1850
Kuritsyn, Vladimir and Evlamoii, 1868
Kusher-Chudnovskii, Ilia, 1901
Kuznetsov, Aleksei Petrov, 1867
Kuznetsov, Andrei Nikolaev and Nikolai Nikolaev and Ioann Nikolaev, 1866-1867*
Kuznetsov, Maria Andreeva, 1910
Larionov, Konstantin, 1868
Laulin, Iakov, 1870
Lavrentiev, Artemii, 1868
Lavreus, Iakov, 1849
Lazarev, Efim, 1843
Lazarev, Ivan, 1856
Lebedev, Fedor, 1857*
Lemberg, Iohann, 1868
Lindquist, Simeon (illegitimate child), 1897
Lindstrom, Gustav, 1850-1856
Lipatov, Gavriil, 1858
Liugebil, Iosif Akimov, 1880
Lomov, Roman and Petr, 1860*
Losev, Nikolai, 1846*
Machin, Rostislav, 1847-1849*
Maksutov, Prince Dimitri Petrov, 1863-1878
Malakhov, Ekaterina, 1886
Malakov, Petr Vasiliev, and Malakov, Ivan Petrov, 1855
Maliutin, Maxim; Maliutin, Dionisius; and Patov, Zakhar, 1856-1879
Maliutin, Maxim; Maliutin, Dionisius; and Patov, Zakhar, 1856-1879
Maltsov, Mikhail, 1850*
Markelov, Vasily, and Markelov, Serafima Pavlova, 1856*
Martin, Mitchell John, 1928
Merimskii, Aleksandr, 1845
Mikhailov, Ksenofont, 1867
Mikhailov, Semen, 1844
Mitrofanov, Efim, 1865
Nadein, Vasilii, 1854-1855
Nasonov, Fedor and Nikolai, 1849
Nedomolvin, Pavel, 1856
Nefediev, Nikolai, 1846
Nemirov, Nikolai, and Baranov, Petr Andreevich, 1843
Nerodov, Gerasim, 1844*
Netsvetov, Anton Egorov, 1847
Netsvetov, Osip (Iosif) Egorov, and Nosov, Evgenia and Mikhail, 1850-1859
Nosov, Mikhail Ivanov and Nikolai, and Semenov, Sidor, 1850-1854*
Nosov, Victor Ivanov, 1856
Novosilov, Aleksei (A. Nowy), 1880
Nozikov, Dimitrii, 1852
Osiukov, Nikolai and Petr, 1856
Ovchinnikov, Petr, Nikolai, Aleksandr, and Fadeev, Aleksandr, 1858-1864
Pakhomov, Luka and Liubov, and Vshivin, Andrei, 1861
Panov, Dimitri, and Simonov, Andrei, 1853-1862*
Parfenov, Nikita, 1846*
Pavlov, Vasilii Gerasimov, 1848-1855
Pesterev, Dimitrii, 1843-1844*
Petrov, Andrei Gavrilov, 1845*
Petrov, Dmitrii Fedorov, 1846*
Petrov, Egor Petrov, 1857
Podushkin/Krylatskii, Aleksandr Aleksandrov, 1845*
Polidorov, Ivan, 1846
Ponomarev, Apollon Andreanov; Ponomarev-Ivanov, Ekaterina; and Loginov, Ivan, 1868-1875
Popkov, Vasilii and Tikhon, 1848*
Popov, Evdokia, 1878
Popov, Evgenii, 1861*
Popov, Vasilii, 1856*
Porotov, Mikhail and Aleksei, 1847-1850*
Prazdnikov, Nikita Efimov, 1849-1852
Prokopiev, Epifan, 1845
Proshev, Vasilii and Cleopatra, 1867
Rastorguev, Porfiri, Daniil, Maksim and Fedot, 1849-1857*
Ren, Otta Andreev, 1867
Renke, Andrei Andreev, 1851
Renke, Egor Fedorov; Loginov, Anna Renke; and Lopatin, Aleksei, 1849-1853*
Riazantsev, Feodosia, 1845
Robinson, H. W., 1915
Rosenberg, Nikolai Iakovlev (Governor of Russian America), 1844-1853
Rotchev, Aleksandr Gavrilov, 1842
Rudakov, Aleksandr, 1853-1857*
Rutkovskii, Anton, 1854-1859
Rychagov, Sergei, 1849
Rydalev, Aleksei, 1843*
Rysev, Anastasia, 1867
Rysev, Platonida Ivanova and sons Petr and Nikolai, and Verman, Fedor, 1855-1864
Safronov, Iakov, and Makaveev, Fedot, 1863
Samuilov, Dionisii Maksimov, 878
Savinskii, David Fedorov, 1849*
Seliakhin, Stephan, 1863
Semenov, Nikita, 1858
Senotrusov, Ivan Mikhailov, and Linkvist, Iosif and Maria, 1865
Serebrennikov, Aleksandr, 1846
Shakhurdin, Ilia, 1857
Shangin, Roman, 1853
Shatikhin, Vasilii, 1887
Shergin, Vasilii, 1887
Shestiakov, Mikhail, 1854
Shestrom, Aaron, 1867-1868
Shipitsyn, Ilia, 1843*
Shmakov, Nikolai Konstantinov, 1869
Sidorov, Sidor, 1860
Silin, Petr, 1844
Sinkiell, Mikhail, 1894
Slenkov, Mikhail Vasiliev, and Slenkov, Alexandr Mikhailov, and Zabotin, Elizaveta, 1866-1877
Smirnov, Ignatii, 1852
Smirnov, Konstantin, 1846*
Sobolev, Pavel, 1850
Solomeev, Ignatii Petrov and Elena, 1851
Sorokin, Afanasii and Iust, 1856*
Starovatov, Liubim Vasiliev, 1850
Stepanov, Daniil Stepanov, 1868
Strannoliubskii, Nikolai Vasiliev, 1843-1852
Sukhanov, Dmitrii, 1846
Sungurov, Grigori Ivanov and son Nikolai, 1822-1844
Sveshnikov, Platon Leontiev, 1867
Svinin, Ilia and Aleksandr, 1868
Sychev, Fedor, 1858
Sychev, Ivan 1865
Sysoev, Mikhail Dmitiev, 1843
Tebenkov, Mikhail Dmitriev (Governor of Russian America), 1838-1850
Terentiev, Dimitrii, 1865
Terentiev, Kozma; Terentiev-Andreev, Marfa; and Druzhinin, Ekaterina, 1867-1868
Tiushev, Vladimir Kirikov, 1845-1857
Trapeznikov, Mikhail Fedorov, 1860-1875
Trapezniikov, Vasilii and Pavel, 1848
Trubachev, Maria, 1844
Tufanov, Ioann Grigoriev, and Riss, Aleksandra Iakovleva, 1862
Tulovskii, Markov and Vasilii, 1856*
Ugrimov, Gavriil, 1867
Usov, Nadezhda, 1861*

Vakhrameev, Maksim Vasiliev, and Malakhov OlimPiada Grigorieva
Sergeeva, 1864
Vasiliev, Anna Churkin, 1868
Vasiliev, Iakim, 1847
Vasiliev, Ivan and Semen, 1854*
Vazhinin, Evdokiam 1848
Veisman, Iohann Erikson, 1856
Vereshchagin, Semen Ivanov, 1858
Viger, Iohann, 1856
Volkov, Elisaveta, 1883*
Vonliarliarskii, Vasiliev (captain), 1844-1850
Voronov, Deomid, 1860
Vyshenskii, Andrei and Patrick, 1856*
Walker, Maria Pavlova Shumakov, 1879
Yuganson, Leopold, 1865
Zakharov, Nikolai Andreev, 1854
Zarudnyi, Mikhail Nikolaev, 1844-1849
Zavodovskii, Iakov, 1859
Zavoiko, Vasilii Stefanov, 1847-1856
Zheltonog, Olga, 1923
Zhilin, Grigori Petrov and Aleksandr, 1854*
Zimin, Mikhail Mikhailov, 1868
Zlygostev, Vasilii, and Stepanov, Julia N., 1867
Zykov, Daniil, 1847-1868
Zyrianov, Afanasii Kirilov, 1865
Zyrianov, Aleksei Dmitriev, 1844*
Zyrianov, Razumnik firsov, 1843-1849*
Baptism record, 1894-1895
Various individuals; requests and correspondence from Petropavlovsk and Iakutsk, 1846-1860

Baptism regulations
By laymen, 1841-1842

Brotherhood
And other areas (also schools), 1895-1922
Bank deposit, 1896
Contributions for clergy, 1879-1880
Elections–St. Nicholas and St. Michael-Tlingit Indian, 1897
Fagg, Mrs. John, 1906
Finances–collections, 1878
Members, in good and not good standing, 1929
St. Michael, [1885-1886]
St. Michael-Tlingit Indian, 1896-1903
St. Michael Tlingit Indian Temperance Society, 1891-1898

Annual reports, 1893-1908
Bylaws, 1895-[1900]
Contributions, 1890-1897
Correspondence with Minneapolis chapter, 1894
Diocese administration order, 1900
Disintegration and demoralization, 1899-1902
Ecclesiastical instruction, 1895
Financial record–income and expenses, 1892-1898
Financial reports, 1898-1909
Financial supplies, 1899-1906
Founding charter and members, 1892
Funds, receipt for, 1894
Funds, request for, 1898
Funds for travel to Juneau, request for, [1894]
Juneau chapter
Financial reports, 1894-1898
Inquiry from Juneau, 1894-1895
Leave of absence, request for, 1894
Membership, 1894-1895
Report from, 1895
Request from, 1895
Request to open chapter in Juneau, 1895
Killisnoo chapter report, 1895
Loan request, [1899]
Meeting minutes, 1895-1898
Meetings–draft notes, [1897]-[1910]
Meetings; membership, 1892-1910
Membership, 1893-1916
Membership collection, 1898-1907
Membership registration, 1894
Notification of report, 1899
Officer selection, 1895
Organized on August 9, 1892, 1892-1898
Payment, 1894

Pustynskii, Innokentii (bishop), 1892
Resignation from office, 1895
Rules, 1892
Temperance society, request for funds for, 1894

Buildings–property
And other areas, 1889-1922
(2 folders)
Annunciation Church, 1887-1894
Assessment receipt, 1927
Bathhouse at the orphanage, 1896

Bishop's House
1843-1854
(2 folders)
Bishop's House account, 1847
Bishop's House Annunciation Chapel; church regalia, 1848
Classroom accommodations, 1887
Financial record of repairs, 1849-1854
Furniture, 1849-1886
(2 folders)
Plans for converting it to one-storied building, 1879-1881
Record of repair accounts, 1853-1857
Repairs and three new buildings, 1888-1903
Security problems, 1868
Staff, 1844

Bishop's House/St. Michael Cathedral
Financial record of repairs, 1887-1888

Three buildings on the church grounds, 1887-1889
Brotherhood St. Nicholas building, donated by Archimandrite Anatolii,
1898-1902
Building materials and tools, list of, 1874
Chapels, plans for an instructions, 1844
Church, drawing for, [1893]
Church houses–assessment, 1889-1892

Church land
Church property in Alaska, 1868-1876 and 1902
Clergy apartments, 1845-1846
Clergy housing, 1884-1898 See also Oversize
Contracts-notification, 1894
Financial contribution to church, 1900
Fire in a private home, 1917
Holy Trinity Tlingit Indian Church, [1886]
Indian School, 1897-1901
Insurance, 1914
Kappanadaze, Jason, housing for, 1898
Log building condemned, 1925
Mapping of Sitka, 1891
Meremskii house, 1843-1847
Militich estate, 1893-1898
Mission house repairs, 1903
New cemetery, 1848
New church building, 1830-1832
Orphanage, 1896-1903
Plans of some buildings in Novo-Archangelsk by Peshchurov, A., 1867  See Oversize
Ponomarev house, 1900-1926

"Projects" of church buildings in Alaska, 1857
Receipts, 1887-1918
Regulations
  1843-1855
    (2 folders)
    Concerning entrance doors, 1866
    For building commissions, 1867
    For reporting on buildings, 1878
Rental of church property, 1886-1923
Repair receipts, 1914-1915

Repairs
  Church and church buildings, 1882-1894
  St. Michael Cathedral, Kodiak church (funds for repairs), the Bishop's House, Holy Trinity Tlingit Indian Church demolition, 1873-1876
  School and orphanage, 1898-1908

Russian-American Company, sale of building to, 1853
Russian government regulations (ukase), 1861
Russian property in Alaska after sale, 1896

St. Michael the Archangel, the first church in Novo-Arkhangelsk, 1816-1817

St. Michael Cathedral
  Closing of, 1855
  Iconostasis, line drawing, 1844  See Oversize
  Inventory of church regalia, missing items, 1886
  Repairs, 1886-1917
  Repairs, donations from U.S. and Canadian parishes, 1917
  Repairs, record of, 1917-1918
  Roof damage, 1882-1883
  Storm damage and theft, 1843
  Various matters, includes line drawing of cathedral iconostasis, 1844-1853  See also Oversize
school building, 1897-1898
school building, cemetery land for, 1928
seminary building committee, 1844
seminary building costs, 1847
seminary funds, 1850
supplies for church buildings, 1891
taxes on church property, 1914-1918
Tlingit Indian (Kolosh) Holy Trinity Church, 1846-1875. See also
Oversize
Tlingit Indian school, 1888
U.S. Army use of church property, 1869
watchmans' salary (Sokolov, G.), 1886

Cases
Amogli, Maria (infanticide), 1867
Arkhimandritov, and Popov, Maria (illicit affairs), 1852-1854
Aruev, Aleksandr, and wife Malakhov, Ekaterina Sergeev, 1860-1861
Bart, Nadezhda, 1898
Galetskii, Ivan, 1866
Gnidin, Pavel, 1867
Kalashnikov, Aleksei, 1842-1844
Karlukskaia, Avdotia of Kodiak Island and Lukanine, Irina of Atka Island
(infanticide), 1863-1864
Kashevarov, Filip Gavrilov, 1895
Kedrovskii, Ioann Ivan S. v. Rozhdestvenskii, Planton, and Turkevich,
Leonid, 1925
Kharitonov (sailor), 1859-1861
Kopytov (a Creole), 1852
Kuznetsovv, Alexei (his crimes and punishment), 1854-1860
Lavrentiev, Anatasia (infanticide), 1844-1845
Lebedeva, Anna Nikolaeva (illicit affairs and infanticide), 1866-1867
Luthern Church, 1869-1878
Melius, Ilia (suicide), 1854
Ovechkin, Ksenofond (sudden death), 1845-1846
Page, Robert (American deserter), 1898-1900
Roy, H., 1928
Salamatov, Elena Lavrentieva, and Eastman, James, 1869-1878
Savchenko, Ossip, 1848-1853
Semenov, Pavel, 1850
Sitka Fire Brigade, 1895
Tlingit Indians, 1889
Ushin, Stefan Mikhailov, 1886-1888
Zheleznov, Malania (infanticide), 1837

Applicants for clerical positions, 1872
Applicantions: Siberian clergy, 1841-1851
Bolshanin, Ilia Kuzmin (starosta), 1885-1886
Church warden needed, 1904
Clergyman from Irkutsk diocese, 1841
Clergyman from Russia, 1841
Kandavei, Dimitrii (starosta), 1913
Kashevarov, Vasilii; Bolshanin, Ilia; and Shergin, Vasilii, 1897
Kostromitinov, Innokentii Stepanov (starosta), 1844-1846
Kostromitinov, Sergius (starosta), Meleshkin, Olimpii (starosta), and
Shmakov, Ivan (starosta), 1886
Laulin, Iakov (starosta), 1868-1871
Lipatov, Gavrilov (trapeznki) and Fefelov, Iakov (trapeznik)
Monks from Russia, 1863
Netsvetov, Iosif (Ossip) (starosta), 1844
Netsvetov, Mikhail; Burtsev, Aleksei; Chernov, Nikonor; and Shishkin,
Vasilii Vasiliev, 1867
Nosov, Nikolai, 1848
Samoilov, Nikolai (starosta), Terentiev, Kozma (starosta), and Alekseev,
Nikolai (starosta), 1854-1867
Shmakov, Vasilii (who drowned), replacement for, 1878
Sokolov, Olga Andreeva, prosfora baker, 1886
Starostas at St. Michael Cathedral, 1844-1887
Students, 1853
Terentiev, Kozma (starosta), 1835-1867
Traveling priest, request for, 1900
Trustees, 1915
Vechtomov's request for a secretary, 1878
Clergy miscellaneous
Altar boys, 1868
Beregulenko, Ivan, 1901
Bishop's servant Pospelov, Ivan, 1875
Bolshanin, Ilia Kozmin (son Nikolai), 1884-1885
Bonus payments, 1844-1873
(2 folders)
Choir members, 1867
Cimex Lectulanus, 1838
Fragment, [1865]
Loans, request for, 1871
Medals (11)-11 crosses, 1857-1858
Medals for starostas, 1865
Payments to relatives of Sizoi, Andrei; Petelin, Ilia; Golovin, Grigorii; and
Litvintsev, Petr, 1844
Rewards, 1894-1902
Rewards for
Bolshanin, Ilia, and Kulnita, Nikifor, 1898
Fiks, Anna, 1900
Kashevarov, Nikolai; Sobolov, Ioann; Bortnovskii, Ioann; and
Iaroshevich, Aleksandr, 1896
Kostromitinov, S. I.; Zubov, I. F.; Kushner, I. I.; Bolshanin, I. K.; Tlingit Indian chief Katlean; Pavel and others, 1892-1899
Ladochnikov, Andrei; Kostromitinov, Sergei; and several Tlingit Indians, 1893
Protopopov, Evsei; Militov, Nikolai; and Litvintsev, Petr, etc., 1852
Tlingit Indian assistants, 1887
Vakulskii, Amfikhi–Yukon-Kuskokwim; Sobolev, Ioann–Kilisnoo; Kashevarov, Petr Petrov–St. George Island; Kedrovskii, Aleksandr–Unalaska; and Rysev, Nikolai–Nuchek, 1908
Russian-American Company
Firewood supply, 1866-1867
Heating and lighting, 1852-1853
Sisters of Mercy, 1863
Veniaminov’s recommendations for reward to; Netsvetov, Iakov; Popov, Mikhail;
Litvintsov, Petr; Protopopov, Evsei;
Militov, Nikolai; Omoforovskii, Nikita; and Logionv, Georgii (folder includes curriculum vitae of several clergymen), 1850-1851

BOX D329
REEL 216-217

Communications
1868-1869
Cost, 1852
Deliveries, record of, 1888-1889
Forwarding dispatches, 1846
Items received, listing of, 1847-1849
Popov, Pavel (bishop), postal receipt book, 1867-1870
Receipt books, 1842-1868
Registered article receipts, 1923
Russian-American Company
Forwarded by
1841-1851
(3 folders)
1851-1860
(7 folders)
St. Petersburg Office, request for payment of postal charges, 1877-1878
Telegrams, 1906-1909
Conversion regulations
Government request of increase in converts, 1859
Record keeping, 1880
Sample oath form for missionary priests, 1866
Tlingit Indians–slave killing custom improvement, 1839
Veniaminov, Innokentii, 1840, 1894
Conversion reports
1889-1897
Cumulative reports, 1886-1889
Donskoi, Vladimir, 1886
Francisco, Leopold Ioannov, 1867
Guillen, Juan, 1870
Mikhelson, Andrei, 1878
Presbyterians, 1898
Romez, Joseph Anthony, 1867
Shamanism and other denominations, 1879-1896
Tlingit Indian woman by Veniaminov, Ioann, 1827-1838
Tlingit Indians
1867-1885
(5 folders)
BOX D331
REEL 217
1886-1896
(9 folders)
BOX D332
REEL 218
1897-1895
(3 folders)
Tlingit Indians; interpreter Jake, David, and Presbyterians, 1886-1888
Toen and wife convert from Presbyterian faith, 1900
Vasiliev, Sergei Raskolnik, 1846
Vechtomov, Vladimir, by, 1878-1879
Walker, James, 1869-1870
Death certification
Aleksandrov, Ekaterina Fedorova, 1867
Aliugli, Vasilii, 1867
Bailey, Anna, 1918
Berman, Gustav, 1869
Booest, Fedor, 1885
Bubarov, Anna, 1867
Chechenev, Kapitalina, 1867
Chechenev, Natalya, 1867
Cheremnago, Aleksandra, 1867
Cheremnoi, Kirilo, 1867
Chernov, Stepan, 1867
Chikigak, Mariia, 1867
Churkin, Nikolai Alekseev, 1865
Creole and native people, 1868
Efimov, Mikhailo, 1867
Golovin, Stefan, 1867
Grobov, Simeon Fadeev, 1836-1838
Iakupak, marya, 1867
Kataurov, Ekaterina, 1867
Knutilov, Aksinya, 1867
Lebedev, Anna, 1867
Loginov, Anna, 1867
Maliutin, Natalia, 1867
Matrosov, Kuzma, 1867
Mershenin, Lukerya, 1867
Militich, Foma, 1902
Milovidov, Petr, 1866
Native people and others, 1913-1929
Nedomolvin, Vasilii G., and Tataurov, Maria (birth), 1868
Novo-Arkhangelsk, in, 1866-1867
Olesov, Innokentii, 1849
Petrov, Aleksei, 1865
Petrov, Mikhail, 1867
Ponomarov, Efim, 1867
Repin, Anna, 1867
Riboloff, Foeder, 1867
Russian American Company
Five drowned men, 1840
Meyer, Josephine, 1868
Senotrusov, Ivan, 1879
Smallpox, other causes, 1838-1842
Tanagin, Marfa, 1867
Tebnekov, Mikhail, 1867
Timofeev, Miron, 1866
Titov, Vladimir, 1867
Ugashok, Vasilii, 1867
Zhuikov, Mikhail, 1864
Zyrianov, Nikifor, 1867
Diocese administration
“The Alaskan,” 1895
Alaskan parishes
Census of the natives, 1857-1860
Church supplies ordered for, 1909
Finances, 1868
Vacancies, 1917
Alcoholism, 1894
Alexander I–death, Nov. 19, 1825; and Nicholas I–ascension to the throne, Dec. 12, 1825, 1825-1826
Allegiance to Nicholas II, 1894
Altar cloth instructions, 1846
American Type Founders Company, 1917
Americanization, result of, 1876
Andreadi, Mikhail, 1910-1915
Archives, transfer to San Francisco, 1877-1879
Archives, Veniaminov’s orders of 1862, 1895
Bishop’s account with Fuller, 1877
Bishop’s House, 1886
Bishop’s orders to diocese, 1841
Blagoveshchensk office, 1863
Brady, John G. (Governor of Alaska), 1897
Brotherhood meetings in Bishop’s House, 1910
Brown, Senator Charles L., visit of, 1927
Business at hand, draft of, [1910]
Candle delivery regulation, 1917
Catholic regalia, ban use of, 1878
Catholics; icons; 4th of July, 1887
Censorship–government order to Veniaminov, Ioann, 1834
Census–tenth public, 1858
Census of clergy
1852-1860
(3 folders)
Alaskan parishes, 1851-1853
Government instructions–Alaskan and Siberian parishes, 1851-1853
Government regulations–Alaskan and Siberian parishes, 1851-1853
Instructions, 1850
Siberian parishes, 1851-1853
Centennial celebration, 1894
Christmas program, 1928
Church publications, 1909-1917
Church regalia taken to Aian, 1846-1848
Clergy
   Estate post-funeral instructions, 1856-1857
   In America, assistance for, 1869-1870
   Pension, regulations, 1867

BOX D334
REEL 218-219

Pension, salary deductions, 1867
Salary, cost of living, 1867-1881
Schedules, supplies, 1871
Service records, new methods and sample from, 1841-1843
Travel-fare reduction, 1893
Travel funds not available, 1855-1856
Clergymen's rights, 1858
Colyer, Vincent: on the condition of the Indians, 1869
Condition of the parish, reports on, 1847
Congressional record keeping, 1880
Congressional records–instructions, 1844-1848
Contribution records, copy of contributions from Dranka, 1843
Conversion and baptism regulations, 1888
Conversion reports, 1897
Corcoran's receipts, 1901
Coxe, A. Cleveland (bishop) on the condition of the Russian clergy
   (Horible [sic] Hamilton Fish), 1869
Dabovich, Sebastian, 1902-1903
   (2 folders)
Dashkevich, Antonii, 1896-1903
   (2 folders)
Deacon and prichetniki duties, description of, 1864
Delaney, A. K., church attorney, 1887-1891
<table>
<thead>
<tr>
<th><strong>Geographical File, 1733-1938</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Contents</strong></td>
</tr>
</tbody>
</table>

| Diocese Committee                |
| New York, 1926-1928              |
| St. Michael Cathedral, elections, 1926-1929 |
| Diocese reorganization, 1857-1858 |
| Documents (old), example of the use of, 1863 |
| Documents received, 1841-1842     |
| Documents, transfer to Iakutsk, 1854 |
| Donskoi, Vladimir, 1887-1894     |
| (2 folders)                      |
| Ekaterinovskii, Petr (bishop), 1859-1870 |
| (3 folders)                      |
| Establishment, St. Michael the Archangel Church, Mar. 8, 1816 | See Oversize |
| Exiled prisoners in Siberia, 1843-1844 |
| Financial instructions, 1864-1865 |
| Financial matters, 1878-1897     |
| Foreigners-Russian citizenship laws, 1864 |
| Funeral tax government rules, distribution of wreaths and absolution papers, 1843-1871 |
| (5 folders)                      |
| Government funds; audit of salary accounts, 1844-1848 |
| Government funds (additional) for the Iakutsk, Okhotsk, and Kamchatka parishes, 1845-1852 |
| Imperial Russian mission, 1896  |
| "Innocent's Museum", 1903       |
| Instructions, 1892-1899         |

**BOX D335**
**REEL 219-220**

| Inventory of the Bishop's House and the Cathedral, 1898 |
| Inventories-regulations, record keeping, 1841-1865 |
| Jackson, Sheldon, 1896-1902 |
| (2 folders) |
| Joseph, John (help offer), 1923 |
| Kal-Kee-ta, Nikifor, 1903 |
| Kamenskii, Anatolii, 1895-1898 |
| (2 folders) |
| Kandakov, Petr, 1851-1856 |
| Kostromitinov, Sergei, 1913-1914 |
| (2 folders) |
| Litvintsev, Petr, 1851-1856 |
| Lutherans, in Novo-Arkhangelsk, 1850 |
| Missionary tent, etc., [1835]-1870[+] |
| Mt. Athos-form letter, 1889 |
| Native clergy; dismissal of surplus personnel and Veniaminov's ruling from Blagoveshchensk, 1868 |
| Native hospital, 1892 |
| Nemolovskii, Aleksandr (bishop), 1911-1914 |
| North American Ecclesiastical Consistory, 1902-1916 |
| (3 folders) |
Novo-Arkhangelsk office, opening of, 1841-1842
Orders
Management, 1843-1852
Management of the Kamchatka, Kurile, and Aleutian Islands Diocese, 1848-1854

BOX D336
REEL 220
Organization of the Kamchatka, Kurile, and Aleutian Islands Diocese, 1841
Other denominations, 1889-1916
(2 folders)
Panteleev, Aleksandr, 1916-1923
Parishioners, list of, 1924-1927
Parishioners, unconfessed-punishment, 1840
Parishioners' dissatisfaction with management, 1886
Parishioners' request to return church regalia from San Francisco, 1902
Pension, non-Russian clergy, 1895
Personnel, change of, 1844-1923
(9 folders)
Personnel changes in Church area, 1901
Personnel for the Bishop's Church, 1844
Personnel, position request, 1925
Petitions (various), notification of, 1871-1872
Photograph (Madonna and child), request for, 1927
Pittsburgh, Pa., Convention instructions, 1895
Popov, Pavel (bishop), 1867-1870
(4 folders)
Pribilof Islands under Unalaska control center, 1845
Prichetniki (assistants), regulations, 1844
Protestants and press, opposition from, 1889
Psalm reader, request for, 1878-1879
Pustynskii, Innokentii (bishop)
1889-1909
1907-1909

BOX D337
REEL 220-221
(2 folders)
Questionnaire, 1878-[1902]
(2 folders)
Raskolnikik, 1844
Record keeping
1834-1899
(4 folders)
Corrections in the Sitka records, 1845-1846
Credit, 1844-1845
Sent to Sizoi, Andrei, 1838-1839
Revision of the Novo-Arkhangelsk office, 1844
Russian-American Company
Alaskan clergy and seminary students list, request for, 1842-1856
Cemetery, 1848
<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clergy-reduction of in Alaska</td>
<td>1849-1852</td>
</tr>
<tr>
<td>Native clergy support, request for</td>
<td>1844-1850</td>
</tr>
<tr>
<td>Passport regulations</td>
<td>1847</td>
</tr>
<tr>
<td>Record keeping; inventories of church property</td>
<td>1846</td>
</tr>
<tr>
<td>Request to send priests outside their parishes</td>
<td>1838</td>
</tr>
<tr>
<td>Safekeeping of funds</td>
<td>1853</td>
</tr>
<tr>
<td>Silver, transferal of</td>
<td>1860</td>
</tr>
<tr>
<td>Transportation for clergy</td>
<td>1838-1864</td>
</tr>
<tr>
<td>Russian Church Assistance Fund</td>
<td>1926-1927</td>
</tr>
<tr>
<td>Russian Church Relief Corporation</td>
<td>1920</td>
</tr>
<tr>
<td>Russian Orthodox Greek Catholic Church of American, New York,</td>
<td>1925-1928</td>
</tr>
<tr>
<td>Russian Orthodox Mission of America</td>
<td>1920-1921</td>
</tr>
<tr>
<td>Safe cabinet</td>
<td>1921</td>
</tr>
<tr>
<td>St. Michael Cathedral, 50th Anniversary</td>
<td>1898</td>
</tr>
<tr>
<td>St. Michael Cathedral regalia removed to San Francisco and other areas</td>
<td>1878</td>
</tr>
<tr>
<td>Salary increase</td>
<td>1845</td>
</tr>
<tr>
<td>Salary regulations</td>
<td>1833-1863</td>
</tr>
<tr>
<td>(2 folders)</td>
<td></td>
</tr>
<tr>
<td>Sale of Alaska</td>
<td>1867-1868</td>
</tr>
<tr>
<td>(2 folders)</td>
<td></td>
</tr>
<tr>
<td>Sale of church paraphernalia</td>
<td>1857</td>
</tr>
<tr>
<td>Schofield, Major General J. M.; supplies and communications via U.S.</td>
<td>1873</td>
</tr>
<tr>
<td>Army</td>
<td></td>
</tr>
<tr>
<td>Seals for Alaskan and Siberian parishes</td>
<td>1843-1849</td>
</tr>
<tr>
<td>(3 folders)</td>
<td></td>
</tr>
<tr>
<td>Sizoi, Andrei, orders issued to</td>
<td>1838-1844</td>
</tr>
<tr>
<td>Smallpox reports, requested</td>
<td>1857</td>
</tr>
<tr>
<td>Sokolov, Aleksei, orders issued to</td>
<td>1824-1833</td>
</tr>
<tr>
<td>(3 folders)</td>
<td></td>
</tr>
<tr>
<td>Sokolovskii, Vladimir (bishop)</td>
<td>1889-1891</td>
</tr>
<tr>
<td>Starosta rewards (sample form included)</td>
<td>1864</td>
</tr>
<tr>
<td>Stavitskii, Filipp (bishop)</td>
<td>1907-1917</td>
</tr>
<tr>
<td>Supply shipping-complaints to San Francisco</td>
<td>1895</td>
</tr>
<tr>
<td>Synod request for the 1854-1855 accounts</td>
<td>1856</td>
</tr>
<tr>
<td>Temporary Committee of Defense of Russian Church Laws, 1928</td>
<td></td>
</tr>
<tr>
<td>Temporary Synod of the Russian Church Abroad, 1921-1927</td>
<td></td>
</tr>
<tr>
<td>Tlingit Indian books, request from Paris, France</td>
<td>1902</td>
</tr>
<tr>
<td>Tlingit Indian translator; Sinkiell, Mikhail</td>
<td>1892-1894</td>
</tr>
<tr>
<td>Training of native priests-Veniaminov</td>
<td>1837</td>
</tr>
<tr>
<td>Translations in Alaska and Siberia (ukase)</td>
<td>1854-1856</td>
</tr>
<tr>
<td>Transportation-Alaska Coast Company</td>
<td>1910</td>
</tr>
<tr>
<td>Transportation and per diem for traveling clergy</td>
<td>1852</td>
</tr>
<tr>
<td>Travel arrangements for bishop</td>
<td>1894</td>
</tr>
</tbody>
</table>
Travel–government restrictions (ukase), 1843
Turkevich, Leonid, 1926-1929
U.S. census, cover letter, 1881-1882
U.S. Marine barracks, gun firing at Easter, 1909-1911
Various transactions, 1859-1862
Vechtomov, Vladimir, 1885-1886
Venereal disease victims, burial rules, 1844
Veniaminov, Innokentii, 1853-1862
Vestments, request for, 1875
Vicar General in Novo-Arkhangelsk, duties of, 1859-1867
Vital statistics–instructions, 1841-1865
(2 folders)
Vital statistics–irregularities in record keeping, 1846
Wrangel, Maria, and Ocheredin, Vasilii, graves transfer, 1899
Yakutat added to Sitka control, 1892
Zass, Nestor (bishop)–request for funds for the poor and orphans of
Alaskan parishes, 1879
Ziorov, Nikolai (bishop), 1896-1898
Educational
Ecclesiastical
Clergyman as educators, 1860
Education books
1839-1916
(2 folders)
Advertisements, 1856-1864
Advertising: Fesenko, Evfimii Ivanovich, 1909
And church regalia to Sitka, Kodiak Island, etc., 1845
Atka, St. Paul, Unalaska, requests from, 1842-1844
Bering Islands, sent from, 1866
Christian Reading magazine, 1843
Church periodicals, order for, 1856-1857
Course in History of the Church, 1829-1832
(2 folders)
Crime regulations–imperial press, 1866
For
Distribution, 1846-1853
Innokentii School, 1897-1899
Semenary, 1844-1856
(4 folders)
Funeral service prayers (handcopied), 19th century
Given to Alaskan parishes, 1892
Guidebook to the Russian empire, 1866
History of Church Services (Bogosluzhenia), 19th century
“The defense of the Russian Orthodox Church from contemporary
accusations and verbal abuse,” 1865
Journals: Christian reading and spiritual discourse, 1843-1861
Kenai, sent from, 1865
Moral instructions, 1846-1847
Moscow Synod Press, 1841-1848
(2 folders)
Nicholas I, portrait and book, 1857-1858

Orders from Russia, 1864-1867
Over-procurator's report, 1860-1891
Psalm book (handcopied), 18th century
Psalters, request for, 1843
Pustynskii, Innokentii (bishop), order by, 1908
Returned from Nushagak, 1866
Russian-American Company
   Request for church books, 1861
San Francisco, sent to, 1887
Shipment of books and silver riza for St. Nicholas, 1842-1843
Stupin, A. D., 1914
Subscriptions, calendars, 1881-1902
Tlingit translations, 1899-1902
“Ukazanie puti” by Veniaminov, sale of, 1842-1843
Used books—Sisters of Mercy; publications—Sunday Reader, Orthodox Companion, and Russian Geographic Society Messenger of Eastern Siberia, 1850-1856
Veniaminov, request (from) for books in native languages, 1858

Education library
Books
   Checked out record, 1864
Inventory
   1858
   Of books, 1887-1897
      (2 folders)
Kitshtek, Nikolai, 1891
Popov, Pavel (bishop), books, gift of, 1870
Russian law books, 1841-1865
      (2 folders)
Uspenskii, Feofil, 1868
Veniaminov, Gavrill, 1856
Books
   Checked out record, 1864
Inventory
   1858
   Of books, 1887-1897
      (2 folders)
Kitshtek, Nikolai, 1891
Popov, Pavel (bishop), books, gift of, 1870
Russian law books, 1841-1865
   (2 folders)
Uspenskii, Feofil, 1868
Veniaminov, Gavriil, 1856

Education management
American public school, 1880
Archives, list of, 1894-1895
Arkhangelskii and Protopopov, their duties, 1894
Attendance report, 1844
Children's religious training, 1844-1848
Church school–fundraising, list of contributors and school books, 1868

<table>
<thead>
<tr>
<th>BOX</th>
<th>D342</th>
</tr>
</thead>
<tbody>
<tr>
<td>REEL</td>
<td>223-224</td>
</tr>
</tbody>
</table>

Finances and supplies
Correspondence, 1883-1896
   (2 folders)
Reports, 1892-1898
   (2 folders)
Colonial Russian Public School, 1859-1876
Curriculum, 1895-1897
Dashkecich, Antonii, 1898-1904
   (2 folders)

<table>
<thead>
<tr>
<th>BOX</th>
<th>D343</th>
</tr>
</thead>
<tbody>
<tr>
<td>REEL</td>
<td>224-225</td>
</tr>
</tbody>
</table>

Donskoi, Vladimir, 1886-1895
   (3 folders)
Donskoi, Vladimir to Jackson, Sheldon, 1886
Innokentii School
   Curriculum, 1897-1902
Innokentii School and orphanage
   Finances and supplies, 1896-1910
   (6 folders)

<table>
<thead>
<tr>
<th>BOX</th>
<th>D344</th>
</tr>
</thead>
<tbody>
<tr>
<td>REEL</td>
<td>225</td>
</tr>
</tbody>
</table>

Instructions, 1866-[1890]
   (2 folders)
Instructions for school personnel, 1884-1893
Jackson, Sheldon to Dashkevich, Antonii, 1900-1903
Kamchatka, Kurile, and Aleutian Islands Diocese, catechism classes, 1844-1848
Kamenskii, Anatolii, 1895-1898
   (2 folders)
Kedrolivanskii, Pavel, 1870
Loan arrangements (Veniaminov), 1847-1849
Meeting minutes, 1904-1910
   (7 folders)

<table>
<thead>
<tr>
<th>BOX</th>
<th>D345</th>
</tr>
</thead>
<tbody>
<tr>
<td>REEL</td>
<td>225-226</td>
</tr>
</tbody>
</table>

Mitropolskii, Nikolai on Presbyterian activities, 1885

Native children–acceptance, 1846
Orphanage
Finances and supplies, 1905-1915
(3 folders)
Instructions for, 1897
Supply receipts, 1895-1917
Personal cards, [1907-1916]
Pustynskii, Innokentii (to), 1906
Records of operational funds
1847-1858
(8 folders)

BOX D346
REEL 226

School

For girls, need of, 1900
Furniture and library, inventory of, 1894-1895
Menu, 1894-1904
Opening in Novo-Arkhangelsk, 1841-1842
Record keeping, 1839-1844
Schools, condition of, in Sitka, Belkofskii, Pribilof Islands, Unalaska, and
Nushagak, 1844-1885
Schools, report on number of, 1848
Second printing of Aleut Primer; Veniaminov, Innokentii, 1845-1846
Seminary
Blagoveshchensk, students from Alaska, 1894
Clothing issued, payment for, 1846
Establishment: funds, regulations, general schedule, library-required
books, 1844
Funds for, 1854-1855
Transfer of to Iakutsk, 1858-1862
Sobolev, Ioann, 1893
Tlingit Indian school
1890-1895
Finances and supplies, 1886-1892
Pedagogical problems: Russian and English languages, 1886-1887
Report, 1905-1906
School, inventory, 1899
Ziorov, Nikolai (bishop), 1894-1898

Education personnel
Arkhangelskii, Aleksandr, 1894-1897
Batuev, Agia Ivanova Nadezhdin, 1852-1853
Burov, Vasilii, 1893-1899
Cherepnik, Gavriil, 1899-1902

BOX D347
REEL 227

Cohen, Paulina, 1888
Iuritsyn, Timofei Vasiliev, 1902
Popov, Sergei, 1897-1900
Protopopov, Aleksandr, 1893-1899
Salary
Teachers, 1868
Teachers, various individuals, 1886-1907
Tikhomirov, Ivan, 1907
Zhukov, Ivan–Tlingit Indian interpreter, 1844-1853

Education–school records
1895-1899
Church school daily journal, 1869-1870
Class journal
1891-1898
(3 folders)

**BOX D348**  
**REEL 227-228**
1901

(2 folders)
Classroom exercises, 1894-1897
Classroom schedules, 1894-1908
First grade journal, Sept. 1906-May 1908
(2 folders)

**BOX D349**  
**REEL 228**
Fourth grade journal, Sept. 1909-May 1910
Grade reports and final exam schedule, 1895-1898
Grade reports; list of students, 1893-1908
(2 folders)
Journal (daily)
Dec. 1884-Jan. 1891
(4 folders)

**BOX D350**  
**REEL 228-229**
Jan. 1891-May 1908
(7 folders)

**BOX D351**  
**REEL 229**
Sept. 1908-May 1911
(3 folders)
Junior class journal
Sept. 1904-May 1906
(2 folders)

**BOX D352**  
**REEL 229-230**
Sept. 1906-June 1907
Junior and senior classes journal
Oct. 1894-Aug. 1895
(5 folders)

**BOX D353**  
**REEL 230**
Aug. 1896-June 1897
Kindergarten through second grade; junior and senior classes journal,
Aug. 1893-Apr. 1894
Lesson plans and students lists, Sept. 1903-May 1904
(2 folders)

**BOX D354**  
**REEL 231**
Otchets, 1894-1898
(2 folders)
Second grade journal, Sept. 1907-May 1909
(2 folders)

BOX D355
REEL 231

Senior class journal, Sept. 1904-June 1907
(3 folders)

Sunday school report, 1905-1906
Third grade journal, Sept. 1908-May 1910
(2 folders)

BOX D356
REEL 231-232

Three classes journal, Aug. 1892-May 1898
(2 folders)

Tlingit Indian school, 1898-1901

Education students
Aginia, Stepan (from Kenai), 1901
Alan, Vasili, 1893-1898
Angashinga, Michael, 1894
Avvakumov, Nikolai, 1908
Baranov, Pavel (translator), 1902-1914
Blagoveshchensk, to, 1895
Bohm, Aleksandr, 1903
Certificates of acceptance, 1895
Chernov, Petr, Stephen and Anna, 1902
Chulik, Spiridon, 1900
Corocoran, Ivan, 1902-1906
Daicker, Vladimir, 1893-1902
Dalstrom, Nikolai, 1907
Dariin, Dimitrii, 1902
Donskoi, Pavel, 1908
E-ha-Koo, Michael, 1895
Ellin, Ivan, 1896
Expenses and transportation-Chernykh, Kollegov and Snovidov, 1846-1858
Gratson, Ivan, 1899
Grigoriev, P. 1896
Hallowed, Peter, 1897
Hanlan, John, 1897-1898
Hilton, Basil, 1898
Indian children, clothing for, 1887
Kah-te-nuki, Elijah, 1893
Ka-koo-tuiiesz, Michael, 1895
Kashevarov, Ivan, 1900
Kashevarov, Lavrentii Petrov, 1893
Kashevarov, Mikhail, 1894-1904
Kashevarov, Vasili, 1898
Katanuk, Ilia, 1901

BOX D357
REEL 232

Klekekoo, Paul Donskoi, [1902]
Lekin, Nicholas, 1895
MacFarland, Nicholas, 1893-1897
Miller, Peter, 1900-1902
Mishakov, Fedor, 1903-1904
Munin, Nikolai, and Soloviev, Ioann, 1893-1896
Nakhetu, Innocent, 1897
Nosov, Nikolai, 1848
Ohooheetchk, Alexis, 1896
Petelin, Iakov, 1890
Petelin, Innokentii, 1900-1917
Repin, Theodor, 1893
Richardson, Herbert (children of), 1903
Schmieg, Leontii, 1894
Seminary students, payment to, 1867
Shmakov, Vasilii, 1900
Soloviev, Ivan Ivanov, 1893-1896
Stepanoff, Michael and Stephen, 1896
Students, list of, 1894-1896
Students, poor contribution for, 1888
Tliakaku, Pavel, 1901
Transportation of child from Sitka to Kodiak, 1902
Vakastyn, Vladimir, 1897

Financial collections
“Church revival,” 1923
Crimean War defeat memorial, 1903
Funds to fight the “Living Church,” 1929
Funeral tax, 1844-1880
(2 folders)
Mt. Athos, solicitations from, 1898-1923
Non-Alaskan projects, 1847-1899
(2 folders)
Palestine Mission, 1842-1909
(2 folders)
Russian Refugee Children’s Aid Society, 1926-1929
Russian Tuberculosis Society, 1923
Society for the Relief of Russian Invalids, 1926-1928
Yugoslavia, 1925

Financial contributions
Akunak, Dimitrii, 1846
Aksenov, Fedor, 1857
Benefit fund for the Killisnoo natives who lost their homes in a fire, 1928
Church and clergy (for), 1881
Church regalia from Irkutsk, 1841
Colonial churches, 1842-1859
Creole parishioners (list of names) for the Virgin of Kazan altar,
1865-1866
Darienko, Anna, 1898
Druzhinin, Nikolai, 1845
From
Kurile Islanders, 1845-1856
St. Paul Islanders, 1856
Unalaska and Belkofski, 1880-1881

BOX D358
REEL 232-233

Golubev, Andrei, 1853

Golubkov, Platon, 1848-1850
Icons: Sts. Zosimas and Sabbatius, St. Nicholas of Myra, and the
Protection of the Virgin, 1842-1850
Kondakov, Matrena, memorial of, 1854
Kondakov, Petr (starosta), 1851
Korstovlev, Ivan, 1854
Koshkin, Nikolai, memorial for, 1865
Kostromitinov, Petr and Ekaterina, memorial for, 1864-1867
Krivoshapkin, Ivan, 1857
Kupreianov, Ivan Antonovich (Governor of Russian America), 1843-1844
Moscow, St. Petersburg, and Irkutsk, 1841-1842
Orlov, Anna (Countess), 1849-1888
Pankov, Mikhail Stepanov, memorial for, 1854
Parishioners for church regalia, [1898]
Ponomarev, Pelageia Iakovna, [1910]
St. Michael Cathedral, parishioners of, 1841-1853
(2 folders)
Samoilov, Nikolai A., 1856-1859
Sample form, [1878]
Shaiaashnikov, Kassian, 1846
Simakov, Iakov, 1847
Soloviev, Vasilii, 1844
Terentiev, Kozma, 1857-1858
Various individuals, 1855-1865
Viatkin, Aleksei, 1847
Voskresenskii, Petr, 1904
Zagoskin, Lavrentii (lieutenant), 1844

Financial regulations
Auditing of accounts, 1850
Church funds; salary schedules beginning with 1764 (in Russia), 1841
Clergy salary, 1882-1884
Clergymen’s allotments and income, 1841-1853
Clergymen’s responsibilities, 1850-1854
Collections made for the churches, 1841-1853
Contributions, permission from Alaska Commercial Company, 1878
Debt prohibition, 1886

BOX D359
REEL 233-234

Debts, 1896
Delivery of funds to Alaskan parishes, 1878-1879
Direct communication with the Synod, 1864
Distribution of funds, 1850
Funds transfer and banking procedures, 1844-1866
Funeral tax, collection of, 1844-1866
Interest calculations, 1862
Money value, changes in, 1843
Over-Procurator Protassov, Nikolai A., 1839-1840
Petty cash interest and investment, 1865
Record keeping
   Candle sale income-interest (Veniamonov, Ioann), 1859
   Of income and expenses (sample form enclosed), 1877
   (Starostas), 1895
Rules and sample forms, 1841-1847
Russian American Company
   Church fur collections, 1843-1845
   Collections by the church, 1843-1844
   Exchange rate of the ruble, 1867
   Funds for Colonial churches, 1841
Sample book-income record, 19th century
Sample income and expenses book, 1841-1842
Synod to keep local parish deposits, 1893
Financial reports
   Accounting requests, 1859-1864
   Alaskan parishes
      Income and expenses (draft notes), 1867-1868
      Overall accounts, 1866-1868
      Payments to, 1887
   Allotments, salary, and expenses
      1841-1846
      (5 folders)
      1845-1880
      (7 folders)
   1862-1871
   (oversize volume)
   1881-1887
   (5 folders)
   1887
   American Russian Commercial Company, 1869
   Assistants' salaries, 1898
   Audit accounts, 1841-1866
   (24 folders)
   Audit accounts, correspondence, 1849-1854
   Bank records, 1893-1928
   Candle fund, 1859
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
</table>
| BOX D364  | Candle sale  
| REEL 236  | 1842-1851  
|           | (2 folders)  
| BOX D365  | Cash, candles, and supplies, 1841-1876  
| REEL 236-237 | Cashier's book  
|           | 1853-1857  
|           | (5 folders)  
| BOX D366  | Chechenev, Zakhar, payment to, 1856  
| REEL 237  | Choir boys' salary, 1846  
| BOX D367  | Clergy salary  
| REEL 238-239 | 1870-1917  
|           | (5 folders)  
| BOX OV D368 | Cumulative record, 1870-1871  
| REEL 239  | Through Kaplan, Lazar, 1875-1885  
| BOX OV D369 | Colonial churches  
| REEL 239  | Combined accounts, 1841-1870  
|           | (18 folders)  
| BOX D370  | Credit, 1851-1852  
| REEL 240  | Cumulative records, 1859  
|           | Overall accounts  
|           | 1840-1847  
| BOX D371  | 1847-1859  
| REEL 240-241 | (oversize volume)  
| BOX D370  | 1859-1864  
| REEL 240  | (oversize volume)  
| BOX D371  | Summary, 1866-1869  
| REEL 240-241 | Statement of assets, 1866-1867  
|           | Summary account  
|           | 1850-1866  
|           | (15 folders)  
| BOX D371  | Colonial clergy salary  
| REEL 240-241 | 1867-1871  
|           | (4 folders)  
|           | Colonial clergy salary  

Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records 164
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1841-1869 (11 folders)</td>
</tr>
<tr>
<td></td>
<td>Schedules, 1841-1863</td>
</tr>
<tr>
<td></td>
<td>Separate reports, 1846</td>
</tr>
<tr>
<td></td>
<td>Cumulative accounts, 1841-1842</td>
</tr>
<tr>
<td></td>
<td>Cumulative accounts, supplies (candles), 1841-1845</td>
</tr>
<tr>
<td></td>
<td>Debt ridden church, 1879-1887</td>
</tr>
<tr>
<td></td>
<td>Delaney, A. K.—church land lawyer's fee, 1890</td>
</tr>
<tr>
<td></td>
<td>Discrepancies in financial report, 1867</td>
</tr>
<tr>
<td></td>
<td>Error in records—Vechtomov, Vladimir, 1878</td>
</tr>
<tr>
<td><strong>BOX D372</strong></td>
<td>Expenses, 1878-1922 (4 folders)</td>
</tr>
<tr>
<td><strong>REEL 241-242</strong></td>
<td>Funds</td>
</tr>
<tr>
<td></td>
<td>Delivered, 1853</td>
</tr>
<tr>
<td></td>
<td>For the Alaskan Churches, 1871-1878 (4 folders)</td>
</tr>
<tr>
<td></td>
<td>Transfer of, 1848-1852</td>
</tr>
<tr>
<td></td>
<td>Transfer of from Amur, 1858</td>
</tr>
<tr>
<td></td>
<td>Funeral tax, 1844-1866</td>
</tr>
<tr>
<td></td>
<td>Funeral tax report, request for, 1854-1859</td>
</tr>
<tr>
<td></td>
<td>Gerbovaia (stamp) taxes, 1854-1868 (3 folders)</td>
</tr>
<tr>
<td></td>
<td>Gold coin shipment receipts and insurance, 1870-1879</td>
</tr>
<tr>
<td></td>
<td>Golovin, Grigori, report and inventory, 1846</td>
</tr>
<tr>
<td></td>
<td>Hanlon, W. R., bill, 1920</td>
</tr>
<tr>
<td><strong>BOX D373</strong></td>
<td>Home records 1841-1848 (5 folders)</td>
</tr>
<tr>
<td><strong>REEL 242-243</strong></td>
<td>Home records; income and expenses, 1842-1854 (2 folders)</td>
</tr>
<tr>
<td></td>
<td>Imperial Mission Fund $8,000 from, 1869</td>
</tr>
<tr>
<td></td>
<td>$10,000 from, 1870</td>
</tr>
<tr>
<td><strong>BOX D374</strong></td>
<td><strong>Income</strong> 1878-1922 (4 folders)</td>
</tr>
<tr>
<td><strong>REEL 243</strong></td>
<td>Income and expenses 1820-1851 (3 folders)</td>
</tr>
<tr>
<td></td>
<td>1851-1897 (11 folders)</td>
</tr>
</tbody>
</table>

**Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records**

165
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D376</td>
<td>1898-1906</td>
</tr>
<tr>
<td>REEL 244</td>
<td>(9 folders)</td>
</tr>
<tr>
<td>BOX D377</td>
<td>1907-1915</td>
</tr>
<tr>
<td>REEL 244-245</td>
<td>(2 folders) Mitropolskii, Nikolai, funds handled through Kaplan, Lazar, 1874-1881</td>
</tr>
<tr>
<td></td>
<td>Insurance receipt, 1913</td>
</tr>
<tr>
<td></td>
<td>Kamchatka, Irkutsk, and Okhotsk parishes—audit of income, 1846-1854</td>
</tr>
<tr>
<td></td>
<td>Kostromitinov, Petr I., 1896</td>
</tr>
<tr>
<td></td>
<td>Moscow, outstanding debt to–firm, 1904</td>
</tr>
<tr>
<td></td>
<td>Office expenses, 1859</td>
</tr>
<tr>
<td></td>
<td>Payments, clergy salary, pensions, 1871-1874</td>
</tr>
<tr>
<td></td>
<td>Ponomarev, P., salary, 1897</td>
</tr>
<tr>
<td></td>
<td>Russia-America Transatlantic Corporation, 1925</td>
</tr>
<tr>
<td></td>
<td>Russian-American Company Accounts, 1841-1852</td>
</tr>
<tr>
<td></td>
<td>(8 folders)</td>
</tr>
<tr>
<td>BOX D378</td>
<td>Accounts various parishes, 1842-1853</td>
</tr>
<tr>
<td>REEL 245</td>
<td>Bank receipt from 1853, 1886</td>
</tr>
<tr>
<td></td>
<td>Church funds, 1844-1868</td>
</tr>
<tr>
<td></td>
<td>(2 folders) Colonial churches' credit, 1841-1844</td>
</tr>
<tr>
<td></td>
<td>Colonial churches' credit, notes, 1841-1853 See Oversize</td>
</tr>
<tr>
<td></td>
<td>Debt to, 1870</td>
</tr>
<tr>
<td></td>
<td>Funds for clergy salary 1841-1870</td>
</tr>
<tr>
<td></td>
<td>(14 folders) 1866-1868</td>
</tr>
<tr>
<td>BOX D379</td>
<td>(3 folders)</td>
</tr>
<tr>
<td>REEL 245-246</td>
<td>Shipment costs, 1843</td>
</tr>
<tr>
<td></td>
<td>Transactions, 1849-1868</td>
</tr>
<tr>
<td></td>
<td>(6 folders)</td>
</tr>
<tr>
<td>BOX D380</td>
<td>St. Michael Cathedral</td>
</tr>
<tr>
<td>REEL 246-247</td>
<td>Income, 1865</td>
</tr>
<tr>
<td></td>
<td>Income and expenses, 1900</td>
</tr>
<tr>
<td></td>
<td>Overall account, 1841-1856</td>
</tr>
<tr>
<td></td>
<td>St. Michael Cathedral and the Bishop's House Church (Mitropolskii, Nikolai), 1878</td>
</tr>
<tr>
<td></td>
<td>St. Paul and Belkofski, payments to, 1892</td>
</tr>
<tr>
<td></td>
<td>Seminary accounts, 1841-1847</td>
</tr>
<tr>
<td></td>
<td>Separate accounts Expenses, 1865-1869</td>
</tr>
<tr>
<td></td>
<td>Income and expenses</td>
</tr>
</tbody>
</table>
1841-1889
(3 folders)
1890-1901
(2 folders)

**BOX D381**
**REEL 247-248**
Shergin, Vasilii, 1917
Siberian parishes, 1846-1853
Sokolov, Alexander, 1917
Sokolovskii, Vladimir (bishop), 1889
Synod reports—statement of capital, Aleutian Islands and Alaska Diocese, 1895-1912
10,500 rubles for investment, 1853
Transactions
List of, 1843-1848
With Iakutsk and other places, 1860-1865
Transmitted accounts, audit accounts, 1845-1868
Transmitted credits
1844-1864
(19 folders)
1865-1870

**BOX D382**
**REEL 248**
(5 folders)
Travel expenses, 1844-1893
(3 folders)
Unpaid accounts, 1858-1859
Various accounts
1841-1927
(2 folders)
Draft book, mostly salary, 1871-1872
Veniaminov, drafts by, 1842-1847
Veniaminov's account, 1851-1860
(6 folders)
Veniaminov's Siberian accounts, 1845-1847
Financial supplies
Advertising—church paraphernalia, 1916-1929
Altar cloth, ecclesiastical forms, funeral wreaths, etc., 1843-1845
Bells for Akun Island and the Kurile Island churches, 1844
Bells, books, clothing, 1845-1867

**BOX D383**
**REEL 249**
Bishop's House
Candles, 1855-1865
Firewood, 1844-1850
Bishop's vestments for San Francisco, 1871
Boots for the seminary, 1847
Candles, 1855-1862
Church regalia returned by Golovin, Grigori, 1846
Church regalia shipped from Kronstadt, 1866-1868
Colonial churches, church regalia, and books, 1864
Correspondence, requests, orders
Colonial churches, 1840-1868
   (8 folders)
BOX D384
REEL 249-250
Dashkevich, Antonii, 1898-1904

Donskoi, Vladimir, 1886-1895
   (2 folders)
Kamenskii, Anatolii, 1895-1898
Kashevarov, Andrei Petrov, 1909-1910
Orlov, Petr, and Kostromitinov, Sergei I., 1911-1913
Ponteleev, Aleksandr, and Prosorov, Grigorii, 1917-1928
Pustynskii, Innokentii (bishop), 1905-1908
Various individuals, 1871-1898
   (3 folders)
Debt owed to ecclesiastical office, 1888
Gerbovaia (stamped) paper, 1847-1868
Icons
   1843-1847
   Ordered in 1835 for Atka, 1859
   Siberian request for, 1852

BOX OV D385
REEL 250
Incoming and outgoing
   1860-1871
      (oversize volume)
BOX OV D386
REEL 250
   1871-1872
      (oversize volume)
BOX OV D387
REEL 250
   1873-1878
      (oversize volume)
BOX D388
REEL 250-251
   1879-1892
      (8 folders)
BOX D389
REEL 251
   1893-1902
      (9 folders)
BOX D390
REEL 251
   1902-1915
      (3 folders)
Receipts
   1879-1915
      (7 folders)
BOX D391
REEL 252
   1916-1929
      (5 folders)
Relics and oil, 1841-1865
Russian-American Company
Candles, 1850-1855
Icons, books, 1863
Sale of supplies with 47 percent discount, 1868
St. Michael Cathedral, church regaliz, 1848-1854
San Francisco, shipment of church supplies to, 1873-1878
Separate reports
1868-1883
Incoming and outgoing, 1890-1899
Statement of assets, 1841-1848

Sytov, V. E., St. Petersburg (church regalia), 1885-1891
Tlingit Indian Church, icons of, sent to San Francisco, 1885
White-laced ledgers, 1842-1865
Wine application and delivery, 1925-1928

Instructionns, ecclesiastical
Account books, 1867-1868
Administrative police surveillance, 1866
Candle making, 1896
Clergy improvement program, 1863
Clergy reports (opening of documents), 1853-1854
Clergymen's behavior, 1841-1844
Clergymen's personal records, 1861
Confession regulations, 1844

Converts and mixed marriage, 1866
Education–churches, 1884
Episcopal American church–union with Russian Orthodox, 1870
Field churches, altars, chapels, 1843-1851
Government
Approved forms, 1852-1861
“Orthodoxy verification” forms, 1856-1857
Noblemen in the service of the church, 1847-1848
Over-procurator on conversion of natives, 1844
Ozerov, Misail, sent to, 1841-1844
Pensions, 1867
Prayers requested on occasion of Uniate Conversion in Bridgeport, 1895
Priest's prayers (poetry), 1928
Raskolniki–Old Believers, 1844-1892
Record keeping, 1864-1867
Sermons, [1910-1916]
Starosta seals, 1844
“Tabel,” imperial holidays, 1855-1861
“Tabel”–Nicholas I and Alexander II, 1846-1865
Ten Commandments, [1850]
Ukaz, copies of
  Colonial period, 1844-1868
  Post-sale period, 1877-1893
  Unconfessed regulations, 1842
  Zadonskii, Tikhon, 1861

Instructions, secular

Academy of Science, census of Orthodox parishes, 1856
Alexander II and Alexander III, 1855-1865
Anthropological research
  English Society: Wrangell, Ferdinand, 1846
  Geographical Society, 1856
  Moscow University, 1866
Bureaucratic procedures, 1853
Burial of a Catholic, 1866
Census instructions: Russian government, 1857
Government ruling on travel expenses, 1844-1845
Kostlivtsov's request for census and other information, 1860-1861
Ministry of Interior, request for vital statistics, 1853
Nicholas II coronation (Imperial Russian Mission in Washington), 1896
Russian-American Company
  Aian office transferred to Iakutsk, 1865
  Alcohol consumption, 1845
  Church inventories, request for, 1846
  Fur regulations, 1846
  Managers: oath taking, 1850-1865
  Rum, tailors and shoemakers: Governor Etholin's orders, 1841
  Tebenkov, M. D. (Governor), 1845
  Vital statistics, request for, 1842
Shipwrecks, 1853
Smallpox vaccination, 1860
10th U.S. census rules, 1899

Inventories
Annunciation Church and Bishop's House, 1867
Annunciation Church in the Bishop's House, 1847-1867
Bishop's House with library, 1909
Icon-painting supplies, [1853]
Of items belonging to the Novo-Arkhangelsk
  Office, the Bishop's House Church, the bishop's house, and the
  seminary, 1863
St. Michael Cathedral
  1840-1864
    (2 folders)

[1843]-1867 See also Oversize
(13 folders)
REEL 255

(5 folders)
[the folder for 1868 also contains instructions from Popov, Pavel (bishop)]
St. Michael Cathedral and Annunciation Church, 1841-1914
(2 folders)

BOX D397

St. Michael Cathedral and Holy Trinity Church, 1869

REEL 255

St. Michael Cathedral, archives, list of, 1872
Matrimonial
Marriage agreement, [1890]
Matrimony certification
1917-1926 (miscellany)
Beam (Mr.) and Lekena, Anastasia, 1925
Brown, John, [1915]
Chapman, Oliver, and Larionov, Nadezhda, 1870
Govorlivyi, Zinovii, 1855
Heinz, Nikolai Iakovlev, 1858
Karpov, Semen, 1865
Kavush, Georgii, and Kantuga, Maria, 1910
Kismenev, Gaviil, 1860
Kool-Keeta, Nicephore, 1899
Kriukov, Dmitrii, and Zaikov, Timofei, 1851-1853
Olesov, Dimitri, 1843
Perry, Willis O., 1906
Ponomarkov, Vasilii, and Blumquist, Gaviil, 1844
Russian-American Company
Passport holders, list of, 1850
Rysev, Dimitri, 1845
Shumakov, Andrew, 1900
Sychev, Petr, 1858
Tekenkov, Fedor, 1859
Matrimony–divorce
Carl, Fevronia and Leontii, 1899
Chechenev, Ilia, and Ponomarkov, Anastasia, 1871
“Fendrick”: Henry Julius [Julian Phendrick]; wife: Elena; Kashevarov, Vladimir (Walter), 1894-1898
Iakovan, Luke, and Stysh, Maria, 1901-1904
Ignatiev, Felka Egorov Renke and Makar, 1871
Moran, Edward, and Simonov, Pelagei (Pauline) Matveievna, 1896-1897
Plotnitsyn, Maria and Kiril Ivanov, 1854-1860
Romanov, Ivan Petrov and Theodosia, 1897
Yates, Anna Hollywood and Alph B., 1898
Matrimony–illegitimacy
Bigamy, Moosebauer contract, 1900
Concubinage, 1844-1845
Minors under 16, [1908]
Prevention of (Alaskan parishes), 1850-1851
Romanov, Ivan; Evfimov, Agripina; and Ushin, Stefan Mikhailovich, 1889
Shumakov, Pavel Ivanov, and Simonov, Vera Andreeva, 1844-1876

Stepanov, Sergei and widow Samoilov, 1876
Matrimony–petitions/investigations
Andreev, Efim, 1859
Andrews, Edward, 1896
Anisimov, Petr, and Lipchinskii, Fedor, 1856-1857
Ankutov, Anna, 1844
Arkhimandritov, Andrei, 1862-1863
Balabaev, Vasilii, 1846
Baranov, Aleksandr A. (Governor), 1812-1818 (signed by him)
(4 folders)
Bart, Anton Rudolph, 1867
Belkov, Onisim, 1881
Benzeman, Nikolai, 1855-1857
Borkovskii, Ivan, 1858
Burtsov, Petr Yakut, 1853
Certificates of permission
1822-1826
(4 folders)
1827-1839

(10 folders)
Chechenev, Gavriil Iliinov, 1866
Chechenev, Petr Zakharov, 1860
Chernykh, Aleksandr, 1867
Chumovitskii, Filip Osipov, 1845
Didriksen, Christian G., 1896
Diumin, Martin, 1857
Dziubin, Aleksandr; Osiukov, Nikolai; and Semenov, Nikita, 1852
Ekimov, Efrem, 1861
Ficks, Charles, 1899
Franklin, Henry H., 1870
Garder, Leontii, 1847

Haug, William Ah, 1893
Hellstedt, Johann Eduard, 1861
Herman, Carl; Ponomarev, Vasilii; Ivanov, Victor; Anikev, Afanasii;
   Patapov, Ignati; and Zimin, Mikhail, 1837-1852
Iakovlev, Ivan, and Herman, Karl, 1850
Ignatiev, Makar, and Shmakov, Matvei Nikolaev, 1867-1872
Index: incoming papers, 1853-1859
Ivanov, Aleksandr, 1845
Juvein, Karl, 1849-1852
Kalashnikov, Petr, 1861
Geographical File, 1733-1938

Contains

Karhanen, Henry Paul, 1872
Kashevarov, Filip Gavrilov, 1868
Kashevarov, Nikolai, 1849-1853
Kashpak, Semen, 1845
Keogh, John, 1896
Khlebnikov, Kiril (manager, Novo-Arkhangelsk), 1818-1821
(4 folders)(signed by him)
Klemenov, Gavrila, and Komkov, Aleksei, 1860
Kostromitinov, Petr Stepanov, 1844
Kuritsin, Vladimir, 1850-1855
Larionov, Ivan Andreev, 1894
Limberg, Johann (also Lemberg), and Borkovskii, Ivan, 1858
Linquist, Simeon, 1897
Lipatov, Gavril, 1856
Liugebil, Iosif, 1858
McBride, Harry, 1895
McGee, Michael, 1897
Makoveev, Fedot, 1852
Marrett, William, 1894-1895
Marriage license, 1905-1919
Marshall, Horace William, 1896
Meyer, Adolph A., 1887-1888
Mikhalenskii, Mikhail, 1872

BOX D401
REEL 256-257

Miletich, Aleksandr, 1872
Milovidov, Alfei Gavrilov, 1816-1819
Mitrofanov, Efim, 1853
Moiseiev, Vassili, 1855
Nanovich, Michael (Mark), 1869
Nedomolvin, Petr, 1851
Nielsen, Jen., 1899
Nos. 1-144, 1834-1844
Panshin, Pavel, 1858
Patov, Zakhar, 1854
Pesonin, Andrei; Ivanov, Osip; and Nabokov, Petr, 1853
Peterson, Johann, 1871-1872
Phillipson, William, 1869
Platov, Trofim Semenov, 1873
Popov, Anikita Alekseev, 1873
Quimby, Benjamin, 1872
Register–obyski
1838-1844

BOX D402
REEL 257

1844-1853

(9 folders)
BOX D403
REEL 257-258
1853-1868
(14 folders)

BOX D404
REEL 258
1867-1905
(3 folders)

Rehn, Otto Reinhold, 1858
Romanov, Fedor Timofeev, 1858
Rusanov, Sergei, 1887-1890
Russian-American Company
  Record ledgers, request for, 1838
Schmieg, James, 1873
Shakhov, Ivan, 1857
Shumakov, Egor, 1856
Simakov, Arsenii, and Samulin, Grigorii, 1855
Slenkov, Mikhail (military service record), 1866
Startsev, Evstafi Iulianov, 1869
Terentiev, Dmitrii, 1855
Terentiev, Vasiliy, 1837
Thein, Henry, 1873
Tufanov, Ivan, 1855
Walker, James, 1870
Webb, Frederick Charles, 1893
Wilde, Harry Allen, 1870
Yates, Alph B., 1895

Matrimony regulations
Categories: native, creole, and Russian, 1841-1863
District of Alaska requirements, 1887
Divorce–when spouse sent to Siberia, 1897
14 year old native girls, 1840-1844
Investigations procedures, proper means, 1898
Irregularities, 1896
Marriage
  In private homes, 1854
  With Catholics, 1895
  With foreigners, and native inhabitants, 1842-1863, 1853-1893
  Within family, 1885-1903

BOX D405
REEL 259-260
Minors–marriage prohibited, 1830

Native marriage rules, request for from Veniaminov, Gavriil, 1856
Polygamy, prevention of, 1852
Record keeping, 1837
Russian-American Company
  Matrimony and baptism procedures, 1841-1842
  Passport, marriage, 1844-1853
Territory of Alaska, 1917-1928
Ukases: military; foreigners; Siberian exile–divorce, etc., 1861-1864
Geographical File, 1733-1938

Parish records
Census of Russian Orthodox Church parishioners, 1873
Cumulative, 1897-1913
(3 folders)
Cumulative yearly reports of Alaskan and Siberian parishes
1840-1852
(10 folders)
1852-1869

BOX D406
REEL 260-261
(16 folders)
Samples: 1845
Summary for Alaskan parishes (draft notes), 1867-1868
Parish records, church/clergy registers
1895-1922
Annunciation Church, 1860-1866
(6 folders)
St. Michael Church, also Fort Ross and Redoubts, Dionisius and Ozerskoi
1835-1840
(7 folders)

BOX D407
REEL 261
1840
St. Michael Cathedral
1841-1865
(22 folders)
[18445 folder also contains service record of Kostromitinov, Innokentii Stepanov (starosta)]
St. Michael Cathedral and Holy Trinity and Annunciation Churches
1866-1869
(4 folders)
St. Michael Cathedral
1873-1885
(11 folders)

BOX D408
REEL 261-262
St. Michael Cathedral and Annunciation Church
1886-1893
(8 folders)
St. Michael Cathedral
1894
St. Michael Cathedral and Annunciation Church
1895-1896
(2 folders)
St. Michael Cathedral and Annunciation Church
1898-1904
(7 folders)

BOX D409
REEL 262
1905-1912
(8 folders)
St. Michael Cathedral
1914
St. Michael Cathedral and Annunciation Church
1916
St. Michael Cathedral
1917-1922
(6 folders)
Parish records, church service registers
St. Michael Cathedral
1863-1887
(7 folders)
BOX D410
REEL 263
1890-1897
(9 folders)
BOX D411
REEL 263
1898-1911
(6 folders)
BOX D412
REEL 264
1912-1914
Parish records confessional list
Cumulative, 1899-1922
St. Michael Church, 1820-1841
(13 folders)
St. Michael Cathedral
1842
BOX D413
REEL 264-265
1843-1863
(21 folders)
BOX D414
REEL 265
1864-[1896] See also Oversize
(23 folders)
BOX D415
REEL 265-266
1887-1896
(11 folders)
BOX D416
REEL 266
1896-1916
(14 folders)
Tlingit Holy Trinity Church, 1851-1867
(3 folders)
BOX D417
REEL 266
Parish records notifications
Acknowledgments and announcements, 1835-1923
(3 folders)
Dashkevich, Antonii, 1889-1904
Donskoi, Vladimir, 1887-1895
(2 folders)
Kamenskii, Anatolii, 1895-1898
Lists of, 1850
Geographical File, 1733-1938

Parish records unconfessed list

- Derelicts, 1892
- Investigations, 1842
- Russian-American Company
  - Veniaminov, Ioann, prepared by, 1837-1841
  - Veniaminov, Ioann, prepared by, 1837-1838
  - Vlasov, Fedor, and Kaznakov, Ioann, 1889

Popechitelstvo collections
- Alaskan and Siberian parishes, 1847-1852
  - (2 folders)
- Also expenditures, 1842-1852
- From
  - Sitka, Aleutians, Kenai, St. Michael Redoubt, and Nushagak, 1845
  - Sitka, Aleutians, and Nushagak, 1842-1843
  - Sitka, Aleutians, St. Michael Redoubt, Kenai, and Tayusk, 1846-1847
  - Sitka and Kodiak, 1841
  - Sitka, Kodiak, Aleutians, and Nushagak, 1844
  - Sitka, Kodiak, Aleutians, and Nushagak, Kenai, and St. Michael-Ikogmiut-Kolmakov, 1846-1847
  - Sitka, Nushagak, Kodiak, and the Aleutians, 1843-1844
  - Unalaska Island, 1858
  - Individual pledges (also Siberia), 1844
  - Irkutsk correspondence, 1838-1850

Popechitelstv management
- Compensation scale (sent from Blagoveshchensk), 1867
- Funds, consolidation of, 1867
- Guidelines for Popechitelstvo instruction, booklet included, 1823-1864
- Golovin-Shalabanov, Grigorii, and Litvintsev, Petr, 1846
- Iakutsk new office, 1854
- Instructions, 1845
- Irkutsk chapter, separation from, 1840-1841
- Irkutsk correspondence, 1838
- Kamchatka and Sitka–separate offices, 1842-1845
- New seal, purchase of, 1844
- Orphans, pensions, 1868
- Parish churches, 1864
- Records, discarding of, 1860
- Russian-American Company
  - Collection, permission to make, 1840
  - Collection regulations, 1845
  - Salary deductions (Alaskan clergymen), 1867
  - Sitka Division, opening of, 1843

Popechitelstvo records
- Account summaries, 1842-1855
Accounts, funds received, etc., 1843-1863  
(8 folders)  
Accounts, separation of (between Sitka and Iakutsk), 1859  
Communications, list of, 1845-1861  
Documents transferred from the Ecclesiastical Office, list of, 1843  

**BOX D420**  
**REEL 267-268**  
Financial register, 1842-1871  
(3 folders)  
Funds received, 1844-1851  
Funds transferred, 1843-1859  
(2 folders)  
Income and expenses, 1871  
Incoming registers, 1843-1857  
(2 folders)  
Meeting minutes, 1843-1854  
(2 folders)  
Otchety, 1842-1870  
(3 folders)  

**BOX D421**  
**REEL 268-269**  
Outgoing register, 1843-1857  
(2 folders)  
Russian-American Co.  
Payments, 1850-1868  
Financial papers, capital and interest, 1844-1864  
Funds, 1856  
Salary and deductions, 1840-1852  
Transactions, list of, 1841-1850  
Record journal  
Archives  
Description of transactions, 1841-1866  
(2 folders)  
Draft notes, 1927  
List of, 1772-1895  
(4 folders)  
List of, popechitelstvo, 1833-1850  
List of-[1816-1868], prepared at the time of the sale of Alaska, 1868  

**BOX D422**  
**REEL 269**  
Government ukases, list of (fragment), [1842]  
Incoming papers (description of contents), 1833-1870  
(10 folders)  
Incoming papers (desk copy), 1871-1874  
Incoming register  
1841-1844  
(4 folders)  

**BOX D423**  
**REEL 269-270**  
1845-1852  
(8 folders)  

**BOX D424**  
1853-1862
### Container File, 1733-1938

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>REEL 270-271</td>
<td>(10 folders)</td>
</tr>
<tr>
<td>BOX D425</td>
<td>1863-1877</td>
</tr>
<tr>
<td>REEL 271</td>
<td>(5 folders)</td>
</tr>
<tr>
<td></td>
<td>Incoming and outgoing papers (description of contents)</td>
</tr>
<tr>
<td></td>
<td>1847-1911</td>
</tr>
<tr>
<td></td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Ledgers, white-laced, list of, 1841-1878</td>
</tr>
<tr>
<td></td>
<td>Meeting reports</td>
</tr>
<tr>
<td></td>
<td>1841-1842</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td>BOX D426</td>
<td>1843-1856</td>
</tr>
<tr>
<td>REEL 271-272</td>
<td>(6 folders)</td>
</tr>
<tr>
<td>BOX D427</td>
<td>1856-1865</td>
</tr>
<tr>
<td>REEL 272-273</td>
<td>(12 folders)</td>
</tr>
<tr>
<td>BOX D428</td>
<td>1866-1880</td>
</tr>
<tr>
<td>REEL 273-274</td>
<td>(7 folders)</td>
</tr>
<tr>
<td></td>
<td>Meeting reports-financial</td>
</tr>
<tr>
<td></td>
<td>1854-1855</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td>BOX D429</td>
<td>1856-1878</td>
</tr>
<tr>
<td>REEL 274-275</td>
<td>(4 folders)</td>
</tr>
<tr>
<td></td>
<td>Outgoing register</td>
</tr>
<tr>
<td></td>
<td>1838-1859</td>
</tr>
<tr>
<td></td>
<td>(11 folders)</td>
</tr>
<tr>
<td>BOX D430</td>
<td>1850-1877</td>
</tr>
<tr>
<td>REEL 275</td>
<td>(22 folders)</td>
</tr>
<tr>
<td></td>
<td>Receipt book and incoming register, 1866-1875</td>
</tr>
<tr>
<td>BOX D431</td>
<td>Record journal</td>
</tr>
<tr>
<td>REEL 275-276</td>
<td>Russian-American Co.</td>
</tr>
<tr>
<td></td>
<td>Governor's correspondence, Unalaska Island Clergy, 1834-1850</td>
</tr>
<tr>
<td></td>
<td>Ukases, list of, 1795-1886</td>
</tr>
<tr>
<td></td>
<td>(20 folders)</td>
</tr>
<tr>
<td></td>
<td>Visitors' ledger, St. Michael Cathedral, 1934-1938</td>
</tr>
<tr>
<td>BOX D432</td>
<td>Reports/records</td>
</tr>
<tr>
<td>REEL 276-277</td>
<td>Dabovich, Sebastian Ioann, 1902-1903</td>
</tr>
<tr>
<td></td>
<td>Donskoi, Vladimir, 1889-1895</td>
</tr>
<tr>
<td></td>
<td>Efimov, Tatana, adopted by Aliugliu, Vasilii, 1878</td>
</tr>
<tr>
<td></td>
<td>Guselnikov, Mitrofan (monk), [1892]</td>
</tr>
<tr>
<td></td>
<td>Iakutsk fire, loss of supplies in, 1859</td>
</tr>
</tbody>
</table>
Kamenskii, Anatolii, 1896-1897
Kaznakov, Ivan S., 1880
Kostromitionv, Petr Ionovich, 1926
Mitropolskii, Nikolai, 1878-1880
Netsvetov, Iakov, 1845
Ozerov, Misail, 1842-1847
Parishioners’ request to immigrate to Vladivostok, 1876-1877
St. Michael Cathedral, theft on Apr. 26, 1869; 1869
Sizoi, Andrei, 1840-1843
Sobolev, Ioann, 1893
Tlingit Indians; prevention against attack, 1878-1879
Tlingit Indians saved American sailors, 1899
Reports/ ukaz
Acknowledgments, 1844-1885
Acknowledgments from Blagoveshchensk, 1861-1862
Alaskan parishes, 1857-1858
Tsar family, 1841-1868

Secular papers

Anderson, Mary, estate and guardianship of, [1890s]
DeArmond, R. W., 1928
District of Alaska federal court, blank forms, 1880s
Great Northern Railroad—advertisement, 1927
Imperial Russian consulate, search for Tarlykov and Terezin, 1911-1914
Miletich, Samuel, will, 1887-1900
National Information Bureau, 1929
Petrov, Gavriil (seaman), discharges, 1868-1873
Russian-American Co.
Charter, 1841
Pensioners, 1875-1916
(4 folders)
Solodnikov, Vasilii, will, 1842
Stamp fragment, undated
Thanksgiving proclamations, 1894-1900
U.S. Department of Agriculture, maggots, control of, 1906
U. S. Food Administration, news bulletin, 1918
U.S. Forest Service permits, 1910-1927
U.S. Geological Survey, earthquake of 1899, 1907

Ushin, Stefan Mikhailovich, journal of
1874-1886
(6 folders)

1881-1889
(10 folders)
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D436</td>
<td>1889-1895</td>
</tr>
<tr>
<td>REEL 279</td>
<td>(8 folders)</td>
</tr>
<tr>
<td>BOX D437</td>
<td>Notes, etc., 1887, undated. See also same container, Secular papers (filmed as Container D437A)</td>
</tr>
<tr>
<td>REEL 279</td>
<td>(7 folders)</td>
</tr>
<tr>
<td></td>
<td>Zakharov, Ulita, will, 1889</td>
</tr>
<tr>
<td></td>
<td>Travel reports</td>
</tr>
<tr>
<td></td>
<td>Veniaminov, Ioann's trip</td>
</tr>
<tr>
<td></td>
<td>In the diocese (Siberian parishes), 1845-1846</td>
</tr>
<tr>
<td></td>
<td>In the diocese, expenses, 1842-1844</td>
</tr>
<tr>
<td></td>
<td>To Alaskan parishes-Kamchatka, Kurile and Aleutian Islands Diocese, 1842-1848</td>
</tr>
<tr>
<td></td>
<td>To Alaskan parishes-Kamchatka, Kurile and Aleutian Islands Diocese, 1842-1848</td>
</tr>
<tr>
<td></td>
<td>To Kamchatka, finances, 1842</td>
</tr>
<tr>
<td></td>
<td>To Siberian parishes (with expense accounts), 1842-1853</td>
</tr>
<tr>
<td></td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Ukaz</td>
</tr>
<tr>
<td></td>
<td>Special, 1825-1917</td>
</tr>
<tr>
<td>BOX D437</td>
<td>Secular papers (filmed as Container 437A). See Oversize</td>
</tr>
<tr>
<td>REEL 280</td>
<td>Ushin, Stefan Mikhailovich, journal of damaged material and fragments</td>
</tr>
<tr>
<td>BOX D438</td>
<td>Tsar family, 1844-1899</td>
</tr>
<tr>
<td>REEL 281</td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Vital statistics</td>
</tr>
<tr>
<td></td>
<td>Births and baptism, 1912</td>
</tr>
<tr>
<td></td>
<td>Blank forms, 1877</td>
</tr>
<tr>
<td></td>
<td>Census, 1899-1930</td>
</tr>
<tr>
<td></td>
<td>Deaths, [1910]</td>
</tr>
<tr>
<td></td>
<td>Fort Ross report, 1832</td>
</tr>
<tr>
<td></td>
<td>Sample form: method-description, 1848-[1850]</td>
</tr>
<tr>
<td></td>
<td>Separate reports, 1833-1922</td>
</tr>
<tr>
<td></td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>U.S. Treasury Department form, [1902]</td>
</tr>
<tr>
<td></td>
<td>[1877-1880]</td>
</tr>
<tr>
<td>BOX D439</td>
<td>Various Areas, [1901], undated</td>
</tr>
<tr>
<td>REEL 281</td>
<td>Chugach area, Nuchek, Aleutian Islands, Kodiak Island, and area</td>
</tr>
<tr>
<td>BOX D439</td>
<td>Parish records, church/clergy registers, [1901] (These six plus volumes are severely stuck together)</td>
</tr>
<tr>
<td>REEL 281</td>
<td>Alaska</td>
</tr>
<tr>
<td></td>
<td>Document parts</td>
</tr>
<tr>
<td></td>
<td>End papers, undated</td>
</tr>
</tbody>
</table>
Document parts and ledger seals, undated
Alaska or United States
Document parts, undated

**United States, 1867-1928**

**BOX D440-D468**
REEL 281-297

**BOX D440**
REEL 281

United States

Parish records, church/clergy registers, 1896
[United States]
Pages totally glued together, undated

Arizona
Bisbee
Diocese administration
Correspondence, 1916
Dabovich, Sevastian (to), 1895

Arkansas
Slovaktown
Diocese administration
Uniates, 1899

California (also Oregon and Washington)
State missions
Financial supplies
Incoming and outgoing, 1894

Angels Camp
Diocese administration
Ziorov, Nikolai (bishop) (to), 1896

Jackson
Brotherhood
St. Savva, bylaws, 1896
Buildings–property
Funds used for building, 1895-1901

Cases
Vandalism, 1895

Clergy–appointments
Various individuals, 1896-1906
Diocese administration
Dabovich, Sevastian, 1894-1899
Ziorov, Nikolai (bishop) (to),

Education books
Request, 1895
Education management
Report, 1895-1896

Education personnel
Mitsor, Vladimir, 1902

Financial contributions
Priest's support, 1904
Financial reports
  Income and expenses, 1892-1894
  Salary; various accounts, 1894-1898
  Tax form, 1895
Financial supplies
  Incoming and outgoing, 1895
  Receipts, 1894-1896
  Requests; acknowledgments, 1894-1911
Matrimony petitions/investigations
  Radovchich, Dimitrii, 1897
Parish records notifications
  Acknowledgments; announcements, 1894-1902
Travel reports
  Dabovich, Sevastian, 1893-1895
  Kapustin, Aleksandr, 1895
Los Angeles
  Buildings–property
    Cemetery land, 1906
  Diocese administration
    Correspondence, 1893-1911
Oakland
  Diocese administration
  Charities, associated, 1901
Pasadena
  Diocese administration
  Pashkovskii, [N]., 1900
Sutter Creek
  Diocese administration
  Ziorov, Nikolai (bishop) (to), 1896
Colorado
Denver
  Diocese administration
  Shutak, Grigorii (from), 1904-1913
  Vital statistics, 1904
Connecticut
Ansonia
  Cases
    Parishioner complaints, 1898
Diocese administration
  Buketoff, Feodor, 1905-1906
  Correspondence, 1896-1915, undated
  Vasiliev, Nikolai, 1896-1897
Financial collections
    Palestine Mission and other causes, 1896-1899
| Parish records   | Cumulative, 1907 |
| Parish records, church/clergy registers | Three Saints Church, 1907 |
| Bridgeport      | Brotherhood |
|                  | Sts. Peter and Paul, 1897-1898 |
| Buildings–property | New Church, 1896-1897 |
| Cases           | Dissensions, 1898 |
| Communications  | Receipt, 1900 |
| Conversion reports | Magyar community, 1894 |
| Diocese administration | Balog, Mikhail, 1895-1899 |
|                  | Correspondence |
|                  | 1895-1899 |
|                  | 1901-1915, undated |
| Gebbei, Dimitri, 1899 |
| Stroin, Mikhail, 1895-1897 |
| Turkevich, Berendict, 1902-1906 |
| Vasiliev, Nikolai, 1896-1898 |
| Education personnel | Lukach, Iulii, 1898 |
| Financial collections | Palestine Mission, 1897-1898 |
| Financial reports | Income and expenses, 1894-1898 |
|                  | (2 folders) |
|                  | Various accounts, 1897 |
| Matrimony–divorce | Chervenik, Mary, and Sharnik, Joseph, 1904-1905 |
| Parish records   | Cumulative, 1903-1907 |
| Parish records, church service, 1896 | Confessionals, 1895-1896 |
| Parish records notifications | Acknowledgments; announcements, 1897-1903 |
| Vital statistics, 1899 |
| Danbury         | Diocese administration |
|                  | Correspondence, 1896-1915 |
| Meriden         | Diocese administration |
Correspondence, 1913-1915

New Britain
  Buildings–property
    Building plans, request, 1899
Diocese administration
  Correspondence, 1901-1915
Parish records
  Cumulative, 1906-1907

BOX D443
REEL 283

New Haven
  Diocese administration
    Correspondence, 1903-1915
Norwich
  Diocese administration
    Correspondence, 1915
Stamford
  Diocese administration
    Correspondence, 1913-1915
Terryville
  Diocese administration
    Correspondence, 1913-1915
Waterbury
  Diocese administration
    Correspondence, 1907-1913

Delaware
  Wilmington
    Diocese administration
      Correspondence, 1913-1915

District of Columbia
  Diocese administration
    Alaska church property; Tingle, George R., attorney, 1897
    McKinley, William (President)
    Russian Imperial Embassy, 1898-1904
    St. Paul Island transportation; Department of Commerce and Labor, 1911

Financial supplies
  Russian Embassy, freight receipt, 1898

Secular papers
  Gold coins, U.S. regulations, Treasury Department, 1896
  Shipment value, error; Treasury Department to Collector of Customs, San Francisco, 1897

Illinois
  Benld
    Diocese administration
      Boguslavskii, Aleksei, and ROCMAS (Brotherhood of Orthodox Zealots), 1913

Cairo
Diocese administration  
Correspondence, 1896

Chicago  
Brotherhood  
St. Nicholas, 1896-1899
Buildings–property  
Church land; church building difficulties, 1892-1902  
Zaichenko, Paul P., 1913
Cases  
Parish dissenters, 1899
Clergy–appointments  
Psalm readers, 1894
Diocese administration  
Correspondence, 1892-1915  
Dabovich, Sevastian, 1905-1907
Development of the Chicago parish, 1892  
Grinkevich, Nikolai, 1893
Kapustin, Aleksandr, 1894-1897
Kochurov, Ioann, 1895-1906  
(2 folders)
Sokolov, Sergius, 1894
Vreta, Amvrosii, 1893-1895
Winters, Frumentii, 1896-1898

Zirov, Nikolai (bishop) (to), 1894

Education management  
School hours change, 1906
Financial collections  
Palestine Mission, 1904
Financial reports  
[Income and expenses], [1896]  
Income and expenses, 1893-1906  
(3 folders)
Various accounts, 1892-1899
Financial supplies  
Receipts, 1894-1906
Matrimony–divorce  
Shklarevich, Aleksandr and Barbara, 1884
Parish records  
Cumulative, 1907
Parish records, church/clergy registers  
Holy Trinity Church, 1905
Parish records confessional list, 1894
Reports/records  
Allegiance to Nicholas II, 1894
Vital statistics, 1917

Joliet
Brotherhood
  St. Nicholas, 1906
Streator
  Brotherhood
  St. Nicholas, 1897-1899
Buildings–property
  Fire insurance policy for church building, 1897
  New church, 1893-1906

BOX D445
REEL 283-284

Brotherhood
  St. Nicholas, 1906
Streator
  Brotherhood
  St. Nicholas, 1897-1899
Buildings–property
  Fire insurance policy for church building, 1897
  New church, 1893-1906

Diocese administration

  Correspondence, 1893-1899
  Potochny, Mikhail, 1895-1908
  Vreta, Amvrosii, 1893-1895
Education books
  For the school, 1893
Financial reports
  Income and expenses, 1893-1898
Parish records
  Cumulative, 1907
  Parish records, church/clergy registers
    Three Saints Church, 1905
Parish records confessional list
  1892-1894
    (2 folders)

Indiana
  Gary
    Diocese administration
      Correspondence, 1913-1915

Kansas
  Kansas City
    Diocese administration
      Correspondence, 1912

Massachusetts
  Salem
    Diocese administration
      Correspondence, 1913-1915
    Parish records
      Cumulative, 1906

Michigan
  Detroit
    Diocese administration
      Correspondence, 189(0)-1915

Minnesota
  Eperies
    Diocese administration
      Establishment of bishopric, 1891
  Lancaster
Diocese administration
  Correspondence, 1911

Minneapolis
  Brotherhood
  Sts. Peter and Paul
    Dues paid list; income and expenses, 1894
    Meeting minutes, 1893-1894
    Various matters, 1895-1898
      (2 folders)

**BOX D446**
**REEL 284**

Buildings–property
  Change of address, 1895
  Church buildings, 1893
  School construction, 1896-1897
  Title to property, 1928

Cases
  Koren, Ivan, 1893
  Parish dissensions, 1899

Communications
  Telegrams received, 1904

Conversion reports
  Uniates and other denominations, 1892-1906
    (3 folders)
  Uniates joining Orthodoxy; Toth, Alexis, 1892

Diocese administration
  Correspondence, [1890]-1915
    (2 folders)
  Grinkevich, Nikolai, 1893
  Maliarevskii, I.
    1893-1894
    1895-1898
    (2 folders)
  Popov, Konstantin, 1899-1906
    (2 folders)
  Turkevich, Leonid, 1906-1913
  Zaichenko, Pavel, 1894-1896

**BOX D447**
**REEL 284-285**

Education management
  Correspondence, 1892-1905
  Gebei, Dimitrii, 1898-1899

**BOX D448**
**REEL 285-286**

Income and expenses, 1897-1912
  Kamenskii, Anatolii, 1898-1903
  Meeting minutes, 1910-1913
  Programs and conditions, report on, 1910-1911
  Protopopov, Aleksandr, 1898-1899
  Regulations; ustav, for seminary, [1910]
School building purchase, 1897
Education personnel
  Kazanskii, Pavel, and Varkhol, Grigorii, 1897-1899
Education-school records
  Classroom records, [1900]
  Classroom reports, 1897-1902
Education students
  Various individuals, 1897-1902
Financial collections, 1894-1899
Financial regulations
  Allocation of funds, 1893

Financial reports
  Income and expenses, 1893-1900
    (2 folders)
Financial supplies
  Church regalia, supplies, etc., 1893
  Receipts, 1891-1896
Inventories
  Seminary belongings, 1910
Matrimony-divorce
  Petrenko of Winnipeg, 1905
Parish records
  Cumulative, 1906
Parish records, church/clergy registers
  Holy Virgin Church, 1895
  Petrov, Pavel (reader), [1894]
  Protection Church, 1893-1905
    (3 folders)
Parish records confessional list, 1893-1895
    (2 folders)
Secular papers
  Composition by author Burak; mentions Father Leonid Turkevich,
    [1906-1910]

North Prairie
Diocese administration
  Correspondence, 1898-1899
Missouri
  St. Louis
    Diocese administration
      Correspondence, 1908-1915
Montana
  Butte
    Diocese administration
      Correspondence, 1896-1904
New Jersey
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
</table>
| Jersey City | Diocese administration  
Correspondence, 1895-1916, undated |
| Newark | Parish records  
Cumulative, 1907 |
| New Brunswick | Cases  
Propikik and Bodnar, 1908 |
| Passaic | Brotherhood  
Three Saints, 1898 |
| South River | Cases  
Belskii v. Guretskii (church and saloon), 1913 |
| Tenafly | Education—students  
St. Tikhon Monastery, grades, 1915-1916 |
| New York | Auburn  
Diocese administration  
Correspondence, 1900-1912  
Parish records, 1912 |
| Brooklyn | Diocese administration  
Correspondence, 1897-1913  
Secular papers  
Meshcherskii, Evdokim (archbishop) (to), [1914-1917] |
| Buffalo | Diocese administration  
Correspondence, 1897-1915  
Cases  
Uniate dissensions, 1895-1896  
Financial collections  
Palestine Mission, 1898  
Parish records, church/clergy registers  
Sts. Peter and Paul Church, 1904-1905 |
| Cahoes | Diocese administration  
Correspondence, 1901-1914 |
| New York City | Baptism certification  
Polevoi, V. P., 1905  
Von-Meck, Maximilian Karlovich, of the Russian Imperial Mission, 1896  
Brotherhood |
Mary, Mother of God, 1896-1899

Buildings–property
Church, construction of, 1899-1913
Plans and acquisition of land for a church, 1867-1879
Plans, monastery, 1915
Report on conditions, 1896-1902

Cases
Serafim, the Metropolitan of America; impostor–Ustrovskii, Stefan, 1901-1903
Sinking of La Bourgogne; Hotovitskii, Aleksandr, 1898

Clergy–appointments
Applications, 1899-1915
Blishok, Simeon (starosta), undated

Conversion regulations
1894-1897
(2 folders)
Jews, 1896-1898
Other denominations, 1896-1899
Schwimmer, Samuil Solomonovich, 1897

Diocese administration
Balanovitch, Evtikhil J., 1895-1896

Bellavin, Tikhon (bishop) (to), 1898-1915

Correspondence, 1893-1924, undated
(4 folders)
Hawaweeny, Raphael (bishop) (from), 1886-1898
Hotovitskii, Aleksandr, 1895-1908
(2 folders)
Meshcherskii, Evodokim (bishop), 1915-1916

Mutual Aid Society
Blank forms, 1910
Plans and regulations; correspondence, 1895-1897
Nedzelnitskii, Ioann, 1896-1899
Popov, Vasilii, 1906
Rozhdestvenskii, Platon (archbishop), 1912-1914
Rozhdestvenskii, Platon (archbishop), correspondence to Ivanishin, Andrei P., 1913
Simitskii, Nikolai Aleksandrov, 1899
Smirnov, Evgenii, 1894-1907

Education books
Aeolian Hall, 1912-1913
American Central Committee for Russian Relief, 1920
Baptism of infants against the Baptists, 1917
Brotherhood–St. Vladimir, 1890
“Bulletin,” Feb. 2-Sept. 26, 1921
Carpatho-Russian congregation, [1910]
Collection of Patriotic and Religious Poems, 1912
Cox, James Middleton, 1920
“Days of Our Life,” May-Aug. 1923
“Do smiechu I do placu,” [1890]
“Forum,” 1926

The Good Past of the Ecclesiastical Academy in Moscow, 1915

History of Greece and Rome, 1911
“Imperial Russia,” 1923
“Khristianin” printing estimates, 1909
Lectures for Lent, 1915
Mescherskii, Vasilii Ivanovich (Bishop Evdokim), 1916
Nemolovskii, Alexander (bishop), 1919-1920
“Regulations of the North-American Orthodox Brotherhood”–St. Vladimir, 1915
Religious pamphlets, 1916
Russian Ecclesiastical Mission in Japan, 1904-1905
(2 folders)
“Russian Orthodox American Messenger” Supplements, 1901-1910
(3 folders)

The Testament of Kornilov, Lavr Georgievich, [1918]
Textbook of New History, 1912
Vestnik, publication, income and expense, 1903
Vestnik (Messenger), list of subscription requests from Aleutian and North American parishes, 1904
“What Every Russian Orthodox Man Must Know About the Catholic Religion,” undated

Education library
   Ustav (regulations), 1908
Education–school records
   American Orthodox Theological Seminary, 1921
   Parish school, 1896
Education students
   Pimenov, Simeon, and Solianka, Emelian, 1915
   Vladyshevskii, Sofiia, 1913
Financial collections
   Siberian Railroad Mission, 1900
   Various, 1895-1899
Financial reports
   Aleutian Islands and North American Diocese
Budget allocations, 1906-1915
Income and expenses, 1911
Bills and receipts, 1917-1919
Bills and receipts, not New York, 1917
Candle sale, 1895-1900
Clergy salary, 1895-1915
Income and expenses, 1895-1899

(3 folders)
Synod reports, statements of capital, 1906-1908
Various accounts, 1887-1916

Financial supplies
Aleutian Islands and North American Diocese, payments, 1905-1907
Church regalia, inventory, 1905-1906
Gorchakov, Prince Konstantin, 1902
North American parishes, order, 1908
Receipts, 1896-1912

Matrimony certification
Serdobin, Baron Paul, 1889

Matrimony–divorce
Polevykh, Vladimir and Nina, 1905
Syrian couples, 1896-1898

Matrimony petition/investigations
Klimepok, Stefan, 1914-1915
Konchenok, Elizaveta, 1915

Parish records
North American parishes, 1901-1907
Parish records, church/clergy registers
United States parishes, 1896-1897
Parish records, church service registers, 1895-1897
(3 folders)

Parish records confessional list, 1895-1896

Record journal
Outgoing papers of the bishop, 1907-1919
Vital statistics, 1896-1899

Troy
Diocese administration
Correspondence, 1898-1906
Financial contributions
Money orders, 1903
Parish records
Cumulative, 1906

Watervliet
Diocese administration
Correspondence, 1915
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yonkers</td>
</tr>
<tr>
<td></td>
<td>Diocese administration</td>
</tr>
<tr>
<td></td>
<td>Correspondence, [1890]-1915</td>
</tr>
<tr>
<td></td>
<td>Youngsville</td>
</tr>
<tr>
<td></td>
<td>Diocese administration</td>
</tr>
<tr>
<td></td>
<td>Correspondence, 1913</td>
</tr>
<tr>
<td></td>
<td>Ohio</td>
</tr>
<tr>
<td></td>
<td>Cincinnati</td>
</tr>
<tr>
<td></td>
<td>Diocese administration</td>
</tr>
<tr>
<td></td>
<td>Correspondence, 1905-1915</td>
</tr>
<tr>
<td></td>
<td>Cleveland</td>
</tr>
<tr>
<td></td>
<td>Buildings–property</td>
</tr>
<tr>
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<td>Polish National Church Committee, 1894</td>
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<tr>
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<td>Clergy–appointments, 1897-1903</td>
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<tr>
<td></td>
<td>Conversion reports, 1893-1897</td>
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<td></td>
<td>Diocese administration</td>
</tr>
<tr>
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<td>Correspondence, 1895-1915</td>
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<tr>
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<td>Kapanadzee, Jason, 1901-1907</td>
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<td>Stepanov, Victor, 1897-1902</td>
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<td>Financial reports</td>
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<td>Income and expenses, 1898</td>
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<td>Financial supplies</td>
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<td>Incoming and outgoing, 1904-1906</td>
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<td>Parish records</td>
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<td>Cumulative, 1906</td>
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<td></td>
<td>Parish records, church/clergy registers</td>
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<td>St. Theodore Church, 1905-1906</td>
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<td>Lorain</td>
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<td>Diocese administration</td>
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<tr>
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<td>Correspondence, 1913-1915</td>
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<tr>
<td></td>
<td>Marblehead</td>
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<tr>
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<td>Cases</td>
</tr>
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<td>Uniates and Orthodox dissensions, 1898-1899</td>
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<td>Diocese administration</td>
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<td>Correspondence, 1899-1915</td>
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<td>Parish records</td>
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<td>Cumulative, 1907</td>
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<td>Youngstown</td>
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<td>Diocese administration</td>
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<td>Correspondence, 1908-1915</td>
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<td>Oklahoma</td>
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<td>Hartshorne</td>
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<td></td>
<td>Brotherhood</td>
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<td>Archangel, Michael, 1898</td>
</tr>
<tr>
<td></td>
<td>Diocese administration</td>
</tr>
</tbody>
</table>
Correspondence, 1897-1915

Oregon
  Portland
    Buildings–property
      Chapel insurance, 1903
    Diocese administration
      Correspondence, 1890-1897

Pennsylvania
  Financial reports
    Clergy salary; various accounts, 1895
  Vital statistics
    Marriages, undated

Allegheny
  Brotherhood
    Sts. Peter and Paul, 1897-1898
  Buildings–property
    Cemetery plots, 1904-1905

Cases
  Theft in the church, 1895
  Clergy–appointments, 1900
  Diocese administration
    Correspondence, 1893-1914
    Kashevitch, Nikolai, 1898-1908
      (2 folders)

BOX D460
REEL 293
    Nedzelnizkii, Ioann, 1895-1906, undated
      (5 folders)

BOX D461
REEL 293-294
    Missionary conventions, 1895

    Popov, Victor, 1894-1897
    Financial collections, 1894-1899

    Financial reports
      Clergy salary, 1895-1906
      Income and expenses, 1895-1899
      Various accounts, 1895-1905

    Financial supplies, 1895-1897

    Parish records
      Cumulative, 1907

    Parish records notifications
      Acknowledgment, 1906

    Reports/records
      Aleksandrov, V., 1895-1906

Black Lick
  Brotherhood
    Sts. Peter and Paul, request for a Uniate priest, 1913
      Uniate priest, 1913

Catasqua
Diocese administration
   Correspondence, 1899-1913
Parish records
   Cumulative, 1907
Charleroi
Diocese administration
   Correspondence, 1901-1915
Education management
   School, opening of, 1902
Financial reports
   Clergy salary, 1913
Parish records, church/clergy registers
   St. John the Baptist Church, 1905
Coaldale
Diocese administration
   Correspondence, 1911-1913
Parish records
   Cumulative, 1917
Cunemaugh
Financial supplies
   Request for, 1902
Curtisville
Buildings–property
   House, Benjamin Mine, Ford Collieries Co., 1910
Edwardsville
Diocese administration
   Correspondence, 1915
Herminie
Buildings–property
   Consecration of bell, 1913
Diocese administration
   Correspondence, 1912
Homestead
Diocese administration
   Correspondence, 1913-1915
Jacobs Creek
Clergy–appointments, 1915
Diocese administration
   Correspondence, 1914
Jeannette
Diocese administration
   Correspondence, 1913-1915
Jermyn
Brotherhood: Orthodox Zionists (ROCMAS), 1913
Buildings–property
   Foundation of new church, 1915
Diocese administration
Correspondence, 1913
Parish records, church/clergy registers
St. Michael Church, 1913

Johnstown
Clergy–appointments, 1915
Diocese administration
Correspondence, 1906

Lopez
Diocese administration
Correspondence, 1913-1915
Parish records, 1917

Lyndora
Buildings–property
New church, 1913
Clergy–appointments
Roman, Ioann, 1915
Diocese administration
Correspondence, 1908-1912

McAdoo
Buildings–property
Land purchase, 1904
Clergy–appointments, 1904
Diocese administration
Correspondence, 1901-1913

McKeesport
Diocese administration
Correspondence, 1906-1915

McKees Rocks
Diocese administration
Correspondence, 1906-1915
Education management
School opening, 1906

Masontown
Buildings–property
New church funds, 1915
Diocese administration
Correspondence, 1913
Financial reports
Various accounts, 1915

Mayfield
Clergy–appointments
Kokhanik, as reader, 1895-1906
Diocese administration
Control over Simpson and Olyphant; St. John the Baptist parishioner list; Vasiliev, Vasilii, bank withdrawal; orders; Reverend Rubinskii too ill to transfer [1890s]-1915

Diocese administration
Correspondence, 1897-1915

Financial collections
Jesus' grave; Palestine Mission, 1903-1906

Matrimony petitions/investigations
Matchmaking, 1913-1915

Parish records
Cumulative, 1907

Parish records, church/clergy registers
St. John the Baptist Church, 1905

Reports/records
Nemolovskii, A., 1904

Minersville
Clergy–appointments, 1915
Diocese administration
Correspondence, 1915

Financial reports
Clergy salary, 1915

Mount Carmel
Diocese administration
Correspondence, 1908-1913

Parish records
Cumulative, 1907

New Castle
Diocese administration
Correspondence, 1912-1918

New Kensington
Diocese administration
Correspondence, 1911-1913

New Salem
Diocese administration
Correspondence, 1913-1915

Old Forge
Cases
Uniate dissensions, 1895-1898
Clergy–appointments, 1915
Diocese administration
Correspondence, 1895-1915
Priest to remain; parishioners to defend faith, 1896-1901

Financial reports
Income and expenses, 1899
Parish records
Cumulative, 1907
Parish records, church/clergy registers
St. Michael Church, 1905 (also contains register for Church of Sts. Peter and Paul in Scranton)

Olyphant
Diocese administration
Correspondence, 1901-1915

Osceola Mills
Brotherhood
Nativity of Mary, 1895-1896
Conversion reports
Uniates and other denomination, 1895-1899
(2 folders)
Diocese administration
Correspondence, 1894-1915
Popov, Konstantin, 1897-1899
Pustynskii, Innokentii, 1894-1895, undated

Education–school records, 1902

Financial collections, 1895-1899
Financial contributions, 1894-[1899]
Financial reports
Clergy salary, 1894-1895
Income and expenses, 1894-1900
(2 folders)
Inventories
Holy Virgin Church, 1895 (also contains church/clergy register, 1895)
Parish records confessional list, 1895 (also for Philipsburg, 1895)
Parish records notifications, 1895

Philadelphia
Clergy–appointments, 1915
Diocese administration
Correspondence, 1893-1916
(3 folders)

Parish records
Cumulative, 1907
Parish records, church/clergy registers, 1895
Diocese administration
Correspondence, 1894-1915
Financial reports
Funds for, 1902
Income and expenses, 1898
Parish records, church/clergy registers
St. John the Baptist Church, 1907

Pittsburgh
Buildings–property
Funds for church construction, 1893-1905
Conversion reports
  Uniate, 1893-1895
  (2 folders)
Diocese administration
  Establishment of the parish; building purchase; Pustynskii,
  Innokentii, travel expense, [1893]-1895
  Kothanik, Georgii, 1899-1915
Financial reports
  Income and expenses, 1895
Parish records
  Cumulative, 1907
Parish records, church/clergy registers
  St. Alexander Nevskii, 1905
  St. Michael Church, 1895-1905
  (2 folders)
Parish records confessional list
  1895
Secular papers
  Map, “Pittsburgh and Allegheny Street Guide,” 1899
Reading
  Diocese administration
  Correspondence, 1906
Parish records
  Cumulative, 1907
Rondham
  Financial supplies, 1911
St. Clair
  Diocese administration
  Correspondence, 1901-1915
Parish records
  Cumulative, 1907
Scranton
  Brotherhood
  Sts. Peter and Paul, 1896-1899
Diocese administration
  Church debt, 1913
  Correspondence, 1897-1913
Financial reports
  Clergy salary dispute, 1913
Parish records
  Cumulative, 1907
Shepton
  Buildings–property
  Land for cemetery, 1904
  New church, 1895-1899
  Clergy–appointments
Tarasar, Andrei, 1899-1905
Diocese administration
Correspondence, 1896-1908
Requests for priests; new church members, 1898-1905
Financial collections
For Russian prisoners in Japan; Palestine Mission; by reader Mozgovoi, 1904-1905
Financial reports
Clergy salary, 1896-1909
Income and expenses, 1898-1899
Various accounts, 1897-1903
Financial supplies, 1896-1905
Matrimony–divorce
Zemledukh, Dimitrii, 1904
Parish records
Cumulative, 1907-[1911]
Parish records, church/clergy registers
St. John the Baptist Church, 1896
Simpson
Buildings–property
New church; heating system for church, 1904-1913
Parish records
Cumulative, 1904-1907
Parish records, church/clergy registers
St. Basil the Great Church, 1905
South Canaan
Clergy appointments, 1915
Diocese administration
Correspondence, 1915
Steelton
Clergy–appointments
Reader resigns, 1905
Diocese administration
Correspondence, 1904-1913
Financial collections
Russian Red Cross; pledge for priest's salary, 1903-1906
Parish records, church/clergy registers
St. Nicholas Church, 1904-1913
Vintondale
Cases
Diachenko, Reverend, 1915
Clergy–miscellaneous
Parish records
Cumulative, 1907
West Berwick
Clergy–appointments
Luka (monk), 1913
Diocese administration
Correspondence, 1915

Wilkes Barre
Brotherhood
Assumption, 1898
Buildings–property
Drawings, architecture, 1893
Property sale agreement, 1887
Cases
St. Mary parish, 1895
Uniates against Orthodox, 1899
Diocese administration
Outstanding debt; indentures and depositions; Toth, Aleksii, 1889-1897
Repich, Ivan, 1892-1898
Toth, Aleksii, 1892-1915

(2 folders)
Financial reports
Income and expenses, 1893-1915
(6 folders)
Financial supplies
Receipts, etc., 1893-1898
Parish records, 1917
Parish records, church/clergy registers
Assumption Church, 1900-1905
Holy Resurrection Church, 1893 1895
Parish records confessional list 1895
Wilmerding
Buildings–property
Church dedication, 1905
Diocese administration
Correspondence, 1905-1906
Rhode Island
Manville
Diocese administration
Correspondence, 1913
Texas
Galveston
Clergy–appointments
Lezhev, Benedict, 1897

BOX D467
REEL 296-297
Diocese administration
Correspondence, 1895-1915, undated
Geographical File, 1733-1938

Container | Contents
--- | ---

Financial reports
- Expenses, 1901

Financial supplies
- Church regalia, etc., 1896-1898

Parish records
- Cumulative, 1907

Williamson County
- Matrimony certification
  - Gorupec, Joseph, 1901-1902

Vermont
- Springfield
  - Diocese administration
    - Correspondence, 1913-1915, undated
  - Parish records
    - Cumulative, 1907

Washington
- Roslyn
  - Education students
    - Shwab, Mikhail, 1902

Seattle
- Buildings–property
  - Alaska Church property, Revelle and Revelle lawyers, 1915
  - Insurance, church consecration, house purchase, rectory fire, debt, 1895-1899
  - Plans for church, 1894-1900

Cases
- Matraff, John (theft), 1907

Clergy–appointments
- Kaniuk, Pavel; Tikhomirov, resignations, severance pay, and transfer, 1900-1917, undated

Diocese administration
- Aleksandrov, Vladimir, 1896-1906
  - (2 folders)
  - Correspondence, 1894-1913, undated
  - Kapustin, Aleksandr, 1895-1896
  - Kashevarov, Andrei, 1912

Vreta, Amvrosii, 1895-1898

Financial collections
- Palestine Mission, 1913

Financial contributions, 1895

Financial reports
- Various accounts, 1895-1914

Financial supplies
- Incoming and outgoing, 1895-1896
- Shipping receipts and related documents, 1894-1914
Shipping receipts and related documents concerning the Aleutian Islands, 1909-1914
Parish records
Cumulative (includes other towns), 1902
Parish records, church/clergy registers
   St. Spiridon Church, 1895-1896
Secular papers
   Visit of Pustinsk[y], Innokentii, news clipping, [1904-1908]

[Washington]
[Seattle]
Financial reports
   Income and expenses, 1893
   (2 folders)

Washington
   Wilkeson
   Diocese administration
   Correspondence, 1898-1905

West Virginia
   Wheeling
   Diocese administration
   Correspondence, 1915

Wisconsin
   Diocese administration
   Correspondence, 1894-1913

San Francisco, 1772-1921

Baptism certification

   Alexandroff (Kajncon), John, 1884
   Chase, Florence (Evfrosiniia), 1902
   Dabovich, Elena, 1897
   Elichev, Boris V., 1900
   Galleta, John (child born), 1878
   Ivanov, Mikhailo Aleksandrov, 1890
   Leptich, Stefan, children of, 1880
   Rosen, Roma Romanov (baron), 1889
   Sandelin, Paraskeva, 1902
   Sebastianoff, Alexandria, 1885
   Shimrack, Mikhailo, 1898
   Webster, Daniel George, 1882

Baptism regulations
   Children of heterodox marriages, 1869

Brotherhood
   Orthodox Society, establishment of, 1902-1905

Buildings–property
Alaskan parishes
  1880-1883
    Mitropolskii, Ioann (bishop), report by, 1875
Alaskan parishes
  Buildings, land; report on, 1902
  Buildings, new and repairs, 1877
  Sitka; report request, 1881-1887
Architectural drawings: church, [1890-1900]
Bishop's residence; furniture, utensils, 1878-1898
Cathedral, consecration of (new building), 1881
Cemetery, land for, 1898
Church paraphernalia, cleaning of, 1884
Clergy housing–overpriced, 1899
Contributions for North American parishes, 1894
Contributions for San Francisco cathedral, 1907
Fire; cathedral and residence, 1889
Greek parish, new church for, 1903
Greenwich Street; new lease, eviction, 1880-1881
Housing problems, 1884
Insurance papers, 1881-1900
Jackson Street, No. 911; Hahn, John; damages and repairs, 1875
Land
    Canadian Orthodox Church, Ziorov, Nikolai (bishop), 1897
    Plans for; new church, 1903
    United States, Orthodox Church property; deeds for, 1899
    Powell Street, purchase; repairs, 1879-1885
    Regulations, from Russia, 1883
    Repairs; building supplies, 1871-1890
    Repairs; church and residence, 1885-1903
    Tax forms and documents, 1880-1899

Cases
  Borg, Charles v. Greek Catholic Church, 1901
  Clark, J. W. v. Alaska Commercial Company (salary advance), 1901
  Lennon, John A. (candle fraud), 1892-1905
  Raten, Simon, in Sacramento (sentenced to death), 1883
  Russell, Nicholas (M.D.), 1889
  Schlippenbach, A. A. (baron) (bill collection), 1900
Clergy–appointments
  Applications from Russia
    1879-1903
      (4 folders)
    1904-1921

Baida, Michael, and Dabovich, Georgii, 1908
Choir singers, 1875
Franeta, Ivan (starosta), 1879-1880
Lugda, Pavel, 1898
Starostas and trustees, 1907
Stepanov, Victor, 1895-1896
Three clever psalm readers, 1893
Zhelobovskii, Aleksandr, removal of, 1907
Clergy miscellaneous
Kucheriavyi, Nikolai, passport request, 1889
Kurilich, Fedor, starosta of Jackson, Serbian Church, 1899
Pashkenskii, Theodore, letter to McDonald, James, undated
Pensions to, 1886-1890
Rewards, medals; various individuals, 1894-1902
Communications
Alaskan parishes, 1874-1902
Envelopes, 1900, undated
Irregularities, 1897-1898
Receipts, [1878]-1903
Record keeping of incoming mail, 1878-1879
Telegrams, cablegrams received, 1886-1911
(2 folders)
Telegrams, cablegrams sent, [1891]-1899
Conversion reports
1896-1897
(2 folders)
Alaskan parishes, 1880-1882
Angelis, Augustine De (United Society of Shakers), 1891-1894
Bahr, E. H., 1896
Catholics, Protestants, 1879
Feine, Alice (Catholic), 1896
Kaup, Aleksandr Nikolaevich, 1879
Passet, Elizabeth, 1893
Slav parishioners, 1892-1897
(2 folders)
Van Deerlin, E. J. H., rector of the Emmanuel Church, 1897-1902
Washington, Buffalo, Chicago, Philadelphia, 1896
Death certification
Ermolaev, Ignatii (seaman), 1881
Ligda, Victor, of Oakland, 1902
Mitrovich, Andrei, and Mordukovich, John, 1881-1890
Pashkan, Dmitrii, 1904
Radovich, Mato, and Radovich, Lazar, 1899
Diocese administration
Alaskan churches' capital, 1871-1892
(2 folders)
Alaskan parishes' deficit of $3,265.56, 1893
Alaskan parishes and San Francisco, fragments, [1906-1908]
Aleksandrov, Vladimir; church property mortgage, 1915
Aleutian Islands and Alaska Diocese; management; Vechtomov, Vladimir, 1878-1882
Altar burning, 1881
Bellavin, Tikhon (bishop), orders management; Alaska and North American parishes, 1898-1905
Bellavin, Tikhon (bishop) (to), [1891]-1906
(5 folders)
Bishops, their roles in the Russian Orthodox Church, [1904]
Brasnikoff, Kharlampii requests bishop's assistance, 1889-1890
Burial petition, 1898

**BOX D473**
**REEL 300**

Centennial celebration, instructions and reports from various parishes, 1893-1894
Choir leader conflict, 1903
Church, incorporation of, 1902
Church of England, Joint Committee, [1890]
Civic Federation, 1895

**Clergy**
Alaskan: Imperial consul request, 1886
Behavior in Russia (ukases), 1880-1882
Destitution; support of, 1860-1881
Duties; assignments; regulations, 1881-1898, undated
St. Alexander Nevskii Cathedral–list (also confessional record), 1878-1879
Salary–new schedule, 1893-1894
Salary; staff needed, 1868-1869
Salary; supplies, Vechtomov, Vladimir, [1884]
Transportation, 1882-[1910]

Communication with parishes in foreign lands (ukaz), 1875
Complaints: burial refusal; conduct, 1893-1898
Dabovich, Sebastia, 1902-1904
Diocese in the United States; Mitropolskii, Ioann (bishop), 1876
Diocese in the United States; Mitropolskii, Ioann (bishop), 38,000 rubles support, 1872-1873

**Diocese**
Office move from Sitka; Slav parish in San Francisco, 1867-1868
Transfer of Sitka office to San Francisco; Mitropolskii, Ioann (bishop), 1870
Transfer to St. Petersburg control, 1877-1879
Dobrovolskii, Victor, search of, 1896
1867 treaty between the United States and Russia, 1878-1888

**Genealogical charts, [1900]**
Graves, transfer of, [1900]

**Greece, Consulate of, 1897-1898**

**Greeks in southeastern United States, 1886**
Grinkevich, Nikolaj; reports by, 1892-1896
Ivovich, Ioana Perov, search for, 1902

Lutheran Church in America, condition of, 1896
Management, finances, supplies, transportation, 1884
Medical bill; Dr. Corbett, 1876
Ministry of Foreign Affairs, 1893
Mitroplskii, Ioann (bishop)
   Correspondence (to), 1873
   Orders: parish management, 1871-1876
Monasteries in Russia ( ukaz), 1882
North American parishes; instructions on corrections, 1899
Over-Procurator
   Pobedonostsev, K., request from, 1881
   Publication approval, 1895
   Report to, 1887
   Holy Synod, 1888-1902
Parish records, requests for, 1885-1896
Pashkovskii, Fedor, report for, 1897-1907
Personnel, change of, 1888-1905
Petrov, Ivan; census office, 1890
Popov, Petr, reports by, 1897-1903
Protestant propaganda—competition: other denomination, 1893
Priest, request for, from San Rafael and San Quentin, Calif., 1896-1898
Renskii, Nikolai, reports by, 1894-1898
Roman Catholic Church, literature, 1928
Russian Imperial Church in Alaska, historical sketch of, 1894
Russian Imperial Consulate, 1885-1905
Russian citizens' allegiance oaths to new Tsar, Nicholas II (list of names included), 1894-1895
Serf liberation holiday, February 19, 1861; 1882
Shelekhov, Grigorii, centennial celebration monument for, 1896
Signature certification; Consistory of Alaska (for), 1880
Slav parish in San Francisco (Greek-Russian-Slavic Orthodox Society), 1868-[1880]
Sokolovskii, Vladimir (bishop)
   1889-1891 (from)
   1888-1899 (to)
   (2 folders)
Starosta reward policy; Milovidov, Semen, of Unalaska, 1889
Synod Press, 1899-1902
Translation, Aleut language; Thomson, J. H., request, 1886
Translation: imperial policy ( ukaz), 1883
U.S. church tax regulation (Shiskin, N.), 1876
Vechtomov, Vladimir
   Dispatched on inspection tour of Alaskan parishes, 1886
   Instructions, management, 1885
Verra, Anthony D., request for leave, 1898
Zass, Nestor (bishop)
Instructions, 1878
Orders-management, 1879-1882
(2 folders)
1879-1880 (to)
Yearly reports from, 1879
Ziorov, Nikolai (bishop)
Correspondence from
1892-1898
(7 folders)

Bellavin, Tikhon (bishop), 1899
Pobedonostsev, Konstantin (Over-Procurator), [1891-1898]
Sitka clergy, 1892-1898

Correspondence to
1884-1901
(10 folders)
From
Artsimovich, Vladimir Antonovich (Imperial Russian consul), 1871-1897
Beliakov, I., 1894-1895
Bocharov, Aleksei N., 1893-1895
Coats, Stuart A., 1897-1898
Dobrov, Pavel, professor, Moscow seminary, 1893-1897
Glubokovskii, Professor, 1895
Glukhovskoi, Pavel I., 1893-1897
Grabar, Aleksei, 1895-1896
Guliaev, Erast E., 1895-1897
Kaniukh, Ivan, 1895-1898
Kokhanik, Petr, 1895-1897
Kovalevskii, Evgraf, 1894-1895
Pinart, Alph. L., 1895
Protopopov, Aleksandr, 1898

Ragozin, Zenaide A., 1896-1898
Robertson, J. N. W. B., 1895-1896
Russian Imperial Legation, Washington, 1892-1898
Sabler, V. K. (Over-Procurator), 1891-1895
Skrypitsyn, E. V., 1895-1897
Vedomosti, St. Petersburg, 1893-1897
Zubovskii, Ioakim, 1893-1898
Reports by, 1896-1898
Transportation, 1892-1894

Education books
Acknowledgment from Buenos Aires, 1896
Advertisements, orders, list, 1892-1902
Bashkov, A. O., books from St. Petersburg, 1895-1896
Cherkasov, A., books from St. Petersburg, 1875
Department of Orthodox Creed (Synod), books from, 1881
Fenu, N., books from; also supplies, 1887-1894
Glazunov, Ivan I., books from St. Petersburg, 1880-1885
Inventory, announcement of, 1879
Inventory; deliveries, 1893-1900
Kovrigin, Nikolai; orders from, 1869-1870
“Labors of Orthodox Russians in Eastern Siberia,” 1883-1885
London, Masters & Company, bookstore; English and Greek language books, 1884-1894
Mitropolskii, Ioann (bishop), books sold by, 1878
Subscriptions, magazines, 1884-1887
Ziorov, Nikolai (bishop), requests from and to, 1896
Education library
Bellavin, Tikhon (bishop), collection, 1905
Bishop’s House library–catalog, 1888

Book checkout record, 1883-1892
Inventory, 1879
Olarovskii, Aleksandr E., gift of books, 1884
Zass, Nestor (bishop), books acquired through, 1879
Education management
Alaska diocese parish schools, 1881-1883
Correspondence; finances; requests, 1896-1899
Estimates; expenses; supplies, 1871
Income and expenses; supplies; school provisions, 1876-1879
Instructions; teaching material; Holy Synod history, [1882]
Problems at the San Francisco school, 1879-1880
Vechtomov, Vladimir; report by, 1885
Education personnel
Volman, Aleksandr–English language instruction, 1871
Education–school records
Classroom journal
1878-1891
(2 folders)
1888-1892
(2 folders)
Grade book, 1889-1892
Journal (daily) of the supervisor, 1886-1888
(2 folders)
Education students
Clothing purchase, 1881
Corcoran, Ivan, 1903-1904
Dabovich, George E., 1884
Korneliuk, Evtikhii, 1891
St. Petersburg seminary for boys, payment to, 1898
Schmieg, Nikolai and Leontii, 1895-1896
Seman, Andrei, [1880]
Tomanovich, Bozhidar, 1903

Financial collections
Alexander III commemorative, 1889-1897
Church decorations, 1894-1898
Georgian Orthodox schools, 1884
   Jerusalem, grave of Jesus, 1884

Monastery (not Alaskan), solicitation, 1894
Mount Athos Monastery, 1886-1903
Orthodox Missionary Society, Moscow, 1901-1902
Palestine Mission, 1895-1903
Russian prisoners in Japan; for, 1905
Sevastapol monument, [1905]
Siberian Railroad; churches, 1898-1899
Starving in Russia, for the, 1892

Financial contributions
Chicago World’s Fair, from, 1894
Dabovich, Sevastian, from, 1892-1894
North American parishes, for,
   From various individuals, 1893-1903
   Income and expenses, 1894-1899
      (2 folders)
   St. Petersburg Brotherhood, “Celestial Queen” (to), 1904

Financial regulations
Authorized signatures, 1880
Bank transactions
   Investments, 1882-1883
   Record-keeping instructions, 1876-1878
Building funds, 1873
Clergy salary
   Forms, [1884]
      Increase; Mitropolskii, Ioann (bishop), 1872
Financial otchet form, new, 1879-1880

Financial reports
Alaska Commercial Co.
   Receipts, 1877-1899
   Various transactions, 1877-1901
Alaskan parishes
   1888-1890
      1892-1894
      (2 folders)
Alaskan and North American parishes
   Clergy meal expenses, 1896-1898
Clergy salary, 1877-1906
   (3 folders)
Monthly accounts
   [1878]-1891
   (5 folders)
BOX D482
REEL 305-306
   1892-1897
   (6 folders)
BOX D483
REEL 306-307
   1897-1902
   (8 folders)
BOX D484
REEL 307
   1903-1906
   (4 folders)
Rentals–clergy
   Apartments, 1896-1898
Aleutian Islands and Alaska Diocese
   Church funds, 1878
   Clergy salary, [1878]
   Income, 1881
   Income and expenses
   1870-1878
   (3 folders)
BOX D485
REEL 307
   1878-1885
   (6 folders)
BOX D486
REEL 307-308
   1883-1892
   (3 folders)
Kedrolivanskii, Pavel, report, 1878
   Overall accounts
   1875-1886
   (9 folders)
BOX D487
REEL 308
   1888
   Statement of assets; budget allocations
   1882-1893
   (12 folders)
BOX D488
REEL 308-309
   1894-1899
   (6 folders)
Zass, Nestor (bishop); Vectomov, Vladimir, reports, 1879-1880
Ziorov, Nikolai (bishop), report to Synod, 1893-1895
Aleutian Islands and North American Diocese
   Clergy salary receipts
   1902-1903
   (3 folders)
BOX D489
   1903-1904
REEL 309

(5 folders)

BOX D490

1904

REEL 309-310

(2 folders)
Statement of assets; budget allocations, 1900-1904
Alexander II mourning expenses, 1881
Architect payment; Mooser, William, 1885-1886
Bank drafts, 1885-1894
Clergy salary; clergy pensions; choirboys salary, [1890]-1900
Dabovich, Sevastian, travel expenses, 1893-1894
Department of Orthodox Creed, St. Petersburg; church fund transfers
1877-1883
(6 folders)

BOX D491

1884-1899

REEL 310

(6 folders)
Domestic accounts
Bishop's residence, 1896
Expenses, 1881-1883
(3 folders)
Income
1882

BOX D492

1883

REEL 310

Income and expenses, 1879-1886
(4 folders)

BOX D493

Various accounts, 1872-1894

REEL 311

(2 folders)
North American Ecclesiastical Consistory, bank transactions, 1902-1903
North American parishes, support for, additional funds, 1894
Notarization fees paid, 1883
Payments, pensions, 1886-1887
Safe box record
1894-1899
(3 folders)

BOX D494

1900

REEL 311

Financial supplies
Alaskan parishes
Supplies, request from, 1873
Transactions, 1888-1889
Alaskan and North American parishes
Transactions
1868-1883
(11 folders)
<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX D495</td>
<td>1883-1896</td>
</tr>
<tr>
<td>REEL 311-312</td>
<td>(11 folders)</td>
</tr>
<tr>
<td>BOX D496</td>
<td>1896-1911</td>
</tr>
<tr>
<td>REEL 312</td>
<td>(9 folders)</td>
</tr>
<tr>
<td>BOX D497</td>
<td>Aleutian Islands and Alaska Diocese</td>
</tr>
<tr>
<td>REEL 312-313</td>
<td>Incoming, 1873</td>
</tr>
<tr>
<td></td>
<td>Incoming and outgoing, 1880-1887</td>
</tr>
<tr>
<td></td>
<td>(4 folders)</td>
</tr>
<tr>
<td></td>
<td>C. D. Bunker Co. (shipping company), 1896-1900</td>
</tr>
<tr>
<td></td>
<td>Church regalia dealers, orders from, 1892-1900</td>
</tr>
<tr>
<td></td>
<td>Custom duty hearings and payments, 1877-1897</td>
</tr>
<tr>
<td></td>
<td>Domestic accounts, candles and other church items, 1877-1878</td>
</tr>
<tr>
<td></td>
<td>Domestic bills and receipts</td>
</tr>
<tr>
<td></td>
<td>1871-1884</td>
</tr>
<tr>
<td></td>
<td>(3 folders)</td>
</tr>
<tr>
<td>BOX D498</td>
<td>1885-1904</td>
</tr>
<tr>
<td>REEL 313</td>
<td>(3 folders)</td>
</tr>
<tr>
<td></td>
<td>Domestic provisions, 1876-1898</td>
</tr>
<tr>
<td></td>
<td>(7 folders)</td>
</tr>
<tr>
<td></td>
<td>Error; Cleveland supplies sent to Alaska, 1900</td>
</tr>
<tr>
<td></td>
<td>Funeral wreaths; absolution prayers; blank ledgers, 1873-1884</td>
</tr>
<tr>
<td></td>
<td>Gerhard and Hey, shipping company, 1889-1899</td>
</tr>
<tr>
<td></td>
<td>Chas. Ed. Heise and Co., shipping company, 1884-1886</td>
</tr>
<tr>
<td></td>
<td>Hensel, Bruckmann and Lorbacher, shipping company, 1881-1898</td>
</tr>
<tr>
<td>BOX D499</td>
<td>Icons; order, 1880-1890</td>
</tr>
<tr>
<td>REEL 314</td>
<td>(2 folders)</td>
</tr>
<tr>
<td></td>
<td>Lennon, John conflict with, 1892-1902</td>
</tr>
<tr>
<td></td>
<td>Music scores, order, 1885-1886</td>
</tr>
<tr>
<td></td>
<td>Russian Imperial consul, correspondence, 1892-1904</td>
</tr>
<tr>
<td></td>
<td>Russian Shipping and Insurance Co., 1897-1902</td>
</tr>
<tr>
<td></td>
<td>Secondhand church regalia from New York for the poor Alaskan churches, 1881-1884</td>
</tr>
<tr>
<td></td>
<td>Shipping companies (not cites elsewhere in “financial supplies”)</td>
</tr>
<tr>
<td></td>
<td>Oceanic, 1875-1900</td>
</tr>
<tr>
<td></td>
<td>Railroad, 1880-1909</td>
</tr>
<tr>
<td></td>
<td>Sytov, Vasilii; St. Petersburg, church regalia dealer, orders from, 1887-1897</td>
</tr>
<tr>
<td></td>
<td>Tokyo, Japan; request for candles, 1904</td>
</tr>
<tr>
<td></td>
<td>Tuzov, I. L.; St. Petersburg, church regalia dealer, orders from, 1884-1898</td>
</tr>
<tr>
<td></td>
<td>Vestments, unusable, 1885</td>
</tr>
<tr>
<td></td>
<td>Wine for Alaska; Military Division of the Pacific, 1875-1900</td>
</tr>
<tr>
<td></td>
<td>Young, Heinrich, shipping company, 1899</td>
</tr>
</tbody>
</table>
BOX D500
REEL 314-315

Instructions ecclesiastical
- Church Convention in Kazan, Russia, 1885
- Church decorations—other denominations' influence, 1889
- Clergy behavior (ukaz), 1881-1882
- Lecture; handwritten, [1875]
- Over-procurator's office, Synod instructions, 1890-1902
- Starosta regulations, 1874
- Ukaz, copies of, 1887-1899
- Ziorov, Nikolai (bishop), Easter greeting given to, 1891-1898

Instructions secular
- Alaska boundary question, 1903
- Alaskan destitute native population, U.S. War Department, 1900
- Alaskan parishes, Office of the Supervisor of the Census, 1900
- Eleventh census of the United States; Petrov, Ivan, 1890
- Memorial Day proclamation, 1898
- Milan, King of Serbia, 1882
- Russian Imperial consul; directives from, 1875-1904
- Shelekhov, Grigorii Ivanovich; centennial celebration, 1895
- Tenth census of the United States; San Francisco church statistics, 1880
- Tsar Alexander II; Twenty-fifth Jubilee, 1885-1886
- U.S. census, 1900-1926

Inventories
- Bishop's House Church
  - Regalia and books; Kovrigin, Nikolai (by), 1870
- Church and school
  - Archival material, church regalia, household items, 1891-1900
    (4 folders)
  - Church building and bishop's residence, 1877-1883
    (2 folders)

Matrimonial
- Marriage agreement; religious upbringing of children, 1879-1885
- Tarik, Vasso (promises not to molest his bride during Peter's lent), 1892

Matrimony certification
- Antipas, Tanais, 1896
- Constantine, Kosma, 1885
- MacKree, Nicholas, 1868
- Mantaphunis, Aristotel, 1882-1898
- Maragoonis, Zacharias, 1868
- Metrowich, Marko L., 1882
- Mitchel, John P., 1882
- Olarovskii, Alexandr Epiktetovich (Russian general consul), 1887
- Sedletskii, Nikolai, 1869-1871
- Wellsario, George, 1870

Matrimony petition/investigations
- Anguis, Nicholas, 1891
Arabs, 1894
Gallek, Georgii, 1879
Marich, William, 1892
Perkhach, William, 1892
Sire, Paul, 1879

Matrimony regulations
Catholic marriages, 1895
Notifications to various parishes, 1885
Sample form for obyski, 1886
Ukaz-copies, 1885-1888

Parish records
Alaskan and North American parishes, [1890]
Alaskan parishes and San Francisco, 1878-1879
Aleutian Islands and Alaska Diocese, 1879-1884  See Oversize
Cumulative, [1899]-1907
(2 folders)
Cumulative: Holy Trinity Cathedral, 1913-1915
Vital statistics, sample form, 1879
Parish records, church/clergy registers
Bishop's House Church, 1873
Holy Trinity Cathedral, 1915
St. Alexander Nevskii Cathedral, 1878-1886
(3 folders)
St. Basil Cathedral, 1889-1895
(2 folders)
St. Basil Cathedral, St. Spiridon Church (Seattle)
Sts. Konstantin and Helen Church (Galveston), St. Nicholas Cathedral (New York), 1896-1897
St. Nicholas Cathedral, 1888
Summary, 1880
Parish records, church service registers Kovrigin, Nikolai (by), 1878
Parish records confessional list
Clergy, St. Basil Cathedral, 1892-1896
St. Alexander Nevskii Tathedral; and Alaskan parishes (summary), 1879-1887
San Francisco and area, 1868-1870 (includes insert: crew of the ship Boiarin)

West Coast parishes, 1897-1898

Parish records notifications
To Sitka, 1877-1902
To the ecclesiastical office, 1868-1903
Parish records unconfessed list
Clergy apologies, 1892
Record journal
Archives: Alaska parishes, 1885-1886
Geographical File, 1733-1938

Container

<table>
<thead>
<tr>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>Archives, list of, 1772-1786</td>
</tr>
<tr>
<td>(4 folders)</td>
</tr>
<tr>
<td>BOX D503</td>
</tr>
<tr>
<td>REEL 316</td>
</tr>
<tr>
<td>Incoming papers, desk register, 1878</td>
</tr>
</tbody>
</table>

Incoming and outgoing registers

1878-1885

(3 folders)

BOX D504
REEL 316
1887-1894

(5 folders)

BOX D505
REEL 317
1894

Meeting reports

1878-1884

(4 folders)

BOX D506
REEL 317
1885-1893

(5 folders)

BOX D507
REEL 317-318
1894-1902

(4 folders)

BOX D508
REEL 318
Meeting reports–financial

1879-1884

(5 folders)

BOX D509
REEL 318-319
1885-1898

(5 folders)

BOX D510
REEL 319
1899-1906

Outgoing papers of the bishop, 1894-1907

(2 folders)

Outgoing register, 1885

Reports/records

Drafts of reports

By Ziorov, Nikolai (bishop), 1891-1896

To Alaskan parishes

BOX D511
REEL 319-320
1877-1885

(9 folders)

BOX D512
REEL 320
1866-[1910], undated

(6 folders)

To St. Petersburg, 1885

Rozbdestvenskii, Petr Sergeevich (Count); Consul general (death of), 1915

St. Alexander Nevskii Cathedral, theft at, 1878-1879

Secular papers

Advertising, requests, 1884-1904, undated
Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records

218
Uniate congregation v. Orthodoxy, 1906
Diocese administration
Correspondence, 1898-1914, undated

Lethbridge
Cases
Cameron, Hugh v. Russo-Greek Orthodox Parish, 1905

Mundare
Diocese administration
Correspondence, 1912-1914

Pakan
Diocese administration
Correspondence, 1910-1912

Rabbit's Hill
Diocese administration
Correspondence, 1906

Shandro
Diocese administration
Correspondence, 1907-1914

Soda Lake
Diocese administration
Correspondence, 1907-1914, undated

Whastao
Diocese administration
Correspondence, 1913

Wostok
Buildings–property
Plans for school, 1900
Diocese administration
Correspondence, 1899-1914, undated
(2 folders)
Financial reports
Clergy salary receipts, 1902-1904
Parish records, church/clergy registers
Holy Trinity Church, 1905

Armstrong
Matrimony–divorce
Vakariuk, Iliia and Anna, 1902

Kislevo
Financial reports
Clergy salary, 1908
Parish records
Cumulative, 1907

Vancouver
Diocese administration
Correspondence, 1913-1916, undated
Wellington
   Conversion reports, 1892
Manitoba
   St. Andrew (and other places)
       Diocese administration
           Correspondence, 1911-1913
Sifton
   Diocese administration
       Correspondence, 1906-1908
   Parish records
       Cumulative, 1907
   Parish records, church/clergy registers
       St. Dimitrius Church, 1911
Winnipeg
   Conversion reports
       Siezynskii, Iaroslav (priest), 1904
   Diocese administration
       Correspondence, 1893-1916, undated
           (2 folders)
   Parish records
       Cumulative, 1907
Ontario
   Fort William
       Diocese administration
           Correspondence, 1911-1915, undated
               Meshcherskii, Evdokim (bishop), and Lutsyk, E. (monk), 1915-1916
Toronto
   Diocese administration
       Correspondence, 1911-1915, undated
Quebec
   Montreal
       Diocese administration
           Correspondence, 1911-1915, undated
Saskatchewan
   Canora
       Parish records
           Cumulative, 1907
Saltcoats
   Financial reports
       Clergy salary, 1908
Sheno
   Diocese administration
       Correspondence, 1911-1914, undated
Wakaw
   Diocese administration
       Correspondence, 1912-1914, undated
Wroxton
Diocese administration
Correspondence, 1911-1913

Additional Material: Siberia, Alaska

BOX D515
REEL 323

Siberia

Ichinsk
Reports/records
Condition of the parish, 1841

Nizh.-Kamchatsk
Diocese administration
Ecclesiastical Consistory, order from, 1797
Parish membership list for tax purposes, 1789

Petropavlovsk
Diocese administration
Ecclesiastical Consistory, announcement from, 1816

Unalaska Island
Parish records confessional list, 1878 See Oversize and See also D106, 1871-1888
Parish records confessional list, 1878

Kodiak Island
Diocese administration
Russian-American Co.
Permission for travel, 1815 See also Container D249, same heading

Vital Statistics, 1816-1936

Records of births, marriages, and deaths. Arranged under the headings Afognak, Atka, Belkofski, Juneau, Kenai, Killisnoo, Kodiak, Kuskokwim (Yukon), Kwikpak (Ikogmiut), Nushagak, Nutchek [Nuchek], St. George Island, St. Michael Island, St. Paul Island, Sitka, Unalaska, and Yukon River. Indexed by name.

Microfilm shelf no. 12,766. The Vital Statistics series was microfilmed in 1963 and is indexed by personal name in four published volumes, listed below, which are available on microfilm shelf no. 16,011:

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOX E1</td>
<td>Afognak, 1896-1914</td>
</tr>
<tr>
<td>REEL 1</td>
<td></td>
</tr>
<tr>
<td>BOX E2</td>
<td>Atka</td>
</tr>
<tr>
<td>REEL 2</td>
<td>1828-1840</td>
</tr>
<tr>
<td>BOX E3</td>
<td>1841-1845</td>
</tr>
<tr>
<td>REEL 2</td>
<td>1846-1859</td>
</tr>
<tr>
<td>BOX E4</td>
<td>1860-1882</td>
</tr>
<tr>
<td>REEL 2</td>
<td>1884-1894</td>
</tr>
<tr>
<td>BOX E5</td>
<td>1895-1898</td>
</tr>
<tr>
<td>REEL 2</td>
<td>Belkofski</td>
</tr>
<tr>
<td>BOX E6</td>
<td>1825-1882</td>
</tr>
<tr>
<td>REEL 3</td>
<td>1883-1886</td>
</tr>
<tr>
<td>BOX E7</td>
<td>1887-1888</td>
</tr>
<tr>
<td>REEL 3</td>
<td>1894-1899</td>
</tr>
<tr>
<td>BOX E8</td>
<td>1900-1916</td>
</tr>
<tr>
<td>REEL 3</td>
<td>Juneau</td>
</tr>
<tr>
<td>BOX E9</td>
<td>1894-1899</td>
</tr>
<tr>
<td>REEL 3</td>
<td>1900-1918</td>
</tr>
<tr>
<td>BOX E10</td>
<td>1845-1854</td>
</tr>
<tr>
<td>REEL 4</td>
<td>Kenai</td>
</tr>
<tr>
<td>BOX E11</td>
<td>1855-1877</td>
</tr>
<tr>
<td>REEL 4</td>
<td></td>
</tr>
<tr>
<td>BOX E12</td>
<td>1878-1882</td>
</tr>
<tr>
<td>REEL 5</td>
<td></td>
</tr>
<tr>
<td>BOX E13</td>
<td>1883-1886</td>
</tr>
<tr>
<td>REEL 5</td>
<td></td>
</tr>
<tr>
<td>BOX E14</td>
<td>1887-1894</td>
</tr>
<tr>
<td>BOX E15</td>
<td>1895-1899</td>
</tr>
<tr>
<td>BOX E16</td>
<td>1900-1905</td>
</tr>
<tr>
<td>BOX E17</td>
<td></td>
</tr>
<tr>
<td>BOX E18</td>
<td>1906-1912</td>
</tr>
<tr>
<td>BOX E19</td>
<td></td>
</tr>
<tr>
<td>BOX E20</td>
<td>1913-1919</td>
</tr>
<tr>
<td>BOX E21</td>
<td></td>
</tr>
<tr>
<td>BOX E22</td>
<td></td>
</tr>
<tr>
<td>BOX E23</td>
<td></td>
</tr>
<tr>
<td>Container</td>
<td>Contents</td>
</tr>
<tr>
<td>-----------</td>
<td>----------</td>
</tr>
<tr>
<td>REEL 6</td>
<td>1920-1933</td>
</tr>
<tr>
<td>BOX E24</td>
<td>1920-1933</td>
</tr>
<tr>
<td>REEL 6</td>
<td>1892-1899</td>
</tr>
<tr>
<td>BOX E25</td>
<td>Kellisnoo</td>
</tr>
<tr>
<td>REEL 7</td>
<td>1900-1917</td>
</tr>
<tr>
<td>BOX E26</td>
<td>1826-1842</td>
</tr>
<tr>
<td>REEL 7</td>
<td>1843-1847</td>
</tr>
<tr>
<td>BOX E27</td>
<td>1848-1853</td>
</tr>
<tr>
<td>REEL 8</td>
<td>1854-1866</td>
</tr>
<tr>
<td>BOX E28</td>
<td>1855-1889</td>
</tr>
<tr>
<td>REEL 8</td>
<td>1867-1878</td>
</tr>
<tr>
<td>BOX E29</td>
<td>1879-1884</td>
</tr>
<tr>
<td>REEL 9</td>
<td>1885-1899</td>
</tr>
<tr>
<td>BOX E30</td>
<td>1886-1899</td>
</tr>
<tr>
<td>REEL 9</td>
<td>1890-1917</td>
</tr>
<tr>
<td>BOX E31</td>
<td>1894-1899</td>
</tr>
<tr>
<td>REEL 10</td>
<td>1895-1899</td>
</tr>
<tr>
<td>BOX E32</td>
<td>1896-1899</td>
</tr>
<tr>
<td>REEL 10</td>
<td>1897-1898</td>
</tr>
<tr>
<td>BOX E33</td>
<td>1900-1918</td>
</tr>
<tr>
<td>REEL 10-11</td>
<td>1901-1904; 1917-1921</td>
</tr>
<tr>
<td>BOX E34</td>
<td>Kuskokwim (Yukon)</td>
</tr>
<tr>
<td>REEL 11</td>
<td>1845-1853</td>
</tr>
<tr>
<td>BOX E35</td>
<td>1854-1862</td>
</tr>
<tr>
<td>REEL 12</td>
<td>1863-1880</td>
</tr>
<tr>
<td>BOX E36</td>
<td>1881-1885</td>
</tr>
<tr>
<td>REEL 12-13</td>
<td>1886-1889</td>
</tr>
<tr>
<td>BOX E37</td>
<td>1890-1896</td>
</tr>
<tr>
<td>REEL 13</td>
<td>1897-1898</td>
</tr>
<tr>
<td>BOX E38</td>
<td>1901-1904; 1917-1921</td>
</tr>
<tr>
<td>REEL 13</td>
<td>1901-1904; 1917-1921</td>
</tr>
<tr>
<td>REEL</td>
<td>BOX</td>
</tr>
<tr>
<td>-------</td>
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</tr>
<tr>
<td>13</td>
<td>E47</td>
</tr>
<tr>
<td>14</td>
<td></td>
</tr>
<tr>
<td></td>
<td>E48</td>
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<tr>
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<td>E49</td>
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<td>E50</td>
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<td></td>
<td>E56</td>
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<td></td>
<td>E57</td>
</tr>
<tr>
<td></td>
<td>E58</td>
</tr>
<tr>
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<td>BOX E80 Unalaska 1824-1844</td>
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<td>REEL 25</td>
<td>BOX E88 Yukon River, 1932-1936</td>
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**Supplemental Sets, 1828-1932**

Material which essentially duplicates, in full or part, items located in D1-D515 Geographical File and in E1-E88 Vital Statistics. Vital statistics and parish records comprise the bulk of this series. Arrangement is by geographical area as in the Geographical File.

**BOX F1** Siberia
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Supplemental Sets, 1828-1932

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Parish records, church service registers
1895

**BOX F16**
**REEL 333**
1896-1897

(2 folders)

Parish records confessional list
1883-1889

See also Oversize

(7 folders)

**BOX F17**
**REEL 333**
1890-1898

(4 folders)

Vital statistics
1858-1877

(3 folders)

**BOX F18**
**REEL 333**
1878-1884

(9 folders)

**BOX F19**
**REEL 333-334**
1885-1890

(6 folders)

**BOX F20**
**REEL 334**
1893-1917

(14 folders)

**BOX F21**
**REEL 334**
St. George

Parish records, church/clergy registers
St. George Chapel, 1886-1915

(13 folders)

Parish records confessional list
1883-1888

(5 folders)

**BOX F22**
**REEL 334-335**
Vital statistics

1882-1888

(6 folders)

**BOX F23**
**REEL 335**
1889-1923

(11 folders)

**BOX F24**
**REEL 335**
Belkofski

Education–school records
Classroom journal, 1895-1896

Financial reports
Expenses, 1879-1885

(2 folders)

Income, 1879-1889

(3 folders)
BOX F25
REEL 335
Income and expenses, 1893-1898
(3 folders)
Financial supplies
Incoming and outgoing, 1879-1897
(5 folders)
Resurrection Church
1878-1882
(7 folders)

BOX F26
REEL 336
1886-1912
(14 folders)

BOX F27
REEL 336-337
Parish records, church service registers, 1898
Parish records confessional list
1877-1893 See also Oversize
(10 folders)

BOX F28
REEL 337
1894-1897
(4 folders)
Vital statistics
1877-1881
(7 folders)

BOX F29
REEL 337
1882-1887
(6 folders)

BOX F30
REEL 338
1888-1895
(8 folders)

BOX F31
REEL 338
1896-1905
(9 folders)

BOX F32
REEL 338
1905-1912
(5 folders)

Nushagak
Conversion reports
Shamanism, 1887-1895
(7 folders)

Education–school records
Classroom journal, 1897-1898

BOX F33
REEL 338-339
Financial contributions
Blank ledgers, 1878
(2 folders)
Financial reports
Expenses, 1879-1889
Income and expenses, 1878-1897
(3 folders)
Supplemental Sets, 1828-1932

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| BOX F34   | Financial supplies  
Incoming, 1879-1889 |
| REEL 339  | Incoming and outgoing, 1896 |
| BOX F35   | Parish records, church/clergy registers  
Sts. Peter and Paul Church  
1842-1891  
(30 folders)  
1894-1915  
(12 folders) |
| REEL 339-340 | Parish records confessional list  
1842-1857  
(4 folders) |
| BOX F36   | 1858-1886 See also Oversize |
| REEL 340-341 | (15 folders) |
| BOX F37   | 1887-1895 |
| REEL 341  | (6 folders) |
| BOX F38   | 1896-1897 |
| REEL 341-342 | (2 folders)  
Vital statistics  
1842-1853  
(3 folders) |
| BOX F39   | 1846-1868 |
| REEL 342-343 | (16 folders) |
| BOX F40   | 1876-1884 |
| REEL 343  | (8 folders) |
| BOX F41   | 1885-1890 |
| REEL 343  | (7 folders) |
| BOX F42   | 1891-1898 |
| REEL 343-344 | (7 folders) |
| BOX F43   | 1899-1929 |
| REEL 344  | (11 folders) |
| BOX F44   | St. Michael-Ikogmiut-Kolmakov  
Parish records, church/clergy registers  
Ikogmiut–Holy Cross Church, 1881-1890  
(5 folders)  
Vital statistics  
Kolmakov Redoubt–Transfiguration Chapel, 1862  
St. Michael-Ikogmiut-Kolmakov |
<p>| REEL 344-345 | |</p>
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<td>Vital statistics 1851-1882 (3 folders)</td>
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<td>1906-1932 (14 folders)</td>
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<td>BOX F50, REEL 348</td>
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<td>1866-1897 See also Oversize (16 folders)</td>
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### Photographs, 1878-1934

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<td>Natives, places, priests lying in state, Russians and non-Russians, [1890s]-1930, undated (5 folders)</td>
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<td>BOX H7 REEL 363</td>
<td>Family correspondence</td>
</tr>
<tr>
<td>(3 folders)</td>
<td>Diocese administration, North American Church</td>
</tr>
<tr>
<td></td>
<td>American parishes, 1900-1917</td>
</tr>
<tr>
<td></td>
<td>(37 folders)</td>
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<tr>
<td></td>
<td>Canadian parishes, 1915-1917</td>
</tr>
<tr>
<td></td>
<td>(4 folders)</td>
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<tr>
<td></td>
<td>Mixed parishes, 1915</td>
</tr>
<tr>
<td></td>
<td>Church in Russia</td>
</tr>
<tr>
<td></td>
<td>Brotherhood, 1899-1906, undated</td>
</tr>
<tr>
<td></td>
<td>(4 folders)</td>
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<tr>
<td></td>
<td>Buildings, property, undated</td>
</tr>
<tr>
<td></td>
<td>Cases, 1899-1911</td>
</tr>
<tr>
<td></td>
<td>(4 folders)</td>
</tr>
<tr>
<td></td>
<td>Correspondence and other papers, 1892-1915, undated</td>
</tr>
<tr>
<td></td>
<td>AG-And</td>
</tr>
<tr>
<td></td>
<td>(20 folders)</td>
</tr>
<tr>
<td>BOX H8 REEL 363-364</td>
<td>And-Ele</td>
</tr>
<tr>
<td></td>
<td>(55 folders)</td>
</tr>
<tr>
<td>BOX H9 REEL 364</td>
<td>Eng-Ioak</td>
</tr>
<tr>
<td></td>
<td>(65 folders)</td>
</tr>
<tr>
<td>BOX H10 REEL 364-365</td>
<td>Ioann-Mar</td>
</tr>
<tr>
<td></td>
<td>(49 folders)</td>
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<tr>
<td>BOX H11 REEL 365</td>
<td>Mef-Pan</td>
</tr>
<tr>
<td></td>
<td>(66 folders)</td>
</tr>
<tr>
<td>BOX H12 REEL 365-366</td>
<td>Par-Sok</td>
</tr>
<tr>
<td></td>
<td>(60 folders)</td>
</tr>
</tbody>
</table>
### Other Papers, 1886-1925

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
</table>
| BOX H13 REEL 366 | Tik-Z  
(55 folders)  
Miscellaneous, 1899-1914, undated  
(25 folders)  
| BOX H14 REEL 366-367 | Education, books, 1905-1909  
(3 folders)  
Financial, collections, 1893-1911  
(2 folders)  
Financial reports, 1903-1911  
(5 folders)  
Financial, supplies, 1900-1915 **See also Oversize**  
(2 folders)  
Special correspondence and other papers  
State and local, 1891-1915  
(27 folders)  
Nobility, 1894-1913, undated  
(21 folders)  
| BOX H15 REEL 367 | Other, 1898, undated  
(2 folders)  
General correspondence and other papers, 1891-1914, undated  
A-Averkieva, M.  
(53 folders)  
| BOX H16 REEL 367-368 | Averkieva, P.-Bog  
(79 folders)  
| BOX H17 REEL 368 | Bor-Dub  
(92 folders)  
| BOX H18 REEL 368-369 | Dud-Gorod  
(88 folders)  
| BOX H19 REEL 369 | Gorok-Kas  
(89 folders)  
| BOX H20 REEL 369-370 | Kat-Kot  
(74 folders)  
| BOX H21 REEL 370 | Koto-Mako  
(83 folders)  
| BOX H22 REEL 370 | Maks-Nazarevskii, A.  
(93 folders)  
| BOX H23 | Nazarevskii, I.-Par  

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>REEL 371</td>
<td>(90 folders)</td>
</tr>
<tr>
<td>BOX H24</td>
<td>Pas-Preobrazhenskii, I.</td>
</tr>
<tr>
<td>REEL 371</td>
<td>(79 folders)</td>
</tr>
<tr>
<td>BOX H25</td>
<td>Preobrazhenskii, N.-Sch</td>
</tr>
<tr>
<td>REEL 371-372</td>
<td>(89 folders)</td>
</tr>
<tr>
<td>BOX H26</td>
<td>Sel-Snie</td>
</tr>
<tr>
<td>REEL 372</td>
<td>(85 folders)</td>
</tr>
<tr>
<td>BOX H27</td>
<td>Snig-T.</td>
</tr>
<tr>
<td>REEL 373</td>
<td>(92 folders)</td>
</tr>
<tr>
<td>BOX H28</td>
<td>T. L.-Uspenskii, A.</td>
</tr>
<tr>
<td>REEL 373</td>
<td>(80 folders)</td>
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<tr>
<td>BOX H29</td>
<td>Uspenskii, D.-Vos</td>
</tr>
<tr>
<td>REEL 374</td>
<td>(86 folders)</td>
</tr>
<tr>
<td>BOX H30</td>
<td>W-Z</td>
</tr>
<tr>
<td>REEL 374-375</td>
<td>(36 folders)</td>
</tr>
</tbody>
</table>

Miscellaneous correspondence and other material
- First name only
  - (13 folders)
- Unsigned
- Incomplete and fragments

BOX H31
<table>
<thead>
<tr>
<th>REEL 375</th>
<th>Third-party correspondence, 1892-1913, undated</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(23 folders)</td>
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<tr>
<td>BOX H32</td>
<td>Illegible correspondence, 1892-1917</td>
</tr>
<tr>
<td>REEL 375-376</td>
<td>(2 folders)</td>
</tr>
<tr>
<td>BOX H33</td>
<td>(3 folders)</td>
</tr>
<tr>
<td>REEL 376</td>
<td>(1 folder)</td>
</tr>
</tbody>
</table>

- Damaged material
  - (2 folders)
- Photograph, undated
- Printed material, 1904-1910 **See also Oversize**

Kedrovsky, John, Bishop
- Buildings, property, 1915-1917
- Cases, 1924
- Diocese administration
- Correspondence, 1913-1925
Financial reports, 1915-1921, undated

**BOX OV 1-OV 11**  
**Oversize Items Removed, 1816-1910**  
Parish records, drawings, and financial records.  
Arranged and described according to the series, containers, and folders  
from which the items were removed. Filmed in the order of their original  
location.

**BOX OV 1**  
Clergy Dossier  
Chernykh, Georgii, 1846 (Container B4, Reel 9)  
Geographical File  
Siberia  
Iamsk  
Buildings-property  
Annunciation Church, 1843-1851 (Container D5, Reel 42)

**BOX OV 2**  
Unalaska Island  
Financial reports  
Clergy salary, 1853-1861 (Container D70, Reel 79-80)  
Parish records confessional list  
1859 (Container D104, Reel 98-99)  
1883 (Container D107, Reel 100-101)  
Pribilof Islands: St. Paul Island  
Parish records confessional list, 1877-1883 (Container D140, Reel 116)  
(7 folders)

**BOX OV 3**  
Pribilof Islands: St. Paul and St. George islands  
Parish records confessional list, 1878-1879 (Container D157, Reel 122-123)  
(2 folders)  
Belkofski  
Parish records confessional list, 1877-1879 (Container D181, Reel 134)  
(3 folders)  
St. Michael-Ikogmiut-Kolmakov  
Parish records confession list  
Ikogmiut-Holy Cross Church, and other areas (including conversion reports), 1881-1883 (Container D238, Reel 163-164)  
(3 folders)

**BOX OV 4**  
Kodiak Island and area  
Kodiak Island  
Parish records, church/clergy registers  
Resurrection Church, 1865 (Container D253, Reels 174-175)  
Parish records confessional list  
1855 (Container D255, Reels 175-176)  
1865, 1878-1879 (Container D256, Reels 176-177)  
(3 folders)

**BOX OV 5**  
Geographical file  
Kenai Peninsula
Parish records confessional list, 1878-1879, 1883 (Container D294, Reel 199)
(4 folders)
The Southeast
Killisnoo
Buildings-property
  Church building plans, [1890-1895] (Container D312, Reel 207)
Sitka
Buildings-property
  Church land
    Clergy housing, 1898 (Container D325, Reel 214)
    Plans for some buildings in Novo-Archangelsk by Peshchurov, A., 1867 (Container D325, Reel 214)

**BOX OV 6**
St. Michael Cathedral
  Various matters, iconostasis line drawing, 1844 (Container D326, Reel 215)

**BOX OV 7**
Tlingit Indian (Kolosh) Holy Trinity Church, 1846 (Container D327, Reels 215-216)

Diocese administration
  Establishment, St. Michael the Archangel Church, March 8, 1816
    (Container D334, Reels 218-219)

Financial reports
  Russian-American Company
    Colonial churches' credit, notes, 1841-1853 (Container D378, Reel 245)

Inventories
  St. Michael Cathedral, 1853-1855 (Container D395, Reel 254)
Parish records confessional list
  St. Michael Cathedral, 1879, 1883 (Container D414, Reel 265)
(2 folders)

**BOX OV 8**
Secular papers, Stefan Mikhailovich Ushin, journal of damaged material and fragments (filmed as Container 437A) (Container 437, Reel 280)

**BOX OV 9**
San Francisco
Parish records
  Aleutian Islands and Alaska Diocese, 1879-1884 (Container D501, Reel 315)
Vital statistics
  Census, Greek and Serbian parishioners, 1879 (Container D512, Reel 320)

Additional material: Siberia, Alaska
  Unalaska Island
    Parish records confessional list, 1878 (Container D515, Reel 323)
Supplemental sets
  Unalaska
    Parish records confessional list, 1860, 1878-1883 (Container F9, Reels 327-329)
(7 folders)

**BOX OV 10**
Pribilof Islands
Oversize Items Removed, 1816-1910

<table>
<thead>
<tr>
<th>Container</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>St. Paul</td>
<td>Parish records confessional list, 1883 (Container F16, Reel 333)</td>
</tr>
<tr>
<td></td>
<td>Belkofski Parish records confessional list, 1880-1881 (Container F27, Reels 336-337) (2 folders)</td>
</tr>
<tr>
<td>Nushagak</td>
<td>Parish records confessional list, 1862 (Container F36, Reels 340-341)</td>
</tr>
<tr>
<td>Kodiak Island</td>
<td>Parish records, church/clergy registers Resurrection Church, 1865 (Container F45, Reels 345-346)</td>
</tr>
<tr>
<td>Kenai Peninsula</td>
<td>Parish records confessional list, 1880-1883 (Container F51, Reels 348-349) (4 folders)</td>
</tr>
<tr>
<td>Sitka</td>
<td>Parish records confessional list St. Michael Cathedral 1878 (Container F62, Reel 354) 1879 (Container F63, Reel 354-355)</td>
</tr>
<tr>
<td>BOX OV 11</td>
<td>Other papers Meshcherskii, Evdokim, Bishop Financial supplies, 1909 (Container H14, Reels 366-367) Miscellaneous correspondence and other material Printed material, 1910 (Container H33, Reel 376)</td>
</tr>
</tbody>
</table>