

Oct. 10, 1780; service 3mos. 6d. Company raised to re-enforce Continental Army. Roll dated Leverett. Also descriptive list of enlisted men, aged 17 years, stature 5ft. 7 ins.; complexion light; hair light; occupation farmer; residence, Sunderland. Enlisted Mar. 27, 1781, for 3 years." (Mass. Soldiers in Rev.)

235. Infants, b. Northampton, Mass., two children; d. Northampton, Apr. 28, 1767.
236. Rebecca, b. Northampton, Mass., July 24, 1768.
237. Caleb, b. Northampton, Mass., July 3, 1772.

Zebadiah Alvord settled in Pascommuck (Easthampton) in 1751 or 1752. He lived at Fort Plain many years and afterwards moved to the northern part of the town, residing on the main road to Northampton, one half a mile east of the Northampton line. In 1759 Zebadiah Alvord was appointed field-driver or hayward in Northampton. He is accorded two weeks service in the Revolutionary War in 1777. At the organization of the first church in Easthampton, Mass., Nov. 17, 1785, Zebadiah Alvord was an original member. Previous to his settling in Easthampton he resided in Northampton on Prospect St. He was a farmer. His will is on record, dated May 11, 1802, in which he mentions his children; Timothy, Elisha, Phineas, Esther, Rebecca, Noadiah "if living" and Caleb.

Mr. and Mrs. Zebadiah Alvord were buried in the cemetery opposite Williston Seminary. She has a grave stone. Infants of Zebadiah Alvord died at Northampton, Oct. 17, 1756 and Nov. 7, 1758.

Mrs. Zebadiah Alvord's father, Elisha Searl, was captured by the Indians in Queen Anne's War. The following account of his experiences was given by his grandson as he remembered his grandfather relate the story. Recorded in Sylvester Judd's Mss.:

"When Pascommuck was taken by the Indians in 1704 they took a little brother of his (Elisha Searl's) from the bed by the feet and dashed his brains out as if he had been a cat. They gathered the children they had taken together and knocked them in the head one after another. Elisha Searl ran and the Indians finding him pretty smart and active concluded to save him. Elisha Searl's mother was carried to a place called ——'s island in Broad brook, near or on Brewer's farm, where the Indians finding she was pregnant and thinking she would not be able to march to Canada, tomahawked her. She recovered. Searl lived in Canada until he imbibed all the habits and notions of the French and Indians. He came down (to Northampton) to get the property that was left him from his father's estate and not to stay. An Indian came with him for a guide. Many persons took an interest in him and used their influence to get him to stay. They kept him away from the Indian, gave him presents, got a commission for him etc. They finally succeeded. The Indian, after remaining some months, returned. He (Elisha Searl) had engaged to marry a French girl in Canada. Her